

THE READINGS FOR NEXT SUNDAY
Fifth Sunday after Pentecost—Proper 15
AMOS 7:7–17; PSALM 82;
COLOSSIANS 1:1–14; LUKE 10:25–37

The Church
of
St. Martin
-in-the-Fields

Fourth
Sunday after
Pentecost

July 7, 2019



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Kings 5.1-14

Psalm 30 (*see leaflet inside*)

Second Reading: Galatians 6.1-16

The Holy Gospel: Luke 10.1-11, 16-20

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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Instagram: smartingarden

Incumbent: The Rev'd Canon Philip Hobson OGS

Assistant Curate: The Rev'd Alison Hari-Singh

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

Donating to St. Martin's

*Tax receiptable donations can be made to St. Martin's by
going to www.stmartininthefields.ca and clicking on
'Donate' at the top of the web page.*

11:00 A. M. SUNG EUCHARIST

Celebrant: Fr. Philip

The Kid's Church program is available downstairs.

Introit Hymn 5

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect *see leaflet (standing)*

Ratisbon

Buchner

THE PROCLAMATION OF THE WORD

First Reading: 2 Kings 5.1-14

Psalm 30 *(see leaflet)*

Tone 7.4

Second Reading: Galatians 6.1-16

Gospel Acclamation

Alleluia. *Let the peace of Christ rule in your hearts;
let the word of Christ dwell in you richly.* **Alleluia.**

The Holy Gospel: Luke 10.1-11, 16-20

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People—Response: *Kyrie eleison*

Confession and Absolution, page 191 *(please kneel)*

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 500

Prayer over the Gifts *(see leaflet)*

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion *(see leaflet)*

The Doxology and Blessing, page 214

Hymn 467

Dismissal

Song 34

Please join us for refreshments following the service.

Better Sight and Sound

Large print editions of the bulletin & hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin.

Access to Parish Hall in July/August

TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays from July 1st to August 23rd. *Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday during these weeks.*



Concert at St. Martin's
Wednesday, July 10
7:30 p.m.

*Wind Band, Jazz Orchestra & Choir
of
St. John Fisher Catholic High School
Harrogate, England
as part of their Canadian tour.*

**Winner of the
Yamaha English National Jazz Award**

*No tickets required. A free-will offering
will be taken for Romero House.*

*The flowers at the altar are given to the glory of God
by Adrienne Beecker
in loving memory of her life-long friend, Ron McCuaig.
Absent from the body, present with the Lord.*

SERVICES THIS WEEK

Monday – Thursday 9:00 a.m. Mattins
Tuesday 10:00 a.m. Holy Eucharist

saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Luke 10:1-11, 16-20

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

Announcements

We can help our Neighbourhood

Please remember those less fortunate in our neighbourhood by donating some non-perishable food, and household or personal items for our Blessing Box in the lychgate. You may also have some books to share. The box to receive your donations is at the back of the church.

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 5-18. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details.

FaithWorks Walkathon

Our annual FaithWorks Walkathon took place on Sunday, June 2nd on the Toronto Islands. Walkers are now approaching those who sponsored them on the walk so that they can collect their pledges for FaithWorks. Thank you for your support.

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for many people from the surrounding community. If you would like to volunteer some time to help in the upkeep of the garden, please speak to Ingrid Whitaker or Patty McKnight.

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven

times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:1-14

Psalm 30

A Reading from the Letter of Paul to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Galatians 6:7-16

The Holy Gospel of our Lord Jesus Christ according to Luke

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking what-ever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy,