

THE READINGS FOR NEXT SUNDAY  
*Seventh Sunday after Pentecost* PROPER 17  
HOSEA 1:2-10; PSALM 85;  
COLOSSIANS 2:6-15 (16-19); LUKE 11:1-13

The  
Church  
of  
St. Martin  
-in-the-  
Fields

Sixth Sunday  
after Pentecost

July 21, 2019



**The Church of St. Martin-in-the-Fields**  
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065  
[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Assistant Curate:** The Rev'd Alison Hari-Singh

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

**Donating to St. Martin's**

Tax receiptable donations can be made to St. Martin's  
by going to [www.stmartininthefields.ca](http://www.stmartininthefields.ca) and clicking on  
'Donate' at the top of the web page.

**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Amos 8.1-12

Psalm 52 (*see leaflet inside*)

Second Reading: Colossians 1.15-28

The Holy Gospel: Luke 10.38-42

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.

**11:00 A. M. SUNG EUCHARIST**

Celebrant: Fr. Philip

*Kid's Church is available downstairs.*

Introit Hymn 350

St. Thomas

Greeting and Collect for Purity, page 185

The Gloria, page 186

Buchner

The Collect *see leaflet (standing)*

**THE PROCLAMATION OF THE WORD**

First Reading: Amos 8.1-12

Psalm 52

Tone 3.6

Second Reading: Colossians 1.15-28

Gospel Acclamation

**Alleluia** Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience. **Alleluia**

The Holy Gospel: Luke 10.38-42

Sermon: Fr. Philip

Nicene Creed, page 188

Merbecke

Prayers of the People—Response: *Kyrie eleison*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 377

Oriel

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 318

Ein' Feste Burg

Dismissal

*Please join us for refreshments following the service.*

**Garden Fund**

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for many people from the surrounding community. If you would like to volunteer some time to help in the upkeep of

**Opportunity for Girls who like to Sing**

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 5-18. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details.



**SERVICES THIS WEEK**

|                 |            |                |
|-----------------|------------|----------------|
| Sunday          | 3:00 p.m.  | Holy Matrimony |
| Monday-Thursday | 9:00 a.m.  | Mattins        |
| Tuesday         | 10:00 a.m. | Holy Eucharist |

## Announcements

### Forward Day by Day

Copies of this daily guide to prayer and Scripture for August to November are available at the back of the church. Please put an extra loonie on the plate to cover the cost of each copy. Thank you.

### Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

### Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

### Access to Parish Hall in July/August

TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays from July 1st to August 23rd.

*Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday during these weeks.*

the garden, please speak to Ingrid Whitaker or Patty McKnight.

### Summer Preserves

As the strawberry season moves on to raspberries, blueberries and other seasonal fresh fruit, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves were very popular last year and sold out early. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.



The flowers at the altar are given to the glory of God  
in thanksgiving for the wedding of  
Ryan Matheson & Rebecca Jess.

### *The Collect*

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *A Reading from the Book of Amos*

This is what the Lord God showed me -- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Amos 8:1-12*

## Psalm 52

making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him --provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Colossians 1:15-28*

### *The Holy Gospel of our Lord Jesus Christ according to Luke*

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Luke 10:38-42*

### *A Reading from the Letter of Paul to the Colossians*

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers --all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by

### *Prayer over the Gifts*

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

### *Prayer after Communion*

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**