

# The Church of St. Martin-in-the-Fields

## Third Sunday after Pentecost, June 30, 2019

### THE READINGS FOR NEXT SUNDAY

*Fourth Sunday after Pentecost*

2 KINGS 5:1-14; PSALM 30;

GALATIANS 6:(1-6) 7-16; LUKE 10:1-11, 16-20



### 8:30 a.m. SAID EUCHARIST

Celebrant: the Rev'd Canon Harold Nahabedian

Greeting and Collect for Purity, page 185

The Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Kings 2.1-2, 6-14

Psalms 77.1-2, 11-20 (*see leaflet inside*)

Second Reading: Galatians 5.1, 13-25

The Holy Gospel: Luke 9.51-62

Sermon: Fr. Harold Nahabedian

The Nicene Creed, page 188

Prayers of the People # 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



### The Church of St. Martin-in-the-Fields

151 Glenlake Ave. Toronto, Ontario M6P 1E8

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[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Assistant Curate:** The Rev'd Alison Hari-Singh

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

### Donating to St. Martin's

Tax receiptable donations can be made to St. Martin's by going to [www.stmartininthefields.ca](http://www.stmartininthefields.ca) and clicking on 'Donate' at the top of the web page.

**11:00 A. M. SUNG EUCHARIST**

Celebrant: the Rev'd Canon Harold Nahabedian

*The Kid's Church program is available downstairs*

Introit Hymn 546 London New  
Greeting and Collect for Purity, page 185  
The Gloria, page 186 Buchner  
The Collect *see leaflet (standing)*

**THE PROCLAMATION OF THE WORD**

First Reading: 2 Kings 2.1-2, 6-14  
Psalm 77.1-2, 11-20 (*see leaflet*) Tone 2.1  
Second Reading: Galatians 5.1, 13-25  
Gospel Acclamation

**Alleluia.** *Speak Lord, for your servant is listening;  
you have the words of eternal life. Alleluia.*

The Holy Gospel: Luke 9.51-62  
Sermon: Fr. Harold Nahabedian  
Nicene Creed, page 188 Merbecke  
Prayers of the People—Response: *Kyrie eleison*  
Confession and Absolution, page 191 (*please kneel*)  
The Peace, page 192

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 430 Kelvingrove  
Prayer over the Gifts (*see leaflet*)  
Eucharistic Prayer 1, page 193  
The Lord's Prayer, page 211 (music, page 918)  
The Breaking of the Bread 1, page 212  
The Communion, page 213  
Communion Hymn 313 Taize  
Prayer after Communion (*see leaflet*)  
The Doxology and Blessing, page 214  
Hymn 565 Cwm Rhondda  
Dismissal

*Please join us for refreshments following the service.*

**Thank you** to Matthew Waterman, our choral scholar for the past eight months, and our pianist this morning. He will be doing a new placement in the Fall and we wish him well with his third year studies at Wycliffe.

[son.hari.singh@utoronto.ca](mailto:son.hari.singh@utoronto.ca)

**FaithWorks Walkathon**

Our annual FaithWorks Walkathon took place on Sunday, June 2nd on the Toronto Islands. Walkers are now approaching those who sponsored them on the walk so that they can collect their pledges for FaithWorks. Thank you for your support.

**Better Sight and Sound**

Large print editions of the bulletin & hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.



**Concert at St. Martin's**  
Wednesday, July 10  
7:30 p.m.

*Wind Band, Jazz Orchestra & Choir  
of  
St. John Fisher Catholic High School  
Harrogate, England  
as part of their Canadian tour.*

**Winner of the  
Yamaha English National Jazz Award**

*No tickets required. A free-will offering  
will be taken for Romero House.*

**THIS WEEK AT ST. MARTIN'S**

Tuesday	10:00 a.m.	Holy Eucharist
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### ***Prayer after Communion***

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

### ***Prayer over the Gifts***

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

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## **Announcements**

### **Garden Fund**

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for many people from the surrounding community. If you would like to volunteer some time to help in the upkeep of the garden, please speak to Ingrid Whitaker or Patty McKnight.

### **Bring back a Church Bulletin**

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

### **We can help our Neighbourhood**

Please remember those less fortunate in our neighbourhood by donating some non-perishable food, and household or personal items for our Blessing Box in the lychgate. You may also have some books to share. The box to receive your donations is at the back of the church.

### **Opportunity for Girls who like to Sing**

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 5-18. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details.

### **Fr. Philip**

Fr. Philip is away from the parish today but returns later this week. He is one of the representatives of the Anglican Communion meeting with representatives of the Orthodox Churches' Ecumenical Patriarchate in Canterbury, England. In case of a pastoral emergency, please contact the Assistant Curate, the Rev'd Alison Hari-Singh at *ali-*

*The flowers at the altar and the Madonna  
are given to the glory of God by Patricia Boulden  
in loving memory of Mr. & Mrs. F.A. Boulden,  
Mrs. Valerie G Boulden, and Mrs. Jennifer Ord.*

### ***The Collect***

Almighty God, you have taught us through your Son that love fulfills the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Second Book of Kings***

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

**Psalm 77.1-2, 11-20**

***A Reading from the Letter of Paul to the Galatians***

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbour as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Galatians 5:1, 13-25*

***The Holy Gospel of our Lord Jesus Christ according to Luke***

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Luke 9:51-62* 5