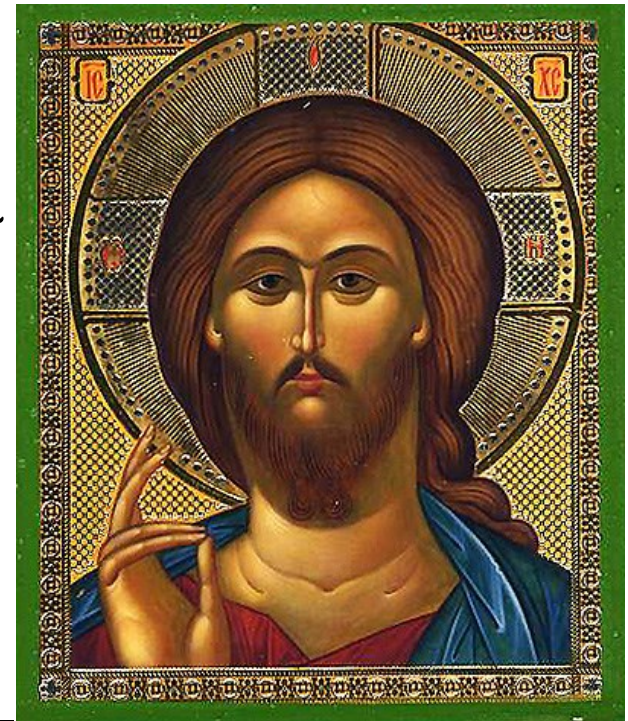


SERVICES THIS WEEK AT ST. MARTIN'S		
Sunday	3:00 p.m.	Holy Matrimony
Monday-Wednesday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

The Church of St. Martin-in- the-Fields

Eleventh Sunday
after Pentecost

August 25, 2019



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

Tax receiptable donations can be made to St. Martin's
by going to www.stmartininthefields.ca and clicking on

'Donate' at the top of the web page.

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Jeremiah 1.4-10

Psalm 71.1-6 (*see leaflet inside*)

Second Reading: Hebrews 12.19-29

The Holy Gospel: Luke 13.10-17

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 2, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing

Dismissal.

11:00 A. M. SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs.

Introit Hymn 3

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect *see leaflet (standing)*

Bunessan

Buchner

THE PROCLAMATION OF THE WORD

First Reading: Jeremiah 1.4-10

Psalm 71.1-6 (*see leaflet*)

Second Reading: Hebrews 11.1-3, 8-16

Gospel Acclamation

Alleluia. *I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me. Alleluia.*

The Holy Gospel: Luke 13.10-17

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People - please repeat *Kyrie eleison* after each petition.

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 1.4

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 306

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 403

Dismissal

Richmond

The Ashgrove

Please join us for refreshments following the service.

Kids' Church Start-up

Our Kids' Church program will begin again on Sunday, September 8th during the 11 a.m. service. Children from 0 to 13 are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes stored in the family pew towards the back of the church or ask Grace Karram Stephenson for more information. Also, if you are interested in finding out more about helping with Kids' Church, Grace would be delighted to speak with you.

Parish Newsletter

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have an article or news to include in this edition, please send it to the editors Ian Green and Eilonwy Morgan at iangreene0766@rogers.com by Sunday, September 15. They are also looking for photographs of two July events at St. Martin's, the visit of the English school choir and the Sunday morning visit of the members of the Mechanics Institute. If you have any pictures, please let them know.

Summer Preserves

At this time when so many summer fruits and vegetables are available, please keep in mind our annual Nutcracker Fair when making your jams, jellies, and preserves. The jars of home-made jams and preserves are always popular items at the Fair.

Assistant Curate

The Rev'd Alison Hari-Singh is away on holiday this week and returns next Sunday.



**THE READINGS
FOR NEXT SUNDAY
Twelfth Sunday
after Pentecost
JEREMIAH 2:4-13;
PSALM 81:1, 10-16
HEBREWS 13:1-8, 15-16;
LUKE 14:1, 7-14**

Prayer over the Gifts

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

*The flowers at the altar are given to the glory of God
in thanksgiving for the wedding of
Patrick McElcheran & Subrina Sookram.*

Announcements

Lammas Food Collection

Throughout the month of August, boxes are available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). You may also make cash donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank. Next Sunday will be the last Sunday for this food collection.

Parish Fall Supper

On Sunday, September 8 starting at 5:30 p.m. we will be holding our parish fall supper in the church garden. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others and any special beverage you might like to enjoy. The evening concludes with an outdoor service of Compline. Please speak to Philip Savage if you could help with the set up or take down for this event.

Forward Day by Day

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin.

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople as well as ear pieces that provide enhanced hearing.



The Collect

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Jeremiah

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Jeremiah 1:4-10 3

Psalm 71.1-6

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A Reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how4

much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken -- that is, created things -- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12:18-29

The Holy Gospel of our Lord Jesus Christ according to Luke

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Luke 13:10-17

