The Readings for Next Sunday
Fifth Sunday after Pentecost—Proper 15
AMOS 7:7–17; PSALM 82;
COLOSSIANS 1:1–14; LUKE 10:25–37

The Church
of
St. Martin
-in-the-Fields
Fourth Sunday after Pentecost
July 7, 2019

8:30 a.m. Said Eucharist
Celebrant: Fr. Philip
Greeting and Collect for Purity, page 185
The Gloria, page 186
The Collect (see leaflet inside)
First Reading: 2 Kings 5:1-14
Psalm 30 (see leaflet inside)
Second Reading: Galatians 6:1-16
Sermon: Fr. Philip
The Nicene Creed, page 188
Prayers of the People # 6, page 115
Confession and Absolution, page 191
Prayer over the Gifts (see leaflet inside)
Eucharistic Prayer 1, page 193
The Breaking of the Bread 1, page 212
Communion
Prayer after Communion (see leaflet inside)
The Doxology, page 214
Blessing and Dismissal.

The Church of St. Martin-in-the-Fields
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Incumbent: The Rev’d Canon Philip Hobson OGS
Assistant Curate: The Rev’d Alison Hari-Singh
Area Chaplain: The Rev’d Canon David Luxton
Honorary Assistants: The Rev’d James Decker
The Rev’d Canon Harold Nahabedian
The Rev’d Canon Alyson Barnett-Cowan

Donating to St. Martin’s
Tax receiptable donations can be made to St. Martin’s by going to www.stmartininthefields.ca and clicking on ‘Donate’ at the top of the web page.
11:00 A.M. SUNG EUCHARIST
Celebrant: Fr. Philip

The Kid’s Church program is available downstairs.

Introit Hymn 5 Ratisbon
Greeting and Collect for Purity, page 185
The Gloria, page 186
The Collect see leaflet (standing) Buchner

THE PROCLAMATION OF THE WORD
First Reading: 2 Kings 5.1-14
Psalm 30 (see leaflet)
   Tone 7.4
Second Reading: Galatians 6.1-16
Gospel Acclamation
   Alleluia. Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. Alleluia.

Sermon: Fr. Philip
Nicene Creed, page 188 Merbecke
Prayers of the People—Response: Kyrie eleison
Confession and Absolution, page 191 (please kneel)

THE CELEBRATION OF THE EUCHARIST
Offertory Hymn 500 Servant Song
Prayer over the Gifts (see leaflet)
Eucharistic Prayer 1, page 193
The Lord’s Prayer, page 211 (music, page 918)
The Breaking of the Bread 1, page 212
The Communion, page 213
Prayer after Communion (see leaflet)
The Doxology and Blessing, page 214
Hymn 467
Dismissal

Please join us for refreshments following the service.

The flowers at the altar are given to the glory of God by Adrienne Beecker in loving memory of her life-long friend, Ron McCuaig. Absent from the body, present with the Lord.

Better Sight and Sound
Large print editions of the bulletin & hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

Bring back a Church Bulletin
Are you travelling this summer? Don’t forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin.

Access to Parish Hall in July/August
TORONTO KIDZ Summer Camp will be using the parish hall, main kitchen and washrooms on weekdays from July 1st to August 23rd. Parishioners may not enter this space for any reason from 8 am to 6:30 pm Monday to Friday during these weeks.

Concert at St. Martin’s
Wednesday, July 10
7:30 p.m.

Wind Band, Jazz Orchestra & Choir of
St. John Fisher Catholic High School Harrogate, England
as part of their Canadian tour.

Winner of the Yamaha English National Jazz Award

No tickets required. A free-will offering will be taken for Romero House.

SERVICES THIS WEEK
Monday – Thursday 9:00 a.m. Mattins
Tuesday 10:00 a.m. Holy Eucharist
saying, “Lord, in your name even the demons submit to us!” He said to
them, “I watched Satan fall from heaven like a flash of lightning. See, I
have given you authority to tread on snakes and scorpions, and over all
the power of the enemy; and nothing will hurt you. Nevertheless, do
not rejoice at this, that the spirits submit to you, but rejoice that your
names are written in heaven.”  

**Luke 10:1-11, 16-20**

**Prayer over the Gifts**

God of heaven and earth, receive our sacrifice of praise, and strengthen
us for the perfect freedom of your service, through our Saviour Jesus
Christ. Amen.

**Prayer after Communion**

O God, may we who have shared in holy things never fail to serve you
in your world, and so come to the fullness of joy, in the name of Jesus
Christ our Lord. Amen.

**Announcements**

**We can help our Neighbourhood**

Please remember those less fortunate in our neighbourhood by donating
some non-perishable food, and household or personal items for our
Blessing Box in the lychgate. You may also have some books to share
The box to receive your donations is at the back of the church.

**Opportunity for Girls who like to Sing**

The Toronto Diocesan Girls Choir School will be hosting a residential
choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby
from August 5-18. The camp involves singing, swimming, musical thea-
tre, dress up dinners, outdoor sports, arts and crafts, beach day, talent
night and more. Please speak to Fr. Philip for more details.

**FaithWorks Walkathon**

Our annual FaithWorks Walkathon took place on Sunday, June 2nd on
the Toronto Islands. Walkers are now approaching those who sponsored
them on the walk so that they can collect their pledges for FaithWorks.
Thank you for your support.

**Garden Fund**

Envelopes are available at the rear of the church for those who would like
to contribute to the Garden Fund. These donations are used to maintain
and enhance the beauty of our church garden which has become such a
special place not only for parishioners but also for many people from the
surrounding community. If you would like to volunteer some time to
help in the upkeep of the garden, please speak to Ingrid Whitaker or Patty
McKnight.

**The Collect**

Almighty God, your Son Jesus Christ has taught us that what we do for
the least of your children we do also for him. Give us the will to serve
others as he was the servant of all, who gave up his life and died for us,
but lives and reigns with you and the Holy Spirit, one God, now and for
ever. Amen.

**A Reading from the Second Book of Kings**

Naaman, commander of the army of the king of Aram, was a great man
and in high favour with his master, because by him the Lord had given
victory to Aram. The man, though a mighty warrior, suffered from
leprosy. Now the Arameans on one of their raids had taken a young
girl captive from the land of Israel, and she served Naaman’s wife. She
said to her mistress, “If only my lord were with the prophet who is in
Samaria! He would cure him of his leprosy.” So Naaman went in and
told his lord just what the girl from the land of Israel had said. And the
king of Aram said, “Go then, and I will send along a letter to the king
of Israel.” He went, taking with him ten talents of silver, six thousand
shekels of gold, and ten sets of garments. He brought the letter to the
king of Israel, which read, “When this letter reaches you, know that I
have sent to you my servant Naaman, that you may cure him of his
leprosy.” When the king of Israel read the letter, he tore his clothes and
said, “Am I God, to give death or life, that this man sends word to me
to cure a man of his leprosy? Just look and see how he is trying to pick
a quarrel with me.” But when Elisha the man of God heard that the
king of Israel had torn his clothes, he sent a message to the king, “Why
have you torn your clothes? Let him come to me, that he may learn
that there is a prophet in Israel.” So Naaman came with his horses and
chariots, and halted at the entrance of Elisha’s house. Elisha sent a
messenger to him, saying, “Go, wash in the Jordan seven times, and
your flesh shall be restored and you shall be clean.” But Naaman
became angry and went away, saying, “I thought that for me he would
surely come out, and stand and call on the name of the Lord his God,
and wave his hand over the spot, and cure the leprosy! Are not
Abana and Pharpar, the rivers of Damascus, better than all the waters of
Israel? Could I not wash in them, and be clean?” He turned and went
away in a rage. But his servants approached and said to him, “Father,
if the prophet had commanded you to do something difficult, would
you not have done it? How much more, when all he said to you was,
‘Wash, and be clean’?” So he went down and immersed himself seven
times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5:1-14

Psalm 30

A Reading from the Letter of Paul to the Galatians

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sower to your own flesh, you will reap corruption from the flesh; but if you sower to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Galatians 6:7-16

The Holy Gospel of our Lord Jesus Christ according to Luke

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy,