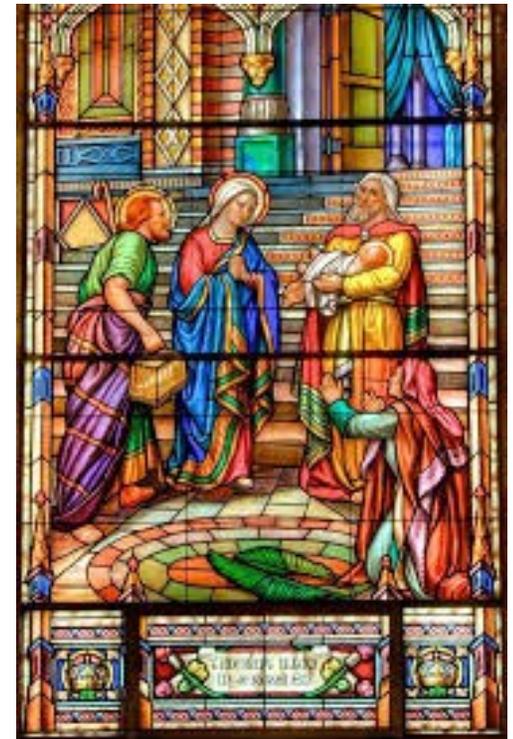


The Church
of
St. Martin
-in-the-Fields

The
Presentation
of our Lord

February 2,
2020



THE READINGS FOR NEXT SUNDAY
Fifth Sunday after the Epiphany, Proper 5
 ISAIAH 58.1-9a; PSALM 112.1-9
 1 CORINTHIANS 2.1-12; MATTHEW 5:13-20



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

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Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

E-transfers can be made using the e-mail address

cw-stmartininthefields@toronto.anglican.ca

Donations can also be made by going to

www.stmartininthefields.ca and clicking on 'Donate' .

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Malachi 3:1-4

Psalm 84:1-7 (*see leaflet inside*)

Second Reading: Hebrews 2:14-18

The Holy Gospel: Luke 2:22-40

Homily—Fr. Philip

The Nicene Creed, page 188

Prayers of the People 13, page 120

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 6, page 213

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.

11:00 A.M. PROCESSION & SUNG EUCHARIST

Celebrant— Fr. Philip

Blessing of Candles & Procession

Priest: Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Priest: Let us pray. (Prayer for the Blessing of Candles)

Nunc Dimittis

Stanford in C

During the singing of the canticle the candles of the congregation are lit.

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hymn:

St. Fulbert

1. O Sion, open wide thy gates, old types now disappear;
a Priest and Victim, both in one the Truth himself, is here.
2. No more the simple flock shall bleed; behold the Father's Son
himself to his own altar comes, for sinners to atone.

Priest: We have waited in silence on your loving kindness, O Lord;

People: **In the midst of your temple.**

Priest: Let us pray. (*The Station Collect follows.*)

Hymn continues

3. Conscious of hidden Deity, the lowly Virgin brings
her new-born Babe, with two young doves, her tender offerings.
4. The aged Simeon sees at last his Lord so long desired,
and Anna welcomes Israel's Hope with holy rapture fired.
5. But silent knelt the Mother blest of the yet silent Word
and, pondering all things in her heart, with speechless praise adored.
6. All glory to the Father be, all glory to the Son,
all glory, Holy Ghost, to thee, while endless ages run.

(Please extinguish your candles after the hymn concludes.)

Glory to God, page 186 (Green BAS)

Mathias

Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Malachi 3:1-4

Psalm 84:1-7 (*see leaflet*)

Tone 8.3

Second Reading: Hebrews 2:14-18

(The candles of the congregation are lit for the reading of the Gospel.)

Gospel Acclamation

Alleluia. *This is a light to reveal God to the nations
and the glory of his people Israel. Alleluia.*

mobility challenges. Also, please do not park in the areas with the yellow painted cross-hatching as this prevents others from backing out of the parking area and also restricts the access of emergency vehicles such as ambulances and fire trucks which may need be called on a Sunday morning.

Altar Flowers for 2020

A new flower chart has been posted on the narthex bulletin board. Please put your name by the Sunday(s) that you would like to sponsor the flowers in the church in 2020.

Nominations for Vestry

Our annual Vestry meeting will be held on Sunday, February 23 following the 11 a.m. service. A Nominations Committee has been formed by Parish Council and Management Board to bring forward a slate of candidates. If you would be interested in finding out about various positions in the parish, please speak to Cindy Paget or Philip Savage.

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They have ear pieces that provide enhanced hearing. Philip for further details.

Baptism and Confirmation

Adults interested in preparing for the sacraments of Baptism and/or Confirmation, are invited to speak to Fr. Philip. A preparation programme will begin soon. The diocesan service of Confirmation will take place at St. James' Cathedral on Sunday, April 26 at 4:30 p.m. Adult baptisms are often celebrated at the Easter Vigil. The Vigil will take place this year on Saturday, April 11 at 8:30 p.m.

Forward Day by Day

Copies of *Forward Day by Day*, a daily guide to scripture and prayer, for February to April are available at the back of the church. Please put an extra twoonie on the collection plate to cover the cost.

THIS WEEK'S CALENDAR

Sunday	9:45 a.m.	Nominating Cttee.
Monday	7:30 p.m.	Outreach Committee
Tuesday	10:00 a.m.	Eucharist
Thursday	1:00 p.m.	Pickleball

Prayer after Communion

God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

Announcements

Welcome

We welcome as our preacher today at the 11 a.m. service, the Revd Bob Derrenbacker, former Assistant Curate at St. Martins, and presently the Dean of the Theological School at Trinity College, Melbourne, Australia.

Concert

The choir of Trinity College, Melbourne, reputed to be the finest collegiate choir in Australia, will perform a concert at Trinity College, Toronto (5 Hoskin Avenue) this evening at 7 p.m. No tickets are needed. A free-will offering will be taken to support Covenant House.

Pot Luck Lunch

Mark your calendars now for Sunday, February 9th when we hold a Pot Luck Lunch in the Parish Hall after the 11 a.m. service. Come and bring your favorite dish to share with others.

Toiletries for Out of the Cold

The Out of the Cold programme at St. Matthew's, Islington that is supported by our parish is looking for toiletries to give to those who come to the weekly dinner. Do you have small toiletries (toothbrushes, small toothpastes, disposable razors, shaving soap, shampoos, soaps etc.) that you could donate? Please place your donations in the box at the back of the church.

Come and play Pickleball

Did you make a New Year's resolution to exercise more in 2020? Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 1:00 - 3:00 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

Vestry Reports

The chairs of the various parish committees and groups are reminded that their written reports for Vestry should be in the Parish Office by today. It would be helpful if the reports were sent by e-mail to phobson@stmartininthefields.ca Thank you.

Parking

This is a reminder that the parking spaces in the area at the top of the lane way beside the church are reserved on Sundays for those with

The Holy Gospel: Luke 2:22-40

(Please extinguish the candles after the reading of the Gospel.)

Sermon: the Revd Dr. Bob Derrenbacker

The Nicene Creed, page 188

Merbecke

Prayers of the People 13, page 120

Confession and Absolution, page 191 *(please kneel)*

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 132 (Blue Book)

Divinum Mysterium

Prayer over the Gifts *(see leaflet)*

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music—page 918)

The Breaking of the Bread 6, page 213

Motet: A Spotless Rose

Gjeilo

Communion Hymn: 622

Wie Schön Leuchtet

Prayer after Communion *(see leaflet)*

The Doxology and Blessing, page 214

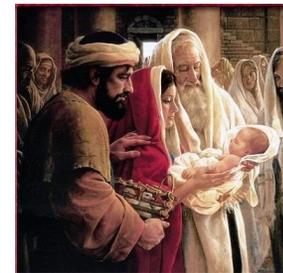
Hymn 362

Woodlands

The Dismissal

Please join us for refreshments in the Parish Hall after the service.

*The flowers at the altar are given to the glory of God
with thanks for the life of Rollie Wagg
given in appreciation by his wife, Kathie*



The Collect

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord.
Amen.

A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight — indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Malachi 3:1-4



Psalm 84:1-7

- 1 How dēār to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of
the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims’ way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

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A Reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself like-wise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. *Hebrews 2:14-18*

The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him. *Luke 2:22-40*

Prayer over the Gifts

Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of Jesus Christ our Lord. **Amen.**