

THE READINGS FOR NEXT SUNDAY
Twelfth Sunday after Pentecost Proper 19
 2 SAMUEL 18:5-9, 15, 31-33; PSALM 130;
 EPHESIANS 4:25—5:2; JOHN 6:35, 41-51

SERVICES THIS WEEK		
Sunday	2:00 p.m.	Eucharist at Grenadier
Tuesday -Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

The Church
 of
 St. Martin
 -in-the-Fields

Eleventh Sunday
 after Pentecost

August 5, 2018



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 11:26-12:13a

Psalm 51.1-13 (*see leaflet inside*)

Second Reading: Ephesians 4.1-16

The Holy Gospel: John 6.24-35

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

A children's programme is available downstairs..

Introit Hymn 319

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 11:26-12:13a

Psalms 51.1-13 (*see leaflet*)

Second Reading: Ephesians 4.1-16

Gospel Acclamation:

Alleluia *We do not live by bread alone, but by every word that comes from the mouth of God.* **Alleluia.**

The Holy Gospel: John 6.24-35

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People - please repeat **Kyrie Eleison** after each petition

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 370

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

Sanctus 735

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

Agnus Dei 745

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 344

Dismissal

Please join us for refreshments in the garden after the service.

The flowers at the altar are given to the glory of God in loving memory of Shirley Laking from her sister, Eleanor Finlayson.

The flowers at the Madonna are given to the glory of God in loving memory of Shirley Laking from her family.

Nativity

Buchner

Tone 2.1

Merbecke

Culbach

Schubert

Senchur

Lasst uns erfreuen

Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m.

Forward Day by Day

Copies of Forward Day by Day, a daily guide to prayer and Scripture reading, for the period August-October are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost of a copy. Thank you.

Summer Book Club

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: **Everyday God: The Spirit of the Ordinary** by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used, E-versions or audio-books - can be purchased on-line from your favourite bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15.

Thank you

We are grateful for all those parishioners who supported the walkers on this year's FaithWorks Walkathon on the Toronto Islands at the end of June. Over \$3,000 was raised to assist the ministries supported by FaithWorks

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.



wilderness; as it is written, “He gave them bread from heaven to eat.” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

John 6:24–35

Prayer over the Gifts

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. **Amen.**

Prayer after Communion

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of our Jesus Christ our Lord. **Amen.**

Announcements

Lammas Food Collection

Throughout the month of August, boxes will be available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St.

Bartholomew’s, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). Lammas is the traditional festival in the church’s calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need. You may also make cash donations. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.

Choir School

Fr. Philip begins his duties tomorrow as Chaplain at the Diocesan Girls Choir School. He will be moving back and forth between the parish and the camp throughout the next two weeks. The camp is in residence at Trafalgar Castle School in Whitby where the girls follow a programme of services, choral training, sports, arts and crafts, and drama.

Visit of Choir School to St. Martin’s

We look forward to welcoming the girls of the Diocesan Girls Choir School to St. Martin’s next Sunday, August 12th. They will be singing at the 11 a.m. service.

The Collect

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

A Reading from the Second Book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.” Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

2 Samuel 11:26—12:13a

Psalm 51.1-13

A Reading from the Letter of Paul to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Ephesians 4:1-16

The Holy Gospel of our Lord Jesus Christ according to John

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the