



Church of Saint Martin-in-the-Fields

151 Glenlake Avenue, Toronto, Ontario M6P 1E8

(416) 767-7491 | office@stmartininthefields.ca

 [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO) |  [stmartingarden](https://www.instagram.com/stmartingarden)

www.stmartininthefields.ca



*Jesus Washing
Peter's Feet*

*Ford Madox Brown
painted 1851-56*

The Institution of the Lord's Supper and Stripping of the Altar

Maundy Thursday, April 17, 2025, 8 p.m.

Celebrant and Preacher: The Rev'd Nicholas Hatt, Incumbent

Concelebrants: The Rt Rev'd Victoria Matthews,

The Rev'd Canon Alyson Barnett-Cowan,

The Rev'd Canon David Luxton

Music Director: Jack Hattey

Introit Hymn 77

Sunderland

1. The Son of God proclaim, the Lord of time and space;
the God who bade the light break forth now shines in Jesus' face.
2. Behold his outstretched hands; though all was in his power,
he took the towel and basin then, and serves us in this hour.
3. He, God's creative Word, the church's Lord and head,
here bids us gather as his friends, and share his wine and bread.
4. The Lord of life and death with wondering praise we sing;
we break the bread at his command, and name him God and King.
5. We take this cup in hope: for he, who gladly bore
the shameful cross, is risen again, and reigns for evermore.

Celebrant This is the day that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet,
giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup may here proclaim his Holy
Sacrifice and be partakers of his resurrection, and at the last day may reign with
him in heaven.

The Gloria

de Angelis

All **Glory to God in the highest and peace to his people on earth. Lord God,
heavenly king, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God, you take away the sin of the world: have mercy on us; you
are seated at the right hand of the Father: receive our prayer. For you alone are
the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Priest O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

Jeremiah 31: 31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalms 116:1, 10-17

T. 2,1



1. I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
10. How shall I repay the Lord
for all the good things he has done for me?
11. I will lift up the cup of salvation
and call upon the name of the Lord.
12. I will fulfil my vows to the Lord
in the presence of all his people.
13. Precious in the sight of the Lord
is the death of his servants.
14. O Lord, I am your servant;

I am your servant and the child of your handmaid; you have freed me from my bonds.

15. I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.

**16. I will fulfil my vows to the Lord
in the presence of all his people.**

17. In the courts of the Lord's house,
in the midst of you, O Jerusalem.

Epistle Reading

Hebrews 10:16-25

“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of eternal glory. A new commandment I give to you, that you love one another even as I have loved you. **Praise to you, Lord Jesus Christ, King of eternal glory.**

The Holy Gospel

Priest The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

Luke 22:7-20

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon The Rev'd Nicholas Hatt, *Incumbent*

Priest Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Motet *Penitential Stichera* *Kiev*

Prayers of the People

- Leader* With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."
- Leader* For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* For all whom we have injured or offended, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* For grace to amend our lives and to further the reign of God, we pray to you, Lord.
- People* **Lord, have mercy.**
- Leader* All these prayers we bring to you, O Lord, trusting in your loving kindness, Father, Son, and Holy Spirit, now and forever. **Amen.**

Confession and Absolution

- Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.
- Priest* Most merciful God,
People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Priest The peace of the Lord be always with you.
People **And also with you.**



We are grateful for all contributions towards our ongoing ministry. Financial offerings can be placed on the collection plate. E-transfers can be sent to cw-smartininthefields@toronto.anglican.ca. Please use the QR Code or visit www.stmartininthefields.ca/donate for more information about how to give.

Offertory Hymn 372

Gerontius

1. Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.
2. O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.
3. O generous love! That flesh and blood, which did in Adam fail,
should strive afresh against the foe, should strive and should prevail;
4. and that the highest gift of grace should flesh and blood refine,
God's presence, and his very self, and essence all-divine,
5. who in the garden secretly, and on the cross on high,
should teach his followers, and inspire to suffer and to die.
6. Praise to the Holiest in the height, and in the depth be praise,
in all his words most wonderful, most sure in all his ways.

Prayer over the Gifts

Priest Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son, Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

Eucharistic Prayer

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.

People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Priest Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Choir **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Music of the Mass

Missa Dominus Nobiscum (Larkin)

Priest We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your word spoken through the prophets, and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Priest and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Priest As our Saviour taught us, let us pray, *music p.918 (green book)*

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Priest We break this bread,
People **Communion in Christ's body once broken.**

Priest Let your Church be the wheat which bears its fruit in dying.
People **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Priest The gifts of God for the people of God.
People **Thanks be to God.**

Agnus Dei (*sung by the choir*)

Motet *Ave Verum Corpus*

Stephanie Martin

Prayer after Communion

Priest Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant

of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Hymn 50 (*sung by all, kneeling*)

Pange Lingua

During this hymn, the Blessed Sacrament, the consecrated bread and wine, is taken in procession to the Calvary Chapel, our Gethsemane for this evening.

1. Now, my tongue, the mystery telling, of the glorious body sing,
and the blood, all price excelling, which the nations' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.
2. That last night, at supper lying with the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.
3. Word made flesh, by word he maketh very bread his flesh to be,
wine his blood for whoso taketh; and if senses fail to see,
faith alone the true heart waketh to behold the mystery.
4. Therefore we, before him bending, this great sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.
5. Glory let us give, and blessing, to the Father and the Son;
honour, thanks, and praise addressing while eternal ages run,
and the Spirit's power confessing, who from both with both is one.

Reading: Matthew 26:30-46 (*please remain kneeling*)

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go ahead of you to Galilee.' Peter said to him, 'Though all become deserters because of you, I will never desert you.' Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.' Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Psalm 22 (*kneeling*)

T. 8,3



1. My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
3. Yet you are the Holy One,
enthroned upon the praises of Israhel.
4. **Our forefathers put their trust in you;**
they trusted, and you deliverd them.
5. They cried out to you and were delivered;
they trusted in you and were not put to shame.
6. **But as for me, I am a worm and no man,**
scorned by all and despised by the people.
7. All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
8. **“He trusted in the Lōrd; let him deliver him;**
let him rescue him, if he delights in him.”

9. Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
10. **I have been entrusted to you ever since I was born;**
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near,
and there is none to help.
12. **Many young bulls encircle me;**
strong bulls of Bashan surround me.
13. They open wide their jaws at me,
like a ravener and a roaring lion.
14. **I am poured out like water; all my bones are out of joint;**
my heart within my breast is melting wax.
15. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
16. **Packs of dogs close me in, and gangs of evildoers circle around me;**
they pierce my hands and my feet; I can count all my bones.
17. They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.
18. **Be not far away, O Lord;**
you are my strength; hasten to help me.
19. Save me from the sword,
my life from the power of the dog.
20. **Save me from the lion's mouth,**
my wretched body from the horns of wild bulls.
21. I will declare your name to my brethren;
in the midst of the congregation I will praise you.
22. **Praise the Lord, you that fear him;**
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
23. For he does not despise nor abhor the poor in their poverty; neither does he hide his
face from them;

but when they cry to him he hears them.

24. My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

25. The poor shall eat and be satisfied, and those who seek the Lord shall praise him:

“May your heart live for ever!”

**26. All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.**

27. For kingship belongs to the Lord;

he rules over the nations.

**28. To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.**

29. My soul shall live for him; my descendants shall serve him;

they shall be known as the Lord's for ever.

**30. They shall come and make known to a people yet unborn
the saving deeds that he has done.**

After the altar has been stripped, the lights in the church will be extinguished.

“Could you not watch with me one hour?” (Matthew 26:40)

Immediately following the service, a prayer vigil will be kept for one hour downstairs in the Chapel in the presence of the Sacrament. Come and watch and wait with Jesus in the Garden during this time of Agony and offer him the gift of love and friendship. All are welcome.

The congregation is requested to leave the church in silence once the lights in the side aisle are turned on.

A Note about Maundy Thursday

The Eucharist tonight is a liturgy of contrasts. Everything begins on a note of triumph – the white hangings, the music, and the joyful ringing of bells. Everything is “just fine.” We say that about ourselves too, until we realize how easily we can become the pawns of evil.

This is set forth in the liturgy of this evening as the glory and love of the gathering in the Upper Room are apparently cast down by the powers of darkness. The altar is stripped as Jesus was stripped. The altar is washed – a preparation for the events of Good Friday, when the body of Christ was taken from the cross, prepared for burial, and placed in the tomb.

Christ’s sacramental presence with us, under the forms of bread and wine, is taken in procession to the place where it will be reverently reserved this evening.

And now we wait for the events to unfold in the Solemn Liturgy of Good Friday, when we shall come face to face with the Cross.

Holy Week and Easter Schedule 2025

*Service will also be livestreamed

Maundy Thursday, April 17

8 p.m. Holy Eucharist, Washing of the Feet and Stripping of the Altar*

9:30 p.m. Vigil at the Garden of Repose

Good Friday, April 18

10 a.m. Children's Service

1 p.m. Solemn Liturgy with Veneration of the Cross*

Holy Saturday, April 19

10:30 a.m. Cleaning of the Church

8:30 p.m. Easter Vigil followed by the Resurrection Party*

Easter Day, April 20

8:30 a.m. Said Eucharist

11 a.m. Festal Eucharist*

Easter Monday, April 21

10 a.m. Holy Eucharist

Easter Tuesday, April 22

10 a.m. Holy Eucharist

Church of Saint Martin-in-the-Fields

151 Glenlake Avenue, Toronto
(416) 767-7491 | www.stmartininthefields.ca

Clergy

The Rev'd Nicholas Hatt	<i>Incumbent</i> priest@stmartininthefields.ca
The Rev'd Canon Alyson Barnett-Cowan	<i>Honorary Assistant</i>
The Rev'd Canon Harold Nahabedian	<i>Honorary Assistant</i>
The Rev'd Canon David Luxton	<i>Honorary Assistant</i>
The Rev'd James Decker	<i>Honorary Assistant</i>
The Rt Rev'd Victoria Matthews	<i>Honorary Assistant</i>

Parish Officers and Staff

Phil Snider	<i>Rector's Warden</i>
Nadine Barmania	<i>People's Warden</i>
Jack Hattey	<i>Music Director</i> jhattey@stmartininthefields.ca
Finn Keesmaat-Walsh	<i>Children and Youth Pastoral Associate</i> childyouthministry@stmartininthefields.ca
Rebecca Eacho	<i>Parish Office Administrator</i> office@stmartininthefields.ca
Bernard Sanders	<i>Sexton</i>

Weekly Worship Schedule

<i>Sundays</i>	8:30 a.m. Holy Eucharist (said) 11 a.m. Holy Eucharist (choral)
<i>Tuesdays</i>	10 a.m. Holy Eucharist (said)

Feast days and special services as announced.