

# The Church of St. Martin-in-the-Fields

Fifteenth Sunday after Pentecost, September 2, 2018



## 8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Harold Nahabedian

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Song of Solomon 2.8-13

Psalms 45.1-2, 7-10 (*see leaflet inside*)

Second Reading: James 1.17-27

The Holy Gospel: Mark 7.1-8, 14-15, 21-23

Homily: Fr. Harold Nahabedian

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**  
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[www.stmartininthefields.ca](http://www.stmartininthefields.ca)  
Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)  
Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Harold Nahabedian

*A children's programme is available downstairs..*

Introit Hymn: 7

Melcombe

Greeting and Collect for Purity, page 185

Gloria, page 186

Buchner

The Collect (*see leaflet*)

### THE PROCLAMATION OF THE WORD

First Reading: Song of Solomon 2.8-13

Psalm 45.1-2, 7-10 (*see leaflet*)

Tone 2.2

Second Reading: James 1.17-27

Gospel Acclamation:

**Alleluia.** *The Father brought us forth by the word of truth that we should be a kind of first fruits of his creatures.* **Alleluia**

The Holy Gospel: Mark 7.1-8, 14-15, 21-23

Sermon: Fr. Harold Nahabedian

Nicene Creed, page 188

Merbecke

Prayers of the People: response—*Kyrie Eleison*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

### THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 385

Uttingen

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

Sanctus 735

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

Agnus Dei 745

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 601

Blaenwern

Dismissal

*Please join us for refreshments after the service.*

*The flowers at the altar are given to the glory of God  
in thanksgiving for the life of my husband Stanley Hunt Fulford  
from Joy Fulford.*

bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15. We will be looking at the Introduction and Part 1 at our September 12th gathering.

### Kids' Church Start-up

Our Kids' Church program will begin again next Sunday, September 9th during the 11 a.m. service. Children from 0 to 13 are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes at the back of the church or ask Grace Karram Stephenson for more information. Also, if you are interested in finding out more about helping with the Kids' Church program, Grace would be delighted to speak with you.

### Pray for School

Families are invited to join us at the compline service that follows the parish supper on September 9th as we pray for those children and young people who are returning to school.

### Fr. Philip

Fr. Philip is away today on holiday. He returns to the church later this week. In case of a pastoral emergency prior to his return, please contact one of the churchwardens Cindy Paget ([cpaget@rogers.com](mailto:cpaget@rogers.com)) or Philip Savage ([savage@mcmaster.ca](mailto:savage@mcmaster.ca)).

### Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

### Summer Preserves

At this time when so many summer fruits are available, please keep in mind our annual Nutcracker Fair when making your jams, jellies, and preserves. The jars of home-made jams and preserves are always popular items at the Fair. The Fair will take place this year on Saturday, November 17.

### Pickleball

Pickleball begins for a new season in the Parish Hall on Thursday, September 13 at 1 p.m. All are welcome.

#### THE READINGS FOR NEXT SUNDAY

*Sixteenth Sunday after Pentecost* **PROPER 23**  
PROVERBS 22:1-2, 8-9, 22-23; PSALM 125;  
JAMES 2:1-10 (11-13), 14-17; MARK 7:24-37

### ***Prayer over the Gifts***

Merciful God, receive all we offer you this day. Give us grace to love one another that you love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

### ***Prayer after Communion***

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

## **Announcements**

### **Lammas Food Collection**

Today is the final day to make your donations of non-perishable food items in the boxes at the rear of the church. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park. You may also make financial donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.

### **Parish Newsletter**

The fall edition of the parish newsletter, *The Lychgate*, is now in preparation. Please send any information or articles that you might have to the editors, Ian Greene and Eilonwy Morgan, at [iangreene0766@rogers.com](mailto:iangreene0766@rogers.com)

### **Parish Fall Dinner**

Next Sunday, September 9 starting at 5:30 p.m. we will be holding our annual parish supper in the church garden. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others. The evening concludes with an outdoor service of Compline.

### **Bring back a Church Bulletin**

Don't forget to bring back a bulletin from the churches you visit this summer so that they can be posted on the church bulletin board.

### **Summer Book Club**

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: *Everyday God: The Spirit of the Ordinary* by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used, E-versions or audio-books - can be purchased on-line from your favourite

## **THIS WEEK AT ST. MARTIN'S**

Tuesday	10:00 a.m.	Eucharist
Wednesday	7:30 p.m.	Outreach Cttee.
	7:30 p.m.	Stewardship Cttee.



### ***The Collect***

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Song of Solomon***

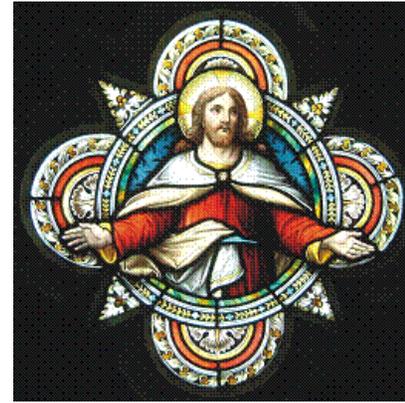
The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Song of Solomon 2:8-13*

## Psalm 45.1-2, 7-10

persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*James 1:17-27*



### *The Holy Gospel of our Lord Jesus Christ according to Mark*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Mark 7:1-8, 14-15, 21-23*

*Pointing © 1986-87 Walter*

### *A Reading from the Letter of James*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and