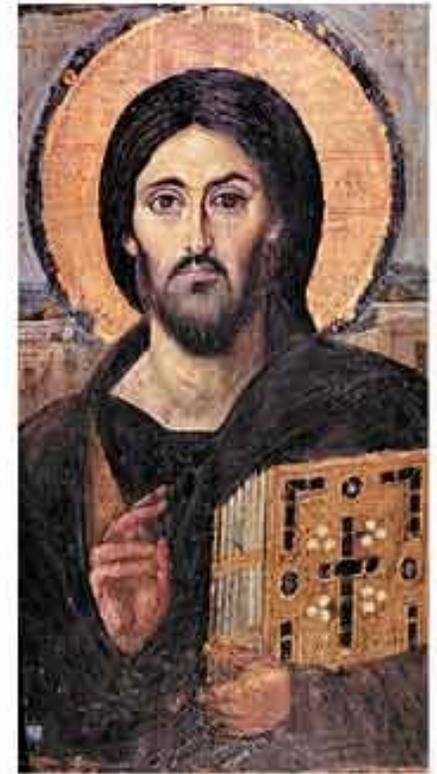


The Church of St. Martin- in-the-Fields



Sixteenth Sunday
after Pentecost

September 16, 2018

THIS WEEK AT ST. MARTIN'S

Sunday	2:00 p.m.	Eucharist at Grenadier Seniors
Monday –Thursday	9:00 a.m.	Morning Prayer
Monday	7:30 p.m.	Management Board
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Book Study
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice

THE READINGS FOR NEXT SUNDAY

Eighteenth Sunday after Pentecost PROPER 25
PROVERBS 31:10–31; PSALM 1;
JAMES 3:13—4:3, 7–8A; MARK 9:30–37

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Proverbs 1.20-33

Psalm 19.1-9 (*see leaflet inside*)

Second Reading: James 3.1-12

The Holy Gospel: Mark 8.27-38

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8
Church: 416 767-7491 Fax: 416 767-7065
www.stmartininthefields.ca

Facebook: stmartininthefieldsTO

Instagram: smartingarden

Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old) and a Church School programme for older children are available downstairs.

Introit Hymn: 505

Slane

Greeting and Collect for Purity, page 185

Gloria, page 186

Rutter

The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: Proverbs 1.20-33

Psalms 19.1-9 (*see leaflet*)

Tone 8.4

Second Reading: James 3.1-12

Gospel Acclamation:

Alleluia. *I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.* **Alleluia**

The Holy Gospel: Mark 8.27-38

Sermon: Fr. Philip

Nicene Creed, page 188

Merbecke

Prayers of the People 6, page 115

Confession and Absolution, page 191 (*please kneel*)

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 372

Gerontius

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn: God Give us Courage

African

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: Praise My Soul (*see opposite*)

Goss

Dismissal

Please join us for refreshments after the service.

*The flowers at the altar are given to the glory of God
by Dianne Doughty in thanksgiving for the life
of her late husband Barry Doughty on his 81st birthday.*

Kids' Church Start-Up

Our Kids' Church program began last Sunday for the new season. Children from 0 to 13 are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes at the back of the church or ask Grace Karram Stephenson for more information. Also, if you are interested in finding out more about helping with the Kids' Church program, Grace would be delighted to speak with you.

Welcome

We welcome Esther-Ruth Teel, our Organ Scholar for this year.

Esther-Ruth is a second year organ major at the University of Toronto, and a student of John Tuttle. We are also pleased that Derek Hodges, our Junior Organ Scholar, will continue his fine work, and we thank him for his excellent playing this summer.

Thank You

Thank you to all those who contributed to our Lammass Summer Food Drive. Your non-perishable food donations and the food items purchased with your over \$500 in financial donations have been a tremendous help as St. Bartholomew's, Regent Park opened its Food Bank for the fall season.

Bulbs for the Garden

Donations of bulbs for the church garden would be much appreciated. The squirrels and raccoons have taken a toll on the bulbs presently in the garden and so we need to replenish them. Please look for bulbs that say "year after year" or "naturalizing" on the package as they will continue to bloom for many years. Thank you.

Pickleball

Pickleball has begun for a new season in the Parish Hall on Thursdays at 1 p.m. All are welcome.

Blessing of Pets

Bring your pets for a blessing on Sunday, September 30th in the garden at 3:00 p.m. - or if you don't have a pet, come anyway to welcome our neighbours with their pets. Any and all pets welcome - dogs, cats, birds, reptiles - whatever you have!

Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

Summer Preserves

At this time when so many summer fruits are available, please keep in mind our annual Nutcracker Fair when making your jams, jellies, and preserves. The jars of home-made jams and preserves are always popular items at the Fair. The Fair will take place this year on Saturday, November 17.

are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” *Mark 8:27-38*

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Announcements

Updating Parish Information

We need your help in updating our Parish List. Please check the list at the back of the church to confirm or correct the information listed there (names, address, phone number and an email address). We are very keen to have up to date information that may be used in communications involving St. Martin’s.

Ukrainian Bloor West Festival

Between the services today, Fr. Philip will be taking part in the ecumenical service that is part of the Bloor West Village Ukrainian Festival on the stage at Bloor and Jane.

Parish Newsletter

Today is the deadline for submitting information or articles for the fall edition of the parish newsletter, *The Lychgate*. Please send your material to the editors, Ian Greene and Eilonwy Morgan, at iangreene0766@rogers.com

Book Study

The Book Study meets again this coming Wednesday evening at 7:30 p.m. in the Guild Room. We are looking at the book, *Everyday God: The Spirit of the Ordinary* by Paula Gooder. Please speak to Mary Conliffe about obtaining a copy of the book (\$15 each).

Tuesday Mornings in the Garden

The Garden Team (Ingrid Whitaker and Patty McKnight) will resume working in the garden every Tuesday morning throughout September and October to keep our garden in good condition for the fall season. Please join us when you can - no experience or equipment necessary.

Final Hymn

- | | |
|--|---|
| 1. Praise my soul the king of heaven,
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing;
alleluia, alleluia,
praise the everlasting King. | 2. Praise him for his grace and favour
to our forebears in distress;
praise him still the same for ever,
slow to chide and swift to bless:
alleluia, alleluia,
glorious in his faithfulness. |
| 3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
alleluia, alleluia,
widely as his mercy flows. | 4. Angels, help us to adore him,
you behold him face to face;
sun and moon bow down before him;
dwellers all in time and space,
alleluia, alleluia,
praise with us the God of grace. |

The Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Proverbs

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.

Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure and will live at ease,
without dread of disaster.”

Proverbs 1:20-33

Psalm 19.1-9

Pointing © 1986-87 Walter Deller

A Reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

James 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Mark

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you