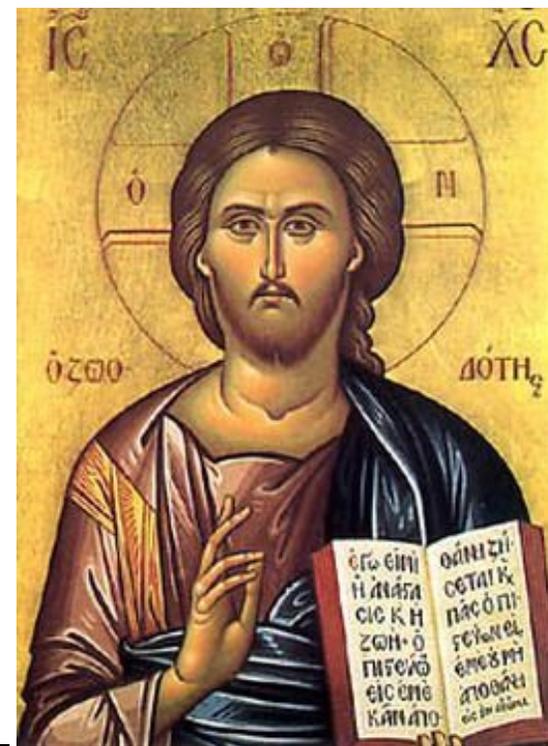


THE READINGS FOR NEXT SUNDAY
The Eleventh Sunday after Pentecost
Jeremiah 1:4-10, Psalm 71:1-6, Hebrews 12:18-29
Luke 13:10-17

The Church of St. Martin- in-the-Fields

The Tenth
Sunday
after Pentecost

August 18, 2019



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Isaiah 5:1-7

Psalm: 80:1-2, 8-18 (*see leaflet inside*)

Second Reading: Hebrews 11:29-12:2

The Holy Gospel: Luke 12:49-56

Sermon: the Rev'd Alison Hari-Singh

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 198

The Breaking of the Bread 1, page 212

Communion, page 213

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

The Rev'd Canon David Luxton

Donating to St. Martin's

Tax receiptable donations can be made to St. Martin's by
going to www.stmartininthefields.ca and clicking on
'Donate' at the top of the web page.

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Kid's Church is available downstairs.

Introit Hymn: 354 (Blue Book)
Greeting and Collect for Purity, page 185
The Gloria, page 186
The Collect *see leaflet (standing)*

Nettleton

Buchner

THE PROCLAMATION OF THE WORD

First Reading: Isaiah 5:1-7
Psalm 80:1-2, 8-18 (*see leaflet*)
Second Reading: Hebrews 11:29-12:2
Gospel Acclamation:

Alleluia. *My sheep hear my voice, says the Lord;
I know them and they follow me. Alleluia*

Tone 4,5

The Holy Gospel: Luke 12:49-56
Sermon: the Rev'd Alison Hari-Singh
The Nicene Creed, page 188
Prayers of the People - please repeat *Kyrie eleison* after each petition.
Confession and Absolution, page 191 (*please kneel*)
The Peace, page 192

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 48
Prayer over the Gifts (*see leaflet*)
Eucharistic Prayer 1, page 198
The Lord's Prayer, page 211 (music - page 918)
The Breaking of the Bread 1, page 212
The Communion, page 213
Prayer after Communion (*see leaflet*)
Doxology, page 214
The Blessing of the People
Hymn: 420
Dismissal.

Picardy

Rex Gloriae

Please join us for refreshments following the service.

Choir Camp

The Diocesan Girls Choir School's annual camp at Trafalgar Castle School in Whitby concludes today. The girls are singing a Recital and Evensong at St. James Cathedral this afternoon at 4 o'clock. All are welcome.

Forward Day by Day

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

Parish Fall Supper

On Sunday, September 8 starting at 5:30 p.m. we will be holding our annual parish supper in the church garden. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others. The evening concludes with an outdoor service of Compline.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Access to the Parish Hall in August

TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays until August 23rd. Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday during these weeks.

Summer Preserves

As the strawberry season moves on to raspberries, blueberries and other seasonal fresh fruit, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves were very popular last year and sold out early. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.



Prayer over the Gifts

Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

Announcements

Lammas Food Collection

Throughout the month of August, boxes are available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St.

Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need. You may also make cash donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.



Food Collection

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople as well as ear pieces that provide enhanced hearing.

SERVICES THIS WEEK:		
Monday—Thursday	9:00 A.M.	Mattins
Tuesday	10:00 A.M.	Holy Eucharist



The Collect

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us the grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Isaiah 5:1-7

Psalm 80:1-2, 8-18

By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hebrews 11:29-12:2

The Holy Gospel of our Lord Jesus Christ according to Luke.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Luke 12:49-56 5

Pointing © 1986-87 Walter Deller

A Reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. 4