



Church of Saint Martin-in-the-Fields

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The Resurrection (1506)

Pietro Perugino

Easter Vigil

Holy Saturday, April 19, 2025, 8:30 p.m.

Celebrant: The Rt Rev'd Victoria Matthews

Preacher: The Rev'd Nicholas Hatt, *Incumbent*

Music Director: Jack Hattey

Flautist: Nancy Nourse

Violinist: Zoe Thiessen

The Service of Light

The congregation in the church is invited to stand and face the rear of the church for the lighting of the New Fire. After the fire is lit, the following is said:

Priest Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share his victory over death and live with him for ever in God.

Priest Let us pray. Father, we share in the light of your glory through your Son, the light of the world. Sanctify this new fire, and inflame us with new hope. Purify our minds by this Easter celebration and bring us one day to the feast of eternal light. We ask this through Christ our Lord. **Amen.**

The Preparation of the Candle

Priest Christ yesterday and today
the beginning and the end
Alpha and Omega
all time belongs to him
and all the ages
to him be glory and power
through every age for ever. **Amen.**

Priest By his holy
and glorious wounds
may Christ our Lord
guard us
and keep us. **Amen.**

Priest May the light of Christ, rising in glory,
dispel the darkness of our hearts and minds.

The paschal candle is lighted from the new fire. The deacon takes the paschal candle, lifts it high, and sings,

Deacon The light of Christ.

People **Thanks be to God.**

The Exsultet

Please light your taper candle as the light is shared and remain standing.

Deacon Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around
God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King! Christ
has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let
this place resound with joy, echoing the mighty song of all God's people!

Deacon The Lord be with you.

People **And also with you.**

Deacon Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Deacon It is truly right that with full hearts and minds and voices we should praise
the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ.
For Christ has ransomed us with his blood, and paid for us the price of Adam's sin
to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain, whose blood
consecrates the homes of all believers.

This is the night when first you saved our forebears: you freed the people of
Israel from their slavery and led them dry-shod through the sea.

This is the night when Christians everywhere, washed clean of sin and
freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose
triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love!
To ransom a slave you gave away your Son.

The power of this holy night dispels all evil, washes guilt away, restores lost
innocence, brings mourners joy.

Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night!

May the Morning Star which never sets find this flame still burning:
Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever. **Amen.**

You may extinguish your hand candle.

Introduction

Celebrant Dear friends in Christ, let us now listen attentively to the word of God, recalling how he saved his people throughout history and in the fullness of time, sent his own Son to be our Redeemer.

Genesis 1:1-2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of

every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps

on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Psalm 33

Tone 3,1



1. Rejoice in the Lord, you righteous;*
it is good for the just tō siŋg praisēs.
2. Praise the Lord with the harp;*
play to him upon the psaltēry and lÿre.
3. Sing for him a new song;*
sound a fanfare with all your skill upōn the trumpēt.
4. For the word of the Lord is right,*
and all his wōrks are sÿre.
5. He loves righteousness and justice;*
the loving-kindness of the Lord fills the whole eārth.
6. By the word of the Lord were the heavens made,*
by the breath of his mouth all the heavenly hōsts.
7. He gathers up the waters of the ocean as in a water-skin*
and stores up the dēpths of the sēa.
8. Let all the earth fear the Lord;*
let all who dwell in the world stand in awē of him.

9. For he spoke, and it came to pass;*
he commanded, and it stood fast.
10. The Lord brings the will of the nations to naught;*
he thwarts the designs of the peoplēs.
11. But the Lord's will stands fast for ever,*
and the designs of his heart fröm äge to äge.
12. Happy is the nation whose God is the Lord!*
happy the people he has chosen tö be his öwn!

Priest Almighty and eternal God, you created all things in wonderful beauty and order. Help us now to perceive how still more wonderful is the new creation, by which in the fullness of time you redeemed your people through the sacrifice of our Passover, Jesus Christ, who lives and reigns for ever and ever. **Amen.**

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.' Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them.

It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.'

So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then Moses and the Israelites sang this song to the Lord: 'I will sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.



I will sing to the Lord for his | glorious | triumph;*
 the horse and the rider he has | hurled in | to the | sea.
 The Lord has become my | strength and | refuge;*
 the Lord himself has be | come my | sãv | iour.

He is my God and | I will | praise him;*
 my father's God | and I | will ex | alt him.
 The Lord himself is a | mighty | warrior;*
 the Lord, | the Lörd | is his | name.

Your right hand, O Lord, is ma | jestic in | power;*
 your right hand, O Lord, | shafters the | ene | my.
 Who is like you, O Lord, a | mong the | göds,*
 Holy, awesome, | wörker of | wön | ders?

In steadfast love you | led your | people,*
 you guided your redeemed | with your | grëat | strength.
 You brought them in safety to your | holy | plãce,*
 and planted them firm | on your | owñ | moun | tain.
 You brought them into your | owñ | hõuse.*
 The Lord shall | reign for | eñer and | eñer.

Priest Let us pray. God of steadfast love, your wonderful deeds of old shine forth even to our own day. By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of baptism. Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel. We ask this through Jesus Christ our Lord. **Amen.**

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Song of Thanksgiving (Canticle 3)

Tone 2,2



Surely, it is God who saves me;
I will trust in him and not be afraid.

**For the Lord is my stronghold and my sure defence,
and he will be my Saviour.**

Therefore you shall draw water with rejoicing,
from the springs of salvation.

**And on that day you shall say,
give thanks to the Lord and call upon his name;**

Make his deeds known among the peoples;
see that they remember that his name is exalted.

**Sing the praises of the Lord, for he has done great things,
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Priest Let us pray. O God, by the power of your Word you have created all things, and by your Spirit you renew the earth. Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom. We ask this through Jesus Christ our Lord. **Amen.**

Troparion

Traditional Arabic

Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs bestowing life.

The Gloria

de Angelis

After the Priest intones the opening phrase of the Gloria, there will be an organ interlude before the choir and congregation begin singing.

Priest Glory to God in the highest
People **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Priest Let us pray. Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Paul's Letter to the Romans

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel Acclamation Alleluia!

African

Gospel

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Luke 24:1-129

Priest The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev'd Nicholas Hatt, *Incumbent*

Deacon Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Renewal of Baptismal Vows

Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Priest We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us through his death and resurrection from the bondage of sin into everlasting life.

We thank you, Father for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.
Amen.

Priest Dear friends, through the paschal mystery, we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Priest Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Priest Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?
People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Priest Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Priest Will you proclaim by word and example the good news of God in Christ?
People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbour as yourself?
People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Priest Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
People **I will, with God's help.**

Priest God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling now and for ever. **Amen.**

Motet *Vidi Aquam*

Plainsong

Priest The peace of the Lord be always with you.
People **And also with you.**

Offertory



We are grateful for all contributions towards our ongoing ministry. Financial offerings can be placed on the collection plate. E-transfers can be sent to cw-stmartininthefields@toronto.anglican.ca. Please use the QR Code or visit www.stmartininthefields.ca/donate for more information about how to give.

Offertory Hymn CP 215

Ave Virgo Virginum

1. Come, ye faithful, raise the strain of triumphant gladness;
 God hath ransomed Israel into joy from sadness;
 loosed from Pharoah's bitter yoke Jacob's sons and daughters;
 led them with unmoistened foot through the Red Sea waters.
2. 'Tis the spring of souls today; Christ hath burst his prison,
 and from three days' sleep in death as a sun hath risen.
 All the winter of our sins, long and dark, is flying
 from that Light, to whom we give laud and praise undying.
3. Now the queen of seasons, bright with the day of splendour,
 with the royal feast of feasts, comes its joy to render;
 comes to glad Jerusalem, who with true affection
 welcomes in unwearied strains Jesus' resurrection.
4. Neither might the gates of death, nor the tomb's dark portal,
 nor the watchers, nor the seal, hold thee as a mortal;
 but today amidst the twelve thou dost stand, bestowing
 that thy peace which evermore passeth human knowing.
5. Alleluia now we cry to our King immortal,
 who triumphant burst the bonds of the tomb's dark portal;
 alleluia, with the Son, God the Father praising;
 alleluia yet again to the Spirit raising.

The Prayer over the Gifts

Priest God of life and health, accept the offering of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. **Amen.**

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest Blessed are you gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Choir **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Priest We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your word spoken through the prophets, and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All Therefore, Father, according to his command,
we remember his death, we proclaim his resurrection, we await his coming in glory;

Priest and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Priest As our Saviour taught us, let us pray, *music p.918 (green book)*

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Priest Lord, we died with you on the cross.

People **Now we are raised to new life.**

Priest We were buried in your tomb.

People **Now we share in your resurrection.**

Priest Live in us, that we may live in you.

Priest The gifts of God for the people of God.

People **Thanks be to God.**

Communion

All baptised Christians are welcome to come forward to the altar to receive the Sacrament of our Lord's Body and Blood in the wine and bread. If you wish to receive only a blessing from the priest, please indicate this by crossing your arms over your chest while at the altar rail. All are welcome.

Motet during Communion *Christ the Lord is Risen*

arr. Matthew O'Donovan

Prayer after Communion

Priest Giver of all, we are nourished with your Easter sacraments. Fill us with the Spirit of love, and unite us in faith, that we may be witnesses to the resurrection and show your glory to all the world, in the name of Jesus Christ the risen Lord. **Amen.**

Doxology and Blessing

Final Hymn 211

Vulpinus

1. Good Christians all, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: alleluia! alleluia! alleluia!
2. The Lord of life is risen today! Sing songs of praise along his way;
let all the earth rejoice and say: alleluia! alleluia! alleluia!
3. Praise we in songs of victory that love, that life, which cannot die,
and sing with hearts uplifted high: alleluia! alleluia! alleluia!
4. Your name we bless, O risen Lord, and sing today with one accord
the life laid down, the life restored: alleluia! alleluia! alleluia!

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

*The flowers in the church are given to the
glory of God in thanksgiving, and in loving memory of*

Edith Armstrong
Victoria Attwood
Paul Baird Jones
Robina Gorrie Brown Mitchell
Canon Howard Buchner
Richard Clement Heintz
Eulalie Costa & John Rousso
Lackie & Jimmie Courtney
Ethna Devine
Eleanor Finlayson
Barbara Gentry
Esther Ann Elizabeth Gentry
Rev'd Francis George Gentry
Milagros Gonzalez
Mona Hambrook
Perley Hambrook
Lloyd and Diane Hatt
Rena and Purdy Hatt
Don Hattey
Isabella Heintz
Dora Hiltz
Robert and Minerva Hiltz
Roger & Lucille Jordan
Njazi Kananaj
Pllumb Kananaj
Rrapo Kananaj
Daphne Keith
Delbert Knisley
Bud & Shirley Laking

Gordon Leishman
John Leishman
Lorraine Mary Florence Leishman
Violet Helen Leishman
Aidan Lumley
Margaret Lumley
Rev'd Robert Lumley
Frances Nahabedian
Vartares Nahabedian
Catherine Nesbitt
Dr. Irmgard Oberhummer
David Ormiston
Harry Ormiston
Fikrije Osmani
Joe Paxton
Robert & Geraldine Pfaehler
Isa Reid
Marven Reid
John & Eleni Rousso
Annette (Nene) Rousso Huguley
Anna Rousso Utsey
Bernard Roy
Rev'd J. Christopher Snow
Roger Spence
Gordon Troy
Mary Troy
Allison Turner
Norma Ventham
Vern Walborn

Church of Saint Martin-in-the-Fields

151 Glenlake Avenue, Toronto
(416) 767-7491 | www.stmartininthefields.ca

Clergy

The Rev'd Nicholas Hatt	<i>Incumbent</i> priest@stmartininthefields.ca
The Rev'd Canon Alyson Barnett-Cowan	<i>Honorary Assistant</i>
The Rev'd Canon Harold Nahabedian	<i>Honorary Assistant</i>
The Rev'd Canon David Luxton	<i>Honorary Assistant</i>
The Rev'd James Decker	<i>Honorary Assistant</i>
The Rt Rev'd Victoria Matthews	<i>Honorary Assistant</i>

Parish Officers and Staff

Phil Snider	<i>Rector's Warden</i>
Nadine Barmania	<i>People's Warden</i>
Jack Hattey	<i>Music Director</i> jhattey@stmartininthefields.ca
Finn Keesmaat-Walsh	<i>Children and Youth Pastoral Associate</i> childyouthministry@stmartininthefields.ca
Rebecca Eacho	<i>Parish Office Administrator</i> office@stmartininthefields.ca
Bernard Sanders	<i>Sexton</i>

Weekly Worship Schedule

Sundays 8:30 a.m. Holy Eucharist (said)
 11 a.m. Holy Eucharist (choral)

Tuesdays 10 a.m. Holy Eucharist (said)

Easter Monday, April 21 10 a.m. Holy Eucharist (said)

Easter Tuesday, April 22 10 a.m. Holy Eucharist (said)

Feast days and special services as announced.