The Readings for Next Sunday
Third Sunday after the Epiphany—Proper 3
Nehemiah 8:1–3, 5–6, 8–10; Psalm 19;
1 Corinthians 12:12–31a; Luke 4:14–21

This Week's Calendar

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Activity</th>
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<tbody>
<tr>
<td>Sunday</td>
<td>2:00 p.m.</td>
<td>Grenadier Seniors</td>
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<td>Monday-Thursday</td>
<td>9:00 a.m.</td>
<td>Mattins</td>
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<td>Monday</td>
<td>7:30 p.m.</td>
<td>Management Board</td>
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<td>Tuesday</td>
<td>10:00 a.m.</td>
<td>Holy Eucharist</td>
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<tr>
<td>Wednesday</td>
<td>7:30 p.m.</td>
<td>Ecumenical Service at</td>
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<td>St. Joan of Arc Church</td>
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<tr>
<td>Thursday</td>
<td>1:00 p.m.</td>
<td>Pickleball</td>
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<td>8:00 p.m.</td>
<td>Choir Practice</td>
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8:30 a.m. Said Eucharist
Celebrant: Fr. Philip
Greeting and Collect for Purity, page 185
Gloria, page 186
The Collect (see inside leaflet)
First Reading: Isaiah 62.1-5
Psalm 36.5-10 (see inside leaflet)
Second Reading: 1 Corinthians 12.1-11
The Holy Gospel: John 2.1-11
Homily: the Rev’d Canon Alyson Barnett-Cowan
The Nicene Creed, page 188
Prayers of the People 6, page 115
Confession and Absolution, page 191
Prayer over the Gifts (see inside leaflet)
Eucharistic Prayer 1, page 193
The Breaking of the Bread 1, page 212
Communion
Prayer after Communion (see inside leaflet)
The Doxology, page 214
Blessing and Dismissal
11:00 A.M.  SUNG EUCHARIST
Celebrant: Fr. Philip

The Kid’s Church program is available downstairs.

Introit Hymn: 437  Neander (111)
Greeting and Collect for Purity, page 185
Gloria, page 186  Ives
The Collect of the Day (standing)

THE PROCLAMATION OF THE WORD
First Reading: Isaiah 62.1-5
Psalm 36.5-10 (see leaflet)  Tone 7.7
Second Reading: 1 Corinthians 12.1-11
Gospel Acclamation:
   Alleluia  Jesus manifested his glory,  and his disciples believed in him.  Alleluia
The Holy Gospel: John 2.1-11
Sermon: the Rev’d Canon Alyson Barnett-Cowan
The Nicene Creed, page 188
Prayers of the People 6, page 115
Confession and Absolution, page 191 (please kneel)
The Peace, page 192

THE CELEBRATION OF THE EUCHARIST
Offertory Hymn: 162  Salzburg
Prayer over the Gifts (see leaflet)
Eucharistic Prayer 1, page 193
The Lord’s Prayer, page 211 (music –page 918)
The Breaking of the Bread 1, page 212
The Communion, page 213
Communion Hymn: 58  Bishopthorpe
Motet
Prayer after Communion (see leaflet)
The Doxology, page 214
Hymn 441  Surrey
The Dismissal

Better Sight and Sound
Large print editions of the bulletin and hymn book are available from the sidespeople. They have ear pieces that provide enhanced hearing.

Forward Day by Day
Copies of *Forward Day by Day*, a daily guide to scripture reading and prayer, for February to April are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost. Thank you.

Toronto-wide Ecumenical Service
You are invited to the service next Sunday at St. James Cathedral at 4:30 p.m. to celebrate the Week of Prayer for Christian Unity. Christian leaders from across the city will be involved in the service. Our Diocesan Bishop, Bishop Andrew Asbil, will be the preacher.

MAID
In response to high demand, the special forum on Medical Assistance in Dying (MAID) which was held in November 2018 for the Area of York Credit Valley is to be repeated on Saturday, February 9 from 9 a.m. to 12 p.m. at St. Olave’s, Swansea. This session will once again look at the biblical and theological frameworks for thinking about medical assistance in dying. Guest speakers are the Rev’d Dr. Eric Beresford and Mr. Michael Buttrey. To register for this session, please go to the York Credit Valley Area web page on the diocesan web site (www.toronto.anglican.ca)

Please join us for refreshments downstairs in the Parish Hall.
Announcements

Week of Prayer for Christian Unity
During the Week of Prayer for Christian Unity, St. Martin’s will join together with other local churches for a special ecumenical Taizé prayer service to be held at St. Joan of Arc Church (Bloor & Indian Grove) this Wednesday, January 23 at 7:30 p.m. All are welcome.

2019 Offering Envelopes
Sets of 12 monthly offering envelopes for 2019 are available at the back of the church. If a set of envelopes has not been printed for you (and you are not using the PAR system) and you would like a set, please print your name on the list provided.

Toiletries for Out of the Cold
The Out of the Cold programme at St. Matthew’s, Islington that is supported by our parish is looking for toiletries to give to those who come to the weekly dinner. Do you have small toiletries (toothbrushes, small toothpastes, disposable razors, shaving soap, shampoos, soaps etc.) that you could donate? Please place your donations in the box at the back of the church.

Come and play Pickleball
Did you make a New Year’s resolution to exercise more in 2019? Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 1:00 - 3:00 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

Altar Flowers for 2019
A new flower chart has been posted on the narthex bulletin board. Please put your name by the Sunday(s) that you would like to sponsor the flowers in the church in 2019.

Nominations for Vestry
Our annual Vestry meeting will be held on Sunday, February 24 following the 11 a.m. service. A Nominations Committee has been formed by Parish Council and Management Board to bring forward a slate of candidates. If you would be interested in finding out about various positions in the parish, please speak to Cindy Paget or Philip Savage.

Vestry Reports
The chairs of the various parish committees and groups are reminded that their written reports for Vestry should be in the Parish Office by Sunday, February 3. It would be helpful if the reports were sent by e-mail to phobson@stmartininthefields.ca Thank you.

The Collect
Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments shine with the radiance of his glory, that he may be known, worshipped and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer over the Gifts
Living God, you have revealed you Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.

Prayer after Communion
God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.

A Reading from the Book of Isaiah
For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your God marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62:1-5
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reading from the First Letter of Paul to the Corinthians

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.