

THE READINGS FOR NEXT SUNDAY

*Ninth Sunday after Pentecost*

PROPER 19

ISAIAH 1:1, 10–20; PSALM 50:1–8, 23–24;

HEBREWS 11:1–3, 8–16; LUKE 12:32–40



**The Church of St. Martin-in-the-Fields**  
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The Rev'd Canon Harold Nahabedian

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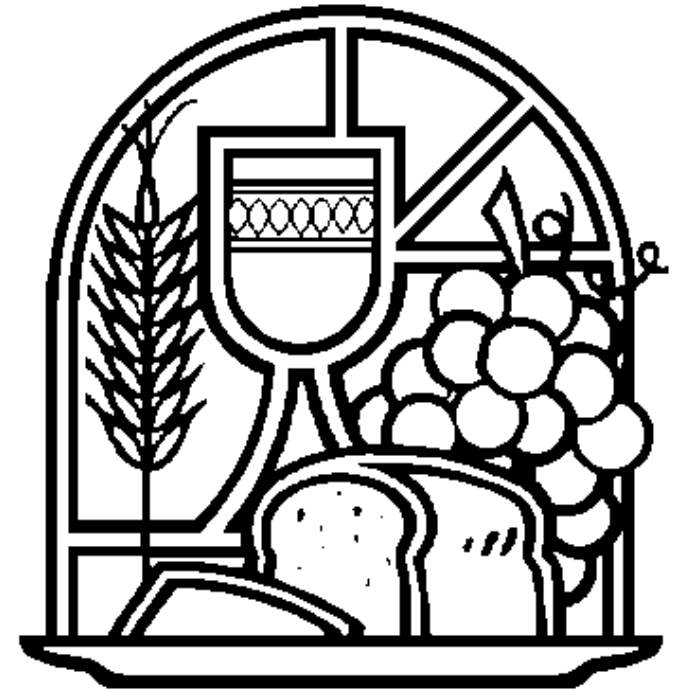
**Donating to St. Martin's**

*Tax receiptable donations can be made to St. Martin's by going to [www.stmartininthefields.ca](http://www.stmartininthefields.ca) and clicking on 'Donate' at the top of the web page.*

The  
Church  
of  
St. Martin  
-in-the-  
Fields

Eighth  
Sunday after  
Pentecost

August 4, 2019



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Hosea 11.1-11

Psalm 107.1-9. 43 (*see leaflet inside*)

Second Reading: Colossians 3.1-11

The Holy Gospel: Luke 12.13-21

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.

**11:00 A.M. SUNG EUCHARIST**

Celebrant: Fr. Philip

*Kid's Church is available downstairs.*

Introit Hymn 484

McKee

Greeting and Collect for Purity, page 185

The Gloria, page 186

Buchner

The Collect *see leaflet (standing)*

**THE PROCLAMATION OF THE WORD**

First Reading: Hosea 11.1-11

Psalm 107.1-9, 43 (*see leaflet*)

Tone 7.6

Second Reading: Colossians 3.1-11

Gospel Acclamation

**Alleluia.** *Blessed are the poor in spirit, for theirs is the kingdom of heaven.* **Alleluia.**

The Holy Gospel: Luke 12.13-21

Sermon: Fr. Philip

Nicene Creed, page 188

Merbecke

Prayers of the People - please repeat *Kyrie eleison* after each petition.

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 375

King's Weston

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 344

Lasst uns erfreuen

Dismissal

*Please join us for refreshments following the service.*

**Forward Day by Day**

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

**Bring back a Church Bulletin**

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

**Better Sight and Sound**

Large print editions of the bulletin & hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

**Access to Parish Hall in July/August**

TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays from July 1st to August 23rd. *Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday* during these weeks.

**Summer Preserves**

As the strawberry season moves on to raspberries, blueberries and other seasonal fresh fruit, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves were very popular last year and sold out early. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.



**Choir Camp**

Fr. Philip begins his duties tomorrow as Chaplain of the Diocesan Girls Choir School. He will be travelling back and forth between the parish and the camp throughout the next two weeks. The camp is in residence at Trafalgar Castle School in Whitby where the girls follow a programme of services, choral training, arts and crafts, and drama.

### *Prayer over the Gifts*

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

### *Prayer after Communion*

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. **Amen.**

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## Announcements

### Sundaes on Sunday

Come and celebrate the joys of summer as we enjoy the special treat of ice cream sundaes at the Coffee Hour today following the 11 a.m. service.



### Lammas Food Collection

Throughout the month of August, boxes will be available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need. You may also make cash donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.



*The flowers at the altar are given to the glory of God  
in loving memory of Marilyn Albert  
from Murray, Jeff, Jess and Stephanie Albert.*

### *The Collect*

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *A Reading from the Book of Hosea*

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Hosea 11:1-11* 3

**Psalm 107.1-9, 43**

***A Reading from the Letter of Paul to the Colossians***

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things, anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Colossians 3:1-11*

***The Holy Gospel of our Lord Jesus Christ according to Luke***

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Luke 12:13-21*

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<b>SERVICES THIS WEEK AT ST. MARTIN'S</b>		
Sunday	2:00 p.m.	Eucharist at Grenadier
Tuesday—Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist