



Church of Saint Martin-in-the-Fields

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www.stmartininthefields.ca

Ash Wednesday

March 5, 2025

7:30 p.m. Sung Eucharist with Imposition of Ashes

Celebrant & Preacher: *The Rev'd Nicholas Hatt, Incumbent*

Welcome! We are glad to have you join us in worship today.

The order of service is printed below. The words of the service are found in the green *Book of Alternative Services*. The words of the hymns are found in the blue *Book of Common Praise*.



Financial offerings can be placed on the collection plate.

E-transfers can be sent to [cw-stmartininthefields](mailto:cw-stmartininthefields@toronto.anglican.ca)

@toronto.anglican.ca. Use the QR Code or visit

www.stmartininthefields.ca/donate for more information.

We are grateful for all contributions towards our ongoing ministry.



Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament Reading

Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Reader The Word of the Lord.

People **Thanks be to God**

Psalm 103: 8-18



- 8 The Lord is full of compassion and mercy,
slow to anger and of great kindness.
- 9 He will not always accuse us,*
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins,*
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth,*
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west,*
so far has he removed our sins from us.
- 13 As a father cares for his children,*
so does the Lord care for those who fear him.
- 14 For he himself knows whereof we are made;*
he remembers that we are but dust.
- 15 Our days are like the grass;*
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone,*
and its place shall know it no more.
- 17 But the merciful goodness of the Lord endures for ever
on those who fear him,*
and his righteousness on children's children;
- 18 On those who keep his covenant*
and remember his commandments and do them.

The Epistle

2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See,

now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of eternal glory!

If today you hear his voice, harden not your hearts.

The Holy Gospel

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Jesus Christ.**

Matthew 6:1-6, 16-21

“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know

what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

The Rev'd Nicholas Hatt, Incumbent

Invitation to Lent

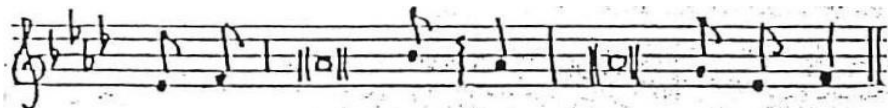
p. 281

Psalm 51: 1-18



1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wicked^ness *
and cleanse me from my sin.



- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgement.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may[^] rejoice.
- 10 Hide your face from my sins *
and blot out all my ini[^]quities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim[^] your praise.
- 17 Had you desired it, I would have offered sacri[^]fice, *
but you take no delight in burnt-off[^]erings.

18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not[^] despise.

Litany of Penitence p.283

Imposition of Ashes

Please come forward to the altar rail if you wish to receive the imposition of ashes

Conclusion of the Confession p.285

Absolution and the Peace pp.191-192

Offertory Hymn #180 (Song 13)

Prayer over the Gifts

Merciful God, turn us from sin to faithfulness. Accept our offering, and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and for ever. **Amen.**

The Great Thanksgiving (*Supplementary Eucharistic Prayer 3*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,

All

we glorify your holy name,
evermore praising you and singing,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

All

**Christ has died,
Christ is risen,
Christ will come again.**

Celebrant

Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life, filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People

Amen.

**The Lord's Prayer, the Breaking of the Bread #7
and the Communion**

pp. 211-213

Priest We break this bread
People **Communion in Christ's body once broken.**

Priest Let your Church be the wheat
which bears it's fruit in dying.

People **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

The Anglican Church of Canada welcomes all Christians who have been baptised in the Name of the Father, Son, and Holy Spirit to come forward to the altar to receive the Blessed Sacrament. If you wish to receive only a blessing, please cross your arms over your chest while at the altar. Please let a sidesperson know if you require assistance. The Sacrament can be brought to you in your pew.

Prayer after Communion

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. **Amen.**

The Doxology and Blessing

p. 214

Closing Hymn: #569

(The Call)

The Dismissal

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

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Clergy

The Rev'd Nicholas Hatt	<i>Incumbent</i> priest@stmartininthefields.ca
The Rev'd Canon Alyson Barnett-Cowan	<i>Honorary Assistant</i>
The Rev'd Canon Harold Nahabedian	<i>Honorary Assistant</i>
The Rev'd Canon David Luxton	<i>Honorary Assistant</i>

Parish Officers and Staff

Jay Haddad	<i>Rector's Warden</i>
Nadine Barmania	<i>People's Warden</i>
Jack Hattey	<i>Music Director</i> jhattey@stmartininthefields.ca
Finn Keesmaat-Walsh	<i>Children and Youth Pastoral Associate</i> childyouthministry@stmartininthefields.ca
Rebecca Eacho	<i>Parish Office Administrator</i> office@stmartininthefields.ca
Bernard Sanders	<i>Sexton</i>

Weekly Worship Schedule

<i>Sundays</i>	8:30 a.m. Holy Eucharist (said) 11 a.m. Holy Eucharist (choral)
<i>Tuesdays</i>	10 a.m. Holy Eucharist (said)

Feast days and special services as announced.