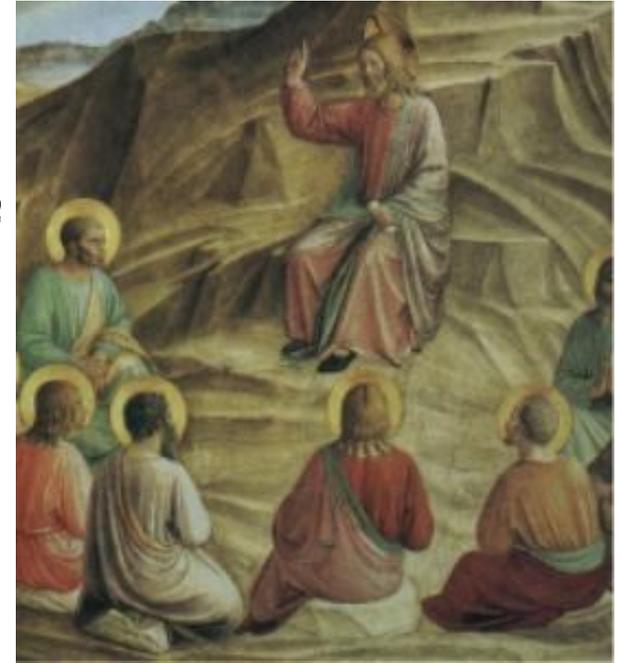




The Church of St. Martin-in- the-Fields

Fifteenth
Sunday after
Pentecost

September 22,
2019



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Jeremiah 8.18-9.1

Psalm 79.1-9 (*see leaflet inside*)

Second Reading: 1 Timothy 2.1-7

The Holy Gospel: Luke 16.1-13

Homily: the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065
www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

Tax receiptable donations can be made to St. Martin's
by going to www.stmartininthefields.ca and clicking on

'Donate' at the top of the web page

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs.

Introit Hymn 559

Liebster Jesu

Greeting and Collect for Purity, page 185

Gloria, page 186

Ives

The Collect *(see leaflet)*

THE PROCLAMATION OF THE WORD

First Reading: Jeremiah 8.18-9.1

Psalm 79.1-9 *(see leaflet)*

Tone 4.8

Second Reading: 1 Timothy 2.1-7

Gospel Acclamation: **Alleluia.** *You know the grace of our Lord Jesus*

Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. **Alleluia**

The Holy Gospel: Luke 16.1-13

Sermon: the Rev'd Canon Alyson Barnett-Cowan

Nicene Creed, page 188

Merbecke

Prayers of the People 6, page 115

Confession and Absolution, page 191 *(please kneel)*

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 322

Miles Lane

Prayer over the Gifts *(see leaflet)*

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 541

O Waly, waly

Motet

Prayer after Communion *(see leaflet)*

The Doxology and Blessing, page 214

Hymn 505

Slane

Dismissal

Please join us for refreshments after the service.

service, please contact Kathie Wagg also in person or

waggfamily@bell.net

Come out and Help at the Nutcracker Fair

This successful community event and fundraiser will be held on Saturday, November 23rd from 10AM to 2PM. As always, we need your help to make this year's event as terrific as ever. We are looking for jams, jellies and preserves for the ever popular Bake Table; the taste of summer is so wonderful during the cold days of winter. Hand crafted items for Under the Tree Gift Shop and quality items and tickets for the Silent Auction are appreciated. A planning meeting is to be held in the Guild Room this Tuesday, September 24th at 7pm. Come out to find out how you can make a difference. For more information, contact Helen Kolberg at helenkolberg@gmail.com or by calling 416-588-4903.

Computer Expertise Needed

Are you looking to help out at St. Martin by sharing your computer technology knowledge? As part of the church's ongoing efforts to modernize and refresh the office technology, we could use some assistance with troubleshooting occasional computer issues with Windows 10 and the Microsoft Office suite. If you are comfortable with computers and able to spend a small amount of time helping us upgrade and support calls or questions as they may arise, we need to hear from you. Please contact Father Philip or John Cash at john.wm.cash@me.com for more details.

2020 Calendars

St. Martin's will once again this year be publishing our own calendar for 2020 featuring beautiful pictures of the church and garden. Last year was the first year that we issued our own calendar and it was a great hit. Calendars will go on sale later this fall.

THIS WEEK'S CALENDAR		
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Tuesday	7:00 p.m.	Nutcracker Fair Planning
Wednesday	7:30 p.m.	Stewardship Cttee.
Thursday	8:00 p.m.	Choir Practice
Saturday	3:00 p.m.	Blessing of Pets
	7:30 p.m.	Ecumenical Taizé Service at St. Joan of Arc Church

Announcements

Blessing of Animals

Bring your pets for a blessing next Saturday, September 28 in the church garden at 3:00 p.m. or if you don't have a pet, come anyway to welcome our neighbours with their pets. And all pets are welcome—dogs, cats, birds, reptiles—whatever you have!

Season of Creation Ecumenical Service

All are invited to a special Taizé prayer service involving people from a number of neighbourhood churches including St. Martin's next Saturday, September 28 at 7:30 p.m. at St. Joan of Arc Church (Bloor & Indian Grove) celebrating God's creation. The service is followed by refreshments and a time of teaching on creation by an indigenous elder.

Lychgate Limos seeking drivers

If you could give a ride to an elderly parishioner to attend the 11 a.m. Sunday service approximately once a month, please contact Elin Goulden at 647-206-2485 or e.goulden@sympatico.ca

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople as well as ear pieces that provide enhanced hearing.

Diocesan Outreach Conference

All are invited to the annual Diocesan Outreach Conference to be held this year on Saturday, October 19 at Havergal College (Avenue Rd. & Lawrence Ave.) from 9:30 a.m.-3:30 p.m. The keynote speaker and workshops will address this year's theme, *Grounded and Growing in Christ: Church as a centre of resistance and hope*. For further details and to register, please go to www.toronto.anglican.ca/outreachconference

Bishop's Company Dinner

The annual Bishop's Company Dinner will be held this year on Friday, October 18. If you would like to join the St. Martin-in-the-Fields table, please speak to Mary Conliffe. Tickets begin at \$175.

We need your help!

Communicating our events and activities is an important part of our ministry to the local community – and our changeable signage is an important part of that communication. This signage is currently serviced by a very small, dedicated group of parishioners – and we could use some help! The more people who participate, the fewer times each person will be required to change the signs. We will provide training. Interested people from the 8:30 service please contact Ian Wrong in person or ifwrong@gmail.com and from the 11:00

*The flowers at the altar are given to the glory of God
by Estella Joseph
to wish Maxine a happy birthday.*

*The flowers at the Madonna are given to the glory of God
by Larissa Rozdzilski & Adrian Dusanowskyj
in thanksgiving for the baptism of their son, Matej.*

The Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer over the Gifts

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

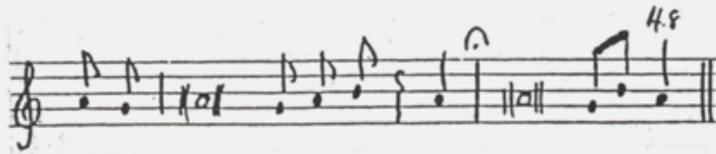
Prayer after Communion

Ruler of the universe, all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

A Reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Jeremiah 8:18-9:1



Psalm 79.1-9

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple: *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for
the birds of the air, *
and the flesh of your faithful ones to the beasts
of the field.
- 3 They have shed their blood like water on every side
of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbours, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not
known you *
and upon the kingdoms that have not called upon
your name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Saviour, for the glory of your name; *
deliver us and forgive us our sins, for your name's sake.

A Reading from the First Letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, 4

who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. *1 Timothy 2:1-7*

The Holy Gospel of our Lord Jesus Christ according to Luke

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Luke 16:1-13

THE READINGS FOR NEXT SUNDAY

St. Michael & All Angels

Genesis 28.10-17; PSALM 103.19-22
Revelation 12.7-12; John 1.47-51