

**THIS WEEK'S CALENDAR**

Sunday	10:15 a.m.	Nominating Cttee.
Monday-Thursday	9:00 a.m.	Mattins
Monday	5:45 p.m.	Parochial Tribunal
Tuesday	10:00 a.m.	Holy Eucharist
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice

The Church  
of  
St. Martin-  
in-the-  
Fields

Third Sunday  
after  
Epiphany  
January 27,  
2019



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting

Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Nehemiah 8.1-3, 5-6, 8-10

Psalm 19.7-14 (*see leaflet inside*)

Second Reading: 1 Corinthians 12.12-31a

The Holy Gospel: Luke 4.14-21

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing

Dismissal.



**The Church of St. Martin-in-the-Fields**

151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

**11:00 A.M. SUNG EUCHARIST**

Celebrant: Fr. Philip

*The Kid's Church program is available downstairs.*

Introit Hymn 484 McKee  
Greeting and Collect for Purity, page 185  
Gloria, page 186 Ives  
The Collect (*see leaflet*)

**THE PROCLAMATION OF THE WORD**

First Reading: Nehemiah 8.1-3, 5-6, 8-10  
Psalm 19.7-14 (*see leaflet*) Tone 8.4  
Second Reading: 1 Corinthians 12.12-31a  
Gospel Acclamation:

**Alleluia** *The Lord has anointed me to preach good news to the poor and release to the captives.* **Alleluia**

The Holy Gospel: Luke 4.14-21  
Sermon: the Rev'd Canon Alyson Barnett-Cowan  
Nicene Creed, page 188 Merbecke  
Prayers of the People 6, page 115  
Confession and Absolution, page 191 (*please kneel*)  
The Peace, page 192

**THE CELEBRATION OF THE EUCHARIST**

Offertory Hymn 159 Stella Orientis  
Prayer over the Gifts (*see leaflet*)  
Eucharistic Prayer 1, page 193  
The Lord's Prayer, page 211 (music, page 918)  
The Breaking of the Bread 1, page 212  
The Communion, page 213  
Communion Hymn 658 Sheldonian  
Motet  
Prayer after Communion (*see leaflet*)  
The Doxology and Blessing, page 214  
Hymn 398 Monkland  
Dismissal

*Please join us downstairs for refreshments in the Parish Hall.*

you have small toiletries (toothbrushes, small toothpastes, disposable razors, shaving soap, shampoos, soaps etc.) that you could donate? Please place your donations in the box at the back of the church.

**Forward Day by Day**

Copies of *Forward Day by Day*, a daily guide to scripture and prayer, for February to April are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost. Thank you.

**Nominations for Vestry**

Our annual Vestry meeting will be held on Sunday, February 24 after the 11 a.m. service. A Nominations Committee has been formed by Parish Council and Management Board to bring forward a slate of candidates. If you would be interested in finding out about various positions in the parish, please speak to Cindy Paget or Philip Savage.

**Come and play Pickleball**

Did you make a New Year's resolution to exercise more in 2019? Why not come out on Thursdays to enjoy a game of Pickleball in the Parish Hall from 1 - 3 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

**Altar Flowers for 2019**

A new flower chart has been posted on the narthex bulletin board. Please put your name by the Sunday(s) that you would like to sponsor the flowers in the church in 2019.

**Better Sight and Sound**

Large print editions of the bulletin and hymn book are available from the sidespeople. They have ear pieces that provide enhanced hearing.

**MAID**

In response to high demand, the special forum on Medical Assistance in Dying (MAID) which was held in November 2018 for the Area of York Credit Valley is to be repeated on Saturday, February 9 from 9 a.m. to 12 p.m. at St. Olave's, Swansea. This session will once again look at the biblical and theological frameworks for thinking about medical assistance in dying. Guest speakers are the Rev'd Dr. Eric Beresford and Mr. Michael Buttrey. To register for this session, please go to the York Credit Valley Area web page on the diocesan web site ([www.toronto.anglican.ca](http://www.toronto.anglican.ca))

**THE READINGS FOR NEXT SUNDAY**  
*The Presentation of our Lord*  
MALACHI 3:1-4    PSALM 84:1-7;  
HEBREWS 2:14-18    LUKE 2:22-40

### ***Prayer over the Gifts***

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

### ***Prayer after Communion***

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Announcements**

#### **Toronto-wide Ecumenical Service**

You are invited to the service this afternoon at St. James Cathedral at 4:30 p.m. to celebrate the Week of Prayer for Christian Unity. Christian leaders from across the city will be involved in the service. Our Diocesan Bishop, Bishop Andrew Asbil, will be the preacher.

#### **Beat the Winter Blahs!**

Join us for an evening of pizza, fun, and fellowship on Saturday, February 9 as we celebrate St. Martin's Games Night from 5:30—8:00 p.m. All ages are welcome. Bring along your favourite board game to play with others as we come together to beat the winter blahs!

#### **Baptism and Confirmation**

Adults interested in preparing for the sacraments of Baptism and/or Confirmation, are invited to speak to Fr. Philip. A preparation programme will begin soon. The diocesan service of Confirmation will take place at St. James' Cathedral on Sunday, April 28 at 4:30 p.m. Adult baptisms are often celebrated at the Easter Vigil. The Vigil will take place this year on Saturday, April 20 at 8:30 p.m.

#### **2019 Offering Envelopes**

Sets of 12 monthly offering envelopes for 2019 are available at the back of the church. If a set of envelopes has not been printed for you (and you are not using the PAR system) and you would like a set, please print your name on the list provided.

#### **Vestry Reports**

The chairs of the various parish committees and groups are reminded that their written reports for Vestry should be in the Parish Office by next Sunday, February 3. It would be helpful if the reports were sent by e-mail to [phobson@stmartininthefields.ca](mailto:phobson@stmartininthefields.ca) Thank you.

#### **Toiletries for Out of the Cold**

Today is the last Sunday to donate toiletries for the Out of the Cold programme at St. Matthew's, Islington supported by our parish. Do

*The flowers at the altar are given to the glory of God  
in loving memory of a grandmother, Elizabeth McCready,  
and a mother, Pamela MacDonald,  
from Helen & Mark Kolberg and family.*

### ***The Collect***

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Book of Nehemiah***

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Nehemiah 8:1-3,5-6,8-10* 3

## Psalm 19.7-14

that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. 1 Corinthians 12:13-31a

### *The Holy Gospel of our Lord Jesus Christ according to Luke*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” Luke 4:14-21 5

*Pointing © 1986-87 Walter Deller*

### *A Reading from the First Letter of Paul to the Corinthians*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,”