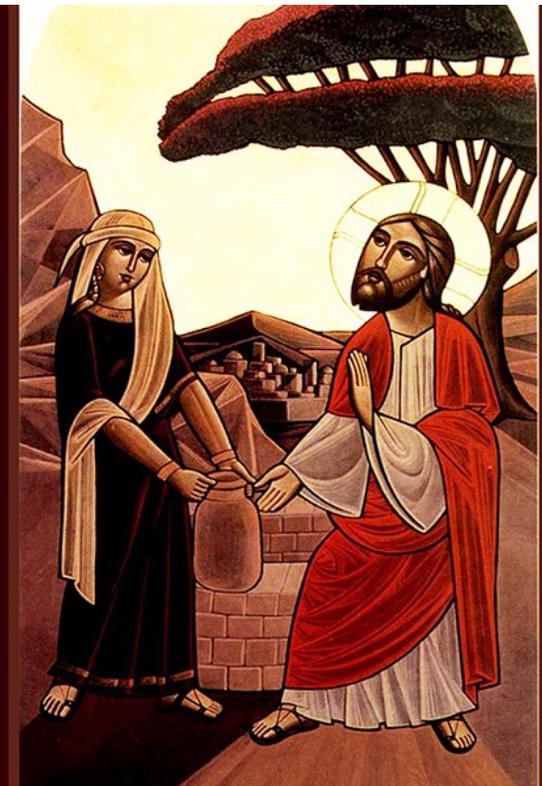


THIS WEEK'S CALENDAR		
Sunday	1:00 p.m.	Safe Church Workshop
	2:00 p.m.	Eucharist at the Grenadier
Monday-Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Management Board
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Lenten Study
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice

The Church of St. Martin -in-the- Fields

The Third Sunday in Lent

March 15, 2020



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

E-transfers can be made using the e-mail address

cw-stmartininthefields@toronto.anglican.ca

Donations can also be made by going to
www.stmartininthefields.ca and clicking on 'Donate'.

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Exodus 17.1-7

Psalm 95 (*see leaflet inside*)

Second Reading: Romans 5.1-11

The Holy Gospel: John 4.5-42

Homily: Jenn McIntyre

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion, page 217

Blessing & Dismissal.

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)
and Church School classes are available downstairs.

Introit Hymn: 585

Beach Spring

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, p. 187

Collect of the Day (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: Exodus 17.1-17

Psalm 95 (*see leaflet*)

Tone 8.1

Second Reading: Romans 5.1-11

Gospel Acclamation

Praise to you Lord Jesus Christ, King of eternal glory.

Lord, you are indeed the Saviour of the world.

Give us living water, that we may not thirst.

The Holy Gospel: John 4.5-42

Sermon: Jenn McIntyre

The Nicene Creed, page 188

Merbecke

Prayers of the People 14, page 121

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 388

Austria

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn 58

Bishopthorpe

Motet

Prayer after Communion, page 214

The Blessing of the People

Hymn 601

Blaenwern

Dismissal

Please join us for refreshments in the Parish Hall following the service.

*We look forward to enjoying Simnel Cake
at the Coffee Hour next Sunday.*

FaithWorks Breakfast

The Lenten FaithWorks Breakfast will be held between the morning services from 9:30 to 10:30 a.m. on Sunday, March 29th. Tickets at \$5 (regular) and \$8 (all you can eat) are on sale today. All proceeds go to support FaithWorks.

Easter Flowers

Envelopes are available at the back of the church for those who would like to contribute to the Easter flowers in thanksgiving or in memory of loved ones. Please print the name(s) of those you wished remembered on the envelope.

Dirt Sales

St. Martin's Scouting groups are selling bags of soil and fertilizer to help with your spring planting and to help the 32nd Scouting group raise funds for their programme. Watch for the special order table at the Coffee Hour today.

Parish Newsletter

If you have an article or news to be included, please send it to the editor, Ian Greene, by the end of today at iangreene0766@rogers.com

Thank you

Thank you to all those who prepared the Out of the Cold meal and those who served it at St. Matthew's, Islington last Sunday evening.

Pysanky-style Egg Decorating Workshop

Come and participate in a Pysanky-style Easter egg decorating workshop on Saturday, April 4 from 10 am to 2 pm. Because this technique uses open flame participation it is restricted to those 12 and over. A separate workshop will be held at the same time for those under 12. The cost is \$5:00 per person. Register downstairs at Coffee Hour or call 416-767-7491 – option 3.

Vestry Report

Complete copies of the Vestry Report with the Financial Statements, Budget and Rector's Report are available at the back of the church.

Concert at St. Martin's

The Voices Chamber Choir will present *Sorrowful Songs*, a Lenten concert featuring the Stabat Mater of Antonio Caldara, on Saturday, March 28 at 8 p.m. Tickets (\$20 adult, \$15 student/senior) will be available at the door.

Visit to St. Elias

On Sunday, April 19th St. Martin's will visit St. Elias Church, Brampton to share in the celebration of Great Vespers at 7 p.m. on Orthodox Easter. Sunday, April 19th.

Walk the Parish

Join the Missional Team as we walk around our parish boundaries on Saturday, April 25th from 1– 4 p.m. Help us to identify recent changes in the area and to develop new ways that we can work in our community “serving as Christ's hands and feet, and heart and mind”. Recognizing Earth Day (April 22) we will be picking up trash and recyclables along the way. And we will start with pizza for all. All ages welcome!

Save the Date

All Ages Parish Camp at Camp Nokomis June 5-6, 2020. Come for the night or just Saturday. Registration in April.

will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.” *John 4:5-42*

Announcements

Welcome

We welcome as our preacher today Jenn McIntyre, who is not only a subdeacon at Martin’s, but also the director of Romero House, one of the local outreach partners supported by your donations to FaithWorks.

Directives from the Bishop’s Office

Bishop Asbil has advised all parishes in the diocese of Toronto to no longer share the Common cup nor to shake hands at the time of the Peace during this period of concern around the coronavirus. The Bishop’s Pastoral Letter is posted on the parish bulletin boards.

FaithWorks

The 2020 FaithWorks campaign continues today. Please pick up your information package at the back of the church. FaithWorks is the Diocese’s co-ordinated outreach effort supporting 16 ministry partners reaching out to those in need in our greater Toronto community and beyond. You can help in this work by returning your FaithWorks cheque (made out to the parish, memo “FaithWorks”) on the offering plate or by mailing it to the church.

Lenten Study

The Lenten Study continues this week on Wednesday at 7:30 p.m. in the Guild Room. Come and discuss how our Christian faith affects the way we address some of the major issues in our society today.

The Collect

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer over the Gifts

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. **Amen.**



Walk humbly with
your God

Micah 6:8

2020

THE READINGS FOR NEXT SUNDAY

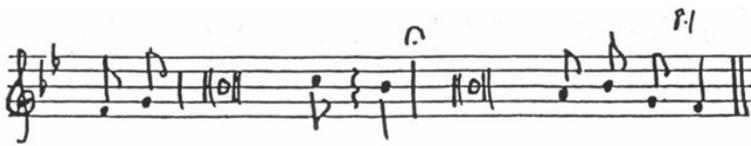
Fourth Sunday in Lent

1 SAMUEL 16:1–13; PSALM 23;
EPHESIANS 5:8–14; JOHN 9:1–41

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, “Is the Lord among us or not?”

Exodus 17:1–7



Psalm 95

- 1 Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great king above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the
sheep of his hand. *
Oh, that today you would harken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

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A Reading from the Letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering

produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 1:1-11

The Holy Gospel of our Lord Jesus Christ according to John

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he