

# The Church of St. Martin-in-the-Fields

Sixteenth Sunday after Pentecost, September 9, 2018

## THE READINGS FOR NEXT SUNDAY

Seventeenth Sunday after Pentecost *PROPER 24*

PROVERBS 1:20-33; PSALM 19

JAMES 3:1-12; MARK 8:27-38



## 8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Proverbs 22:1-2, 8-9, 22-23

Psalms 125 (*see leaflet inside*)

Second Reading: James 2:1-10, 14-17

The Holy Gospel: Mark 7:24-37

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 3, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**  
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[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old) and  
Church School classes are available downstairs.

Introit Hymn: 560

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet*)

Moscow

Mathias

## THE PROCLAMATION OF THE WORD

First Reading: Proverbs 22:1-2, 8-9, 22-23

Psalms 125 (*see leaflet*)

Second Reading: James 2.1-10, 14-17

Gospel Acclamation:

**Alleluia.** *Jesus preached the gospel of the kingdom and healed every infirmity among the people.* **Alleluia**

The Holy Gospel: Mark 7.24-37

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 7.6

Merbecke

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 306

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 3, page 212

The Communion, page 213

Communion Hymn 48

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 318

Dismissal

Richmond

Picardy

Ein' feste Burg

our more about helping with the Kids' Church program, Grace would be delighted to speak with you.

### Pray for School

Families are invited to join us at the compline service that follows the parish supper this evening as we pray for those children and young people who are returning to school.

### Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

### Summer Preserves

At this time when so many summer fruits are available, please keep in mind our annual Nutcracker Fair when making your jams, jellies, and preserves. The jars of home-made jams and preserves are always popular items at the Fair. The Fair will take place this year on Saturday, November 17.

### Pickleball

Pickleball begins for a new season in the Parish Hall this Thursday, September 13 at 1 p.m. All are welcome.

### Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

### Updating Parish Information

We need your help in updating our Parish List. The List will be placed at the back of the church on two upcoming Sundays - September 16<sup>th</sup> and 23<sup>rd</sup>. Please make a point of reviewing the list and then either confirming or correcting the information listed there (names, address, phone number and an email address). We are very keen to have up to date information that may be used in communications involving St. Martin's. Your attention to this will be greatly appreciated.

### Blessing of Pets

Bring your pets for a blessing on Sunday, September 30<sup>th</sup> in the garden at 3:00PM - or if you don't have a pet, come anyway to welcome our neighbours with their pets. Any and all pets welcome - dogs, cats, birds, reptiles - whatever you have!

*Please join us for refreshments after the service.*

### ***Prayer over the Gifts***

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

### ***Prayer after Communion***

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

## **Announcements**

### **Parish Newsletter**

The fall edition of the parish newsletter, *The Lychgate*, is now in preparation. Please send any information or articles that you might have to the editors, Ian Greene and Eilonwy Morgan, at [iangreene0766@rogers.com](mailto:iangreene0766@rogers.com)

### **Parish Fall Dinner**

We will be gathering in the church garden this evening at 5:30 p.m. for our annual parish supper. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others. The evening concludes with an outdoor service of Compline.

### **Summer Book Club**

The Christian Education Committee invites you to join them in reading a short devotional book on the blessings of Ordinary time: ***Everyday God: The Spirit of the Ordinary*** by Paula Gooder. We will then gather for the next three Wednesday evenings in September (12, 19 and 26) to reflect on the book together. At our first gathering, this Wednesday, September 12th we will discuss the Introduction and Part 1. Please speak to Mary Conliffe about obtaining copies of the book (\$15 each).

### **Kids' Church Start-up**

Our Kids' Church program begin again today during the 11 a.m. service. Children from 0 to 13 are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes at the back of the church or ask Grace Karram Stephenson for more information. Also, if you are interested in finding

### ***The Collect***

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The flowers at the altar are given to the glory of God in loving memory of Deborah Wrong from friends and family.*

### **THIS WEEK AT ST. MARTIN'S**

Sunday	3:00 p.m.	Mechanics Eucharist
	5:30 p.m.	Parish Supper
Monday—Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Parish Council
Tuesday	10:00 a.m.	Eucharist
	7:30 p.m.	Health & Safety Cttee.
Wednesday	7:30 p.m.	Book Club
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice

### ***A Reading from the Book of Proverbs***

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.  
The rich and the poor have this in common:  
the Lord is the maker of them all.  
Whoever sows injustice will reap calamity,  
and the rod of anger will fail.  
Those who are generous are blessed,  
for they share their bread with the poor.  
Do not rob the poor because they are poor,  
or crush the afflicted at the gate;  
For the Lord pleads their cause  
and despoils of life those who despoil them.

*Proverbs 22:1-2, 8-9, 22-23*

## Psalm 125

*Pointing © 1986-87 Walter Deller*

### *A Reading from the Letter of James*

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your

neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*James 2:1-10, 11.-13,14-17*

### *The Holy Gospel of our Lord Jesus Christ according to Mark*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Mark 7:24-37*