

The Church of St. Martin-in-the-Fields

Ninth Sunday after Pentecost, July 22, 2018

THE READINGS FOR NEXT SUNDAY
Tenth Sunday after Pentecost PROPER 17
2 SAMUEL 11:1-15; PSALM 14;
EPHESIANS 3:14-21; JOHN 6:1-21



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 7.1-14a

Psalms 89.20-28 (*see leaflet inside*)

Second Reading: Ephesians 2.11-22

The Holy Gospel: Mark 6.30-34, 53-56

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 2, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Children's care is available downstairs.

Introit Hymn: 10

Christe Sanctorum

Greeting and Collect for Purity, page 185

Gloria, page 186

Buchner

The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 7.1-14a

Psalms 89.20-28 (*see leaflet*)

Tone 8.1

Second Reading: Ephesians 2.11-22

Gospel Acclamation:

Alleluia *My sheep hear my voice, says the Lord;
I know them and they follow me. Alleluia.*

The Holy Gospel: Mark 6.30-34, 53-56

Sermon: Fr. Philip

Nicene Creed, page 188

Merbecke

Prayers of the People—Response: *Kyrie eleison*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 491

St. Magnus

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

Sanctus 719

Land of Rest

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 2, page 212

Agnus Dei 745

Senchur

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 441

Surrey

Dismissal

Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

Renovations

Due to the ongoing construction, Mattins will not be said this week. The Tuesday morning Eucharist at 10 a.m., however, will be celebrated as usual in the Chapel.

Lemonade on the Lawn

Join us on Sundays in July and August following the 11 a.m. service as we enjoy a refreshing glass of lemonade in the church garden . If you are able to help the Lemonade on the Lawn Team for a Sunday or two this summer, please speak to Mary Conliffe.



SERVICES THIS WEEK AT ST. MARTIN'S

Tuesday

10:00 a.m.

Holy Eucharist

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Announcements

Summer Book Club

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: ***Everyday God: The Spirit of the Ordinary*** by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used, E-versions or audio-books - can be purchased on-line from your favourite bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15. Happy summer! Happy reading!

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m. In addition, the hall and classrooms are unavailable during Naturally High Park (C.A.) meetings on Tuesdays and Fridays from 7:30 p.m.-10 p.m. Thank you.

Parking your Bicycle

A bicycle rack is available on the south side of the church to park your bike during services.

Diocesan Girls Choir School

We are looking forward to welcoming the girls from the Toronto Diocesan Girls Choir School to St. Martin's on Sunday, August 12. They will be singing at the 11:00 a.m. service.

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The Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Samuel

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

2 Samuel 7:1-14a

Psalm 89:20-28

A Reading from the Letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Ephesians 2:11-22

The Holy Gospel of our Lord Jesus Christ according to Mark

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6:30-34, 53-56

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