

THE READINGS FOR NEXT SUNDAY

Tenth Sunday after Pentecost

ISAIAH 5:1-7; PSALM 180:1-2, 8-18;
HEBREWS 11.29-12.2; LUKE 12:49-56

The
Church
of
St. Martin-
in-the-
Fields

Ninth
Sunday after
Pentecost

August 11,
2019



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Isaiah 1.1,10-20

Psalms 50.1-8, 23-24 (*see leaflet inside*)

Second Reading: Hebrews 11.1-3, 8-16

The Holy Gospel: Luke 12.32-40

Sermon: the Rev'd Alison Hari-Singh

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

*Tax receiptable donations can be made to St. Martin's
by going to www.stmartininthefields.ca and clicking on*

'Donate' at the top of the web page.

11:00 A. M. SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs.

Introit Hymn 337

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect *see leaflet (standing)*

Arnsberg

Buchner

THE PROCLAMATION OF THE WORD

First Reading: Isaiah 1.1,10-20

Psalms 50.1-8, 23-24 (*see leaflet*)

Second Reading: Hebrews 11.1-3, 8-16

Gospel Acclamation

Alleluia. *Watch and be ready, for you do not know on what day your Lord is coming. Alleluia.*

The Holy Gospel: Luke 12.32.40

Sermon: the Rev'd Alison Hari-Singh

Nicene Creed, page 188

Prayers of the People - please repeat *Kyrie eleison* after each petition.

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 8.4

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 385

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 330

Dismissal

Uttingen

Laudate Dominum

Please join us for refreshments following the service.

the sidespeople as well as ear pieces that provide enhanced hearing.

Access to the Parish Hall in August

TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays until August 23rd. *Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday during these weeks.*



Summer Preserves

As the strawberry season moves on to raspberries, blueberries and other seasonal fresh fruit, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves were very popular last year and sold out early. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.

Choir Camp

Fr. Philip continues his duties this coming weeks as Chaplain of the Diocesan Girls Choir School. He will be travelling back and forth between the parish and the camp throughout the next two weeks. The camp is in residence at Trafalgar Castle School in Whitby where the girls follow a programme of services, choral training, arts and crafts, and drama. The girls are singing Evensong this afternoon at St. Paul's, Uxbridge. They will be singing a Recital and Evensong at St. James Cathedral next Sunday, August 18 at 4 p.m. All are welcome.



Food Collection

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Announcements

Lammas Food Collection

Throughout the month of August, boxes are available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need. You may also make cash donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.

Thank You

Today is the last Sunday for our summer organist, Rob Hamilton. We are grateful for his participation in the liturgy through June, July and August. He will be heading to Rochester, New York to pursue his Ph.D. studies in music theory. We wish him all the best.

Forward Day by Day

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from 6

*The flowers at the altar are given to the glory of God
in loving memory of Anita & Pai Lin Li
from Alison and Bernard and their families.*

The Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of the Prophet Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation -- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Isaiah 1:1, 10-20

SERVICES THIS WEEK		
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

Psalm 50:1-8, 23-24

what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old -- and Sarah herself was barren -- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hebrews 11:1-3, 8-16

The Holy Gospel of our Lord Jesus Christ according to Luke

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.

Luke 12:32-40

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A Reading from the Letter of Paul to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that