Holy Week & Easter

Monday, Tuesday & Wednesday in Holy Week: April 15, 16, 17
9:00 a.m. Mattins
10:00 a.m. Eucharist
7:30 p.m. Stations of the Cross

Maundy Thursday - April 18
9:00 a.m. Mattins
8:00 p.m. Eucharist, Washing of Feet, Stripping of Altar
Chief Celebrant & Preacher—Bishop Jenny Andison
9:30 p.m. The Watch

Good Friday - April 19
10:00 a.m. Children’s Service
1:00 p.m. Liturgy of Good Friday
2:30 p.m. Sacramental Confession

Easter Eve - April 20
8:30 p.m. The Great Vigil of Easter
(followed by the ‘Resurrection Party’)

Easter Day - April 21
8:30 a.m. Eucharist
11:00 a.m. Procession & Sung Eucharist

Easter Monday - April 22
7:00 p.m. Eucharist
11:00 A.M. PROCESSION AND SOLEMN EUCHARIST
Celebrant: Fr. Philip

The Liturgy of the Palms
In this liturgy we become part of the crowds who welcomed Jesus as he entered the gates of Jerusalem. We begin our service in a different place so that together we might be part of the procession that enters the Holy City with Jesus.
(As the clergy enter the rear of the church, please stand and turn towards them for the Liturgy of the Palms.)
The Greeting & Prayer, page 297 (Green Book)
The Gospel of the Palms - Luke 19.28-40 (see p. 4 of this leaflet)
The Blessing of the Palms
Priest: The Lord be with you.
People: And also with you.
Priest: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Priest: It is right to praise you …..now and for ever.
People: Amen.
The Distribution of Palms
Motet at the Distribution: Ingrediente Domino George Malcolm
The Procession
You are invited to join the end of the procession as it moves past your pew. Please take this bulletin with you so that you can sing the hymns. The procession will exit the church by the Indian Grove door and re-enter the church by the main door. Please return to your pew as the procession moves up the centre aisle a second time.
Deacon: Let us go forth in peace.
People: In the name of Christ. Amen.
Proceedional Hymn
Refrain: All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessed one. Refrain.
The company of angels are praising thee on high, and we with all creation in chorus make reply. Refrain.
The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present. Refrain.
To thee before thy Passion they sang their hymns of praise; to thee now high exalted our melody we raise. Refrain.
Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. Refrain.

non-perishable food, and household or personal items for our Blessing Box in the lychgate. You may also have some books to share. There is a box to receive your donations at the back of the church. God bless.

Tuesday Mornings in the Church Garden
This Tuesday, April 16 we begin our regular Tuesday morning 10 a.m. -12 p.m. gardening and would welcome your help. No experience or tools are needed. Please contact Ingrid Whitaker at ttkitorches@hotmail.com or Patty McKnight at pattymcknight@sympatico.ca for more information. Please also get in touch if you could help out but cannot make Tuesday mornings.

Collection of Eyeglasses
During April a box is available at the back of the church to receive donations of gently used and unbroken eyeglasses (including prescription sunglasses) and hearing aids. Your donations will be distributed to those in need in the Global South through Lions Club International.

Tour of the Donovan Collection of Art
Over the past fifty years Fr. Daniel Donovan, Emeritus Professor of Theology at Saint Michael’s College, U of T, has assembled a remarkable collection of paintings and sculptures now residing in the college. Fr. Donovan has invited us to join him on a tour of the collection on Saturday, April 27 from 10 a.m. to 12:00 p.m. Due to space limitations, the group is limited to 15 people To register for this tour contact Sheila Jennison at sheilajennison36@gmail.com

M.A.I.D
The second part of the York Credit Valley Area focus on Medical Assistance in Dying will take place on Saturday, May 4 from 9 a.m.—1 p.m. at St. Stephen, Downsview. This second session will look at the practical implications of M.A.I.D. for pastors, medical professionals, and caregivers. The session is open to all. Please register through the Area web site.

FaithWorks Campaign
Have you made your 2019 FaithWorks contribution yet? Your contribution supports 15 ministry partners. Please consider a generous gift and return your FaithWorks cheque (made out to St. Martin-in-the-Fields, writing on the memo line FaithWorks) on the offering plate or mail it to the church

Save the Date
All ages are welcome at St. Martin’s parish retreat at Camp Nokomis, Bell Lake from June 7-8. The speakers will be Monica and Matthew Green (former St. Martin’s parishioners now living in the U.S.).

Town Halls
Bishop Andrew Asbil will be holding Town Halls in early May to hear from lay people about their hopes, fears and dreams for their parishes and the diocese. Town Halls will be held on Wednesday, May 1 at 2 p.m. at St. James Cathedral and at 7 p.m. at St. Bride’s, Clarkson. All are welcome.

Concert at St. Martin’s
The Healey Willan Singers present a concert featuring Mozart’s Missa Brevis K.220 amongst other works at St. Martin’s on Saturday, April 27 at 8 p.m.

Tickets ($25 adult, $20 student/senior) will be available at the door.
**A Reading from the Letter of Paul to the Philippians**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  

*Philippians 2:5-11*

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**Announcements**

**Easter Flowers**
Today is the last day to submit Easter Flower envelopes (available at the back of the church) with names to be remembered in the Easter bulletins.

**Stations of the Cross**
Stations of the Cross will be held on Monday, Tuesday and Wednesday of this week at 7:30 p.m. This is a short service in which we walk with Jesus along the road to Calvary. As we process around the church from station to station there are short scriptural readings and prayers related to each incident along Christ's path. Many people find this a wonderful service of reflection that helps them to identify more closely with Christ on his way to the cross.

**Thank You**
Thank you to all those who made palm crosses yesterday.

**Washing of Feet**
On Maundy Thursday evening we follow our Lord's example as he washed the disciples' feet at the Last Supper. If you would be willing to have a foot washed during the service, please sign the list at the back of the church or speak to Father Philip.

**News for Children and Young People**
Don't forget about the special service for children at 10 a.m. on Good Friday. On Easter Sunday there will be an Easter egg hunt after the 11 am service. Teenagers are also reminded of the Good Friday Sunrise Hike from 6-10 a.m. Please speak to Grace for further details.

**Newsletter**
Please pick up your copy of the latest issue of the parish’s newsletter, *The Lychgate*. Your special Easter offering envelope is included.

**Easter Vigil & Resurrection Party**
Coming to the Easter Vigil? Please bring along a bell to ring during the singing of the Gloria to celebrate our Lord's Resurrection. Our celebration continues after the service with the "Resurrection Party" in the Parish Hall. All are invited. If you can contribute a bottle or a plate of finger food (either savory or sweet), please speak to Kathie Wagg at the Coffee Hour today. If you could help with set up or clean up, please speak to Philip Savage.

**We can help our Community**
Please remember those less fortunate in our neighbourhood by donating some 6

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**Everyone in the procession stops for the singing of the Station Prayer.**

**Station**
Priest: They gave me gall to eat.  
People: **And when I was thirsty they gave me vinegar to drink.**

Priest: A Collect for the Sunday of the Passion

**Entry Hymn**
The royal banners forward go; the cross shines forth in mystic glow, where he, the Life, did death endure, and by that death did life procure.  
There while he hung, his sacred side by soldier's spear was opened wide to cleanse us in the precious flood of water mingled with his blood.  
Fulfilled is all his words foretold; then spread the banners, and unfold love's crowning power, that all may see he reigns and triumphs from the tree.  
O tree of grace, the conquering sign, which dost in royal purple shine, gone is thy shame; for, lo, each bough proclaims the prince of glory now.  
For once thy favoured branches bore the wealth that did the world restore, the priceless treasure, freely spent to pay for our enfranchisement.  
Father of all, life's source and spring, may every soul thy praises sing; may those obey the rule of heaven, for whom the perfect life was given.

**Collect of the Day (see leaflet)**

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**The Proclamation of the Word**
First Reading: Isaiah 50:4-9a  
Psalm 31:9-16 (see leaflet)  
Second Reading: Philippians 2:5-11  

_There are no acclamations today before or after the Gospel._

_The congregation is invited to take its part with boldness._

Sermon: the Rev'd Alison Hari-Singh  
_(The Creed may be omitted when the Liturgy of the Palms is used)_

Prayers of the People 14, page 121  
Confession and Absolution, page 191 (please kneel)

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**The Celebration of the Eucharist**
Hymn 185  
Prayer over the Gifts (see leaflet)  
Eucharistic Prayer 3, page 198  
Music of the Mass: Missa Tertia  
The Lord’s Prayer, page 211 (music - p. 918)  
The Breaking of the Bread 7, page 213  
The Communion, page 213
The Collect

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Palms

The Holy Gospel of our Lord Jesus Christ according to Luke

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The Liturgy of the Passion

The Collect of the Day

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.