

The Church
of
St. Martin
-in-the-Fields



Thirteenth Sunday after
Pentecost

September 8, 2019

THE READINGS FOR NEXT SUNDAY
Fourteenth Sunday after Pentecost PROPER 24
JEREMIAH 4:11–12, 22–28; PSALM 14;
1 TIMOTHY 1:12–17; LUKE 15:1–10

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Jeremiah 18.1-11

Psalms 139.1-5, 12-17 (*see leaflet inside*)

Second Reading: Philemon 1-21

The Holy Gospel: Luke 14.25-33

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211

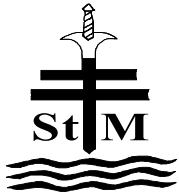
The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

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Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

Tax receiptable donations can be made to St. Martin's
by going to www.stmartininthefields.ca and clicking on

'Donate' at the top of the web page.

11:00 A. M. SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs.

Introit Hymn 389

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect *see leaflet (standing)*

King's Lynn

Matthias

THE PROCLAMATION OF THE WORD

First Reading: Jeremiah 18.1-11

Psalms 139.1-5, 12-17 (*see leaflet*)

Second Reading: Philemon 1-21

Gospel Acclamation

Alleluia. *Let your countenance shine upon your servant and teach me your statutes.* **Alleluia.**

The Holy Gospel: Luke 14.25-33

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 4.8

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 457

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 177

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 353

Dismissal

O Filii et Filiae

Beach Haven

Wareham

Please join us for refreshments following the service.

(Humberstone & High Park) for a service and light reception.

Blessing of Animals

Bring your pets for a blessing on Saturday, September 28 in the church garden at 3:00 p.m. or if you don't have a pet, come anyway to welcome our neighbours with their pets. And all pets are welcome—dogs, cats, birds, reptiles—whatever you have!

Lychgate Limos seeking drivers

If you could give a ride to an elderly parishioner to attend the 11 a.m. Sunday service approximately once a month, please contact Elin Goulden at 647-206-2485 or e.goulden@sympatico.ca

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople as well as ear pieces that provide enhanced hearing.

Diocesan Outreach Conference

All are invited to the annual Diocesan Outreach Conference to be held this year on Saturday, October 19 at Havergal College (Avenue Rd. & Lawrence Ave.) from 9:30 a.m.-3:30 p.m. The keynote speaker and workshops will address this year's theme, *Grounded and Growing in Christ: Church as a centre of resistance and hope*. For further details and to register, please go to www.toronto.anglican.ca/outreachconference

Bishop's Company Dinner

The annual Bishop's Company Dinner will be held this year on Friday, October 18. If you would like to join the St. Martin-in-the-Fields table, please speak to Mary Conliffe. Tickets begin at \$175.

We need your help!

Communicating our events and activities is an important part of our ministry to the local community – and our changeable signage is an important part of that communication. This signage is currently serviced by a very small, dedicated group of parishioners – and we could use some help! The more people who participate, the fewer times each person will be required to change the signs. We will provide training. Interested people from the 8:30 service please contact Ian Wrong in person or ifwrong@gmail.com and from the 11:00 service, please contact Kathie Wagg also in person or waggfamily@bell.net.



**Parish
Dinner in the
Garden**

**Sunday,
September 8
5:30 p.m.**

Prayer over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer after Communion

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Announcements

Parish Supper in the Garden

Today starting at 5:30 p.m. we will be holding our parish fall supper in the church garden. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others and any special beverage you might like to enjoy. The evening concludes with an outdoor service of Compline. Please speak to Philip Savage if you could help with the set up or take down for this event.

Forward Day by Day

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

Kids' Church Start-up

Our Kids' Church program begins today during the 11 a.m. service. Children from 0 to 13 are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes stored in the family pew towards the back of the church or ask Grace Karram Stephenson for more information. Also, if you are interested in finding out more about helping with Kids' Church, Grace would be delighted to speak with you.

Parish Newsletter

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have an article or news to include in this edition, please send it to the editors Ian Green and Eilonwy Morgan by next Sunday, September 15 at iangreene0766@rogers.com. Please contact them also if you have photographs of the July visit of the English school choir and/or the Sunday morning visit of the members of the Mechanics Institute.

Summer Preserves

Please keep in mind our annual Nutcracker Fair when making your jams, jellies, and preserves. The jars of home-made jams and preserves are always popular items at the Fair.

Holy Cross Day

The Holy Cross brothers invite you to join with them to celebrate Holy Cross Day next Saturday, September 14 at 11 a.m. at St. John's, West Toronto

*The flowers at the altar are given to the glory of God
in loving memory of Deborah Wrong
from her family and friends.*

THIS WEEK AT ST. MARTIN'S

Sunday	3:00 p.m.	Mechanics Institute
	5:30 p.m.	Parish Supper
Monday—Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Parish Council
Tuesday	10:00 a.m.	Holy Eucharist
	7:30 p.m.	Christian Education Cttee.
Thursday	8:00 p.m.	Choir Practice

The Collect

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Jeremiah 18:1-11 3

Psalm 139.1-5, 12-17

saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love -- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother -- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Philemon 1-21

The Holy Gospel of our Lord Jesus Christ according to Luke

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Luke. 14:25-33 5

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A Reading from the Letter of Paul to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the