

The Church of St. Martin-in-the-Fields The First Sunday in Lent March 1, 2020

THIS WEEK'S CALENDAR

Monday-Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Outreach Committee
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Living the Gospel Lent Series
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	9:00 a.m.	Cooking for Out of the Cold



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Genesis 2.15-17; 3.1-7

Psalm 32 (*see leaflet inside*)

Second Reading: Romans 5.12-19

The Holy Gospel: Matthew 4.1-11

Sermon: the Revd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion - page 214

Blessing

Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

E-transfers can be made using the e-mail address

cw-stmartininthefields@toronto.anglican.ca

Donations can also be made by going to

www.stmartininthefields.ca and clicking on 'Donate'.

11:00 A.M. THE GREAT LITANY AND SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs

Installation of Parish Officers - *see insert*

The Great Litany (in procession), page 138 (green book)

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 2.15-17; 3.1-7

Psalm 32 (*see leaflet*)

Tone 5.3

Second Reading: Romans 5.12-19

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory.

We shall not live by bread alone, but by every word
that proceeds from the mouth of God.

The Holy Gospel: Matthew 4.1-11

Sermon: the Revd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Merbecke

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 628 (blue book)

Deo Gracias

Motet: Lord, for thy tender mercy's sake

Farrant / Hilton

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn 541

O Waly, Waly

Motet Go not far from me, O God

Zingarelli

Prayer after Communion—page 214

The Blessing of the People

Hymn 170

Wareham

Dismissal.

Please join us for refreshments in the Parish Hall after the service.

Out of the Cold

St. Martin's will be providing the dinner for the Out of the Cold program at St. Matthew's, Islington next Sunday, March 8. Your help is needed to prepare and serve the food. Food preparation will happen next Saturday, March 7 beginning at 9 a.m. in the St. Martin's kitchen. Volunteers are needed also to help serve the dinner on Sunday evening at St. Matthew's from 4-7 p.m. If you can help with either of these activities or would like further information, please contact Judith Kidd at jvkidd@sympatico.ca or Glen Storey at storeybook25@gmail.com

Parish Newsletter

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have an article or news to be included, please send it to the editor, Ian Greene, by March 15 at iangreene0766@rogers.com

FaithWorks Breakfast

Mark your calendars now for the FaithWorks Breakfast which will be held between the morning services on Sunday, March 29th. Tickets will go on sale soon.

Baptism and Confirmation

Adults interested in preparing for the sacraments of Baptism and/or Confirmation, are invited to speak to Fr. Philip.

2019 Tax Receipts

Tax receipts for your 2019 donations to St. Martin's have been distributed. If you have any questions about your receipt, please contact the Envelope Secretary, Jonathan Gentry, at gentryleishman@gmail.com

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.



Prayer over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

Announcements

Thank You

Thank you to all those involved in cooking and serving our annual Pancake Supper this past Tuesday. It was a wonderful evening. We are also grateful to the Dufferin Mall No Frills store for their donation of food.

Lenten Study

The Lenten Study will be held on Wednesday evenings from March 4 to April 1st at 7:30 p.m. in the Guild Room. Come and discuss how our Christian faith affects the way we address some of the major issues in our society today. The first session this Wednesday, March 4 will help us to reflect on our Christian understanding of charity and justice and how this affects the way we look at various needs and challenges in the world. Please see the poster on the bulletin boards for further information or speak to Judith Kidd or Fr. Philip.

Blessing Box Reminder

Please don't forget the Blessing Box! Non perishable food, household & personal supplies, cold weather clothing i.e. hats, scarves, mitts, heavy socks, sweaters and hoodies - and books, especially for children. For those who do regularly remember. Thank you !!

Vestry

Our annual Vestry meeting was held after the 11 a.m. service last Sunday. Complete copies of the Vestry Report with the Financial Statements, Budget and Rector's Report are available at the back of the church.

Lenten Quiet Day

St. Martin's, St. John's West Toronto and Holy Cross Priory will again be sponsoring a joint Lenten Quiet Day. It will be held on Saturday, March 14 from 9 a.m. to 2:30 p.m. at St. John's, West Toronto (near Humberside and High Park). The theme for the day is *Our Life is a Canvas: seeking a balanced life*. The day will be led by Wendy Passmore, the director of the Retreat Centre and Spiritual Direction Ministry at St. John's, Dixie. The cost for the day is \$15 which includes lunch. For more information, please see the poster on the parish bulletin boards.

The Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



A Reading from the Book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. *Genesis 2:15-17, 3:1-7* 3



Psalm 32

- 1 Happy are they whose transgressions are forgiven,*
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt,*
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away,*
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;*
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you,*
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord."*
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble;*
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble;*
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you
should go;*
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding;*
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked;*
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord;*
shout for joy, all who are true of heart.

Pointing © 1986-87 Walter Deller

THE READINGS FOR NEXT SUNDAY
Second Sunday in Lent
 GENESIS 12:1-4A; PSALM 121;
 ROMANS 4:1-5, 13-17; JOHN 3:1-17

A Reading from the Letter of Paul to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:12-19

The Holy Gospel of our Lord Jesus Christ according to Matthew

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Matthew 4:1-11 5