

The Church of St. Martin-in-the Fields August 12, 2018

11:00 a.m. Sung Eucharist Celebrant: Fr. Philip Hobson

Mass Setting: *Peace Mass* by Bob Chilcott

Introit Hymn:

Land of Rest

**I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.**

**I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.**

**As Christ breaks bread and bids us share, each proud division ends.
the love that made us makes us one, and strangers now are friends.**

**The spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.**

**Together met, together bound, by all that God has done,
We'll go with joy, to give the world the love that makes us one.**

*Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.*

People: And also with you.

Priest: Almighty God,

**All: to you all hearts are open, all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you, and worthily magnify
your holy name; through Jesus Christ our Lord. Amen.**

*Choir: Kyrie Eleison. Christe Eleison. Kyrie Eleison. Bob Chilcott
(Lord, have mercy. Christ, have mercy. Lord, have mercy.)*

*Choir: Glory to God in the highest and peace to his people on earth. Lord God,
heavenly king, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb
of God, you take away the sin of the world: have mercy on us; you are seated at the
right hand of the Father: receive our prayer. For you alone are the Holy One, you
alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.*

The Collect of the Day

*Priest: Almighty God, you sent your Holy Spirit to be the life and light of your
Church. Open our hearts to the riches of your grace, that we may bring forth the
fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive
and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

A Reading from the Second Book of Samuel (Please sit)

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armour-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

Reader: The word of the Lord. **People: Thanks be to God.**

Psalm 130

Tone 7.5

Cantor: Out of the depths have I called you, O Lord; Lord hear my voice;

People: let your ears consider well the voice of my supplication.

**People: If you, Lord, were to note what is done amiss,
O Lord, who could stand?**

*Cantor: For there is forgiveness with you;
therefore you shall be feared.*

**People: I wait for the Lord; my soul waits for him;
in his word is my hope.**

*Cantor: My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.*

**People: O Israel, wait for the Lord,
for with the Lord there is mercy;**

Cantor: With him there is plenteous redemption,

People: and he shall redeem Israel from all their sins.

A Reading from the Letter to the Ephesians

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The word of the Lord. People: Thanks be to God.

Gospel Acclamation *(Please stand)*

Cantor: Alleluia, Alleluia, Alleluia.

People: Alleluia Alleluia, Alleluia.

*Cantor: I am the living bread which comes down from heavens, says the Lord;
anyone who eats this bread will live for ever. John 6:51*

People: Alleluia, Alleluia, Alleluia.

Priest: The Lord be with you.

People: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Jesus Christ.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?'

Priest: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Homily – *the Reverend Canon Alyson Barnett-Cowan*

*Choir Anthems: The Lord is My Shepherd
Jubilant Song*

*Howard Goodall
Mary Lynn Lightfoot*

Priest: Let us confess our faith, as we say,

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(said)*

Intercessor: . . . let us pray to the Lord. People: Lord, have mercy.

Confession, Absolution and Peace

Priest: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. (Please kneel)

Priest: Most merciful God,

People: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen. *(Please stand)*

Priest The peace of the Lord be always with you.

People: And also with you. *(We turn to our neighbor and offer a sign of peace.)*

Offertory Hymn

St. Osmund

**Lord, enthroned in heavenly splendor, first begotten from the dead,
thou alone, our strong defender, liftest up thy people's head.
Alleluia, Jesus, true and living bread!**

**Here our humblest homage pay we; here in loving reverence bow;
here for faith's discernment pray we, lest we fail to know thee now.
Alleluia, thou art here, we ask not how.**

**Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia, we in worship join with them.**

**Paschal Lamb, thine offering, finished once for all when thou wast slain,
in its fullness undiminished shall for ever more remain,
Alleluia, cleansing souls from every stain.**

**Life-imparting heavenly Manna, stricken Rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.
Alleluia, risen, ascended, glorified!**

The Prayer over the Gifts

Priest: Father, receive all we offer you this day, and grant that in this Eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen

Eucharistic Prayer

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Priest: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices, to proclaim the glory of your name.

Choir: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (Please kneel)

Priest: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners: he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People: Christ has died. Christ is risen. Christ will come again.

Priest: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

People: Amen.

Priest: As our Saviour taught us, let us pray,

People: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Priest: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: Taste and see that the Lord is good; happy are they who trust in him!

Priest: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei (*sung by the choir*)

Communion

All are invited to come to the altar rail. If you receive Communion in your own church, your are most welcome to receive it here also. Should you prefer to receive a blessing only, please indicate your wish by crossing your arms across your chest.

Communion Hymn

St. Columba

Here, Lord, we take the broken bread and drink the wine, believing that by thy life our souls are fed, thy parting gifts receiving.

**As thou hast given, so we would give our souls for others' healing;
As thou hast lived, so we would live, the Father's love revealing.**

Motets during Communion and Ablutions

Suscepit Israel

Popule Meus

I Sing the Mighty Power

J.S.Bach

Javier Busto

Stephanie Martin

Prayer after Communion

Priest: Let us pray. (Please kneel)

Priest: Eternal God, grant to your Church the unity and peace that we have tasted in this Eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

Priest: Glory to God

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn *(Please stand)*

Engelberg

Go to the world! Go into all the earth.

**Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia.**

Go to the world! Go into every place.

Go live the word of God's redeeming grace.

Go seek God's presence in each time and space. Alleluia.

Go to the world! Go struggle, bless, and pray;

the nights of tears give way to joyous day.

As servant Church, you follow Christ's own way. Alleluia.

Go to the world! Go as the ones I send,

for I am with you till the age shall end,

when all the hosts of glory cry, "Amen!" Alleluia.

Dismissal

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

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Please join us for refreshments in the garden following the service.

*The flowers at the altar are given to the glory of God by Sylvia
Hobson in thanksgiving for my family, Lindsey & Glen, and Philip.*

Welcome This morning we welcome the girls of the Diocesan Girls' Choir School to St. Martin's. Today is the mid-way point of the two week camp which is based at Trafalgar Castle School in Whitby. The girls will sing Evensong today at Christ Church, Deer Park.

Lammas Food Collection Throughout the month of August, boxes are available at the rear of the church for donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). You may also make cash donations which will be used to make bulk food purchases from wholesalers.

Choir School Fr. Philip continues his duties this week as Chaplain at the Diocesan Girls Choir School. He will be moving back and forth between the parish and the camp in Whitby throughout the week.

Limited Access to the Parish Hall over the summer Toronto KIDZ Summer Camp is renting our parish hall so there is no access to the hall or classrooms from Monday to Friday until August 24 between the hours of 8 a.m. and 6:30 p.m.

Summer Book Club The Christian Education Committee invites you to join them this summer in reading Paula Gooder's book on the blessings of Ordinary time: **Everyday God: The Spirit of the Ordinary**.. We will gather for three Wednesday evenings in September (12, 19 and 26) to reflect on the book. Please speak to Mary Conliffe about obtaining a copy of the book.

Bring back a Church Bulletin Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday to be posted on the church bulletin board.

Forward Day by Day Copies of *Forward Day by Day* for August-October are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost.

SERVICES THIS WEEK

Monday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO) Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Revd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker
The Rev'd Canons Harold Nahabedian and Alyson Barnett-Cowan