

# The Church of St. Martin-in-the-Fields

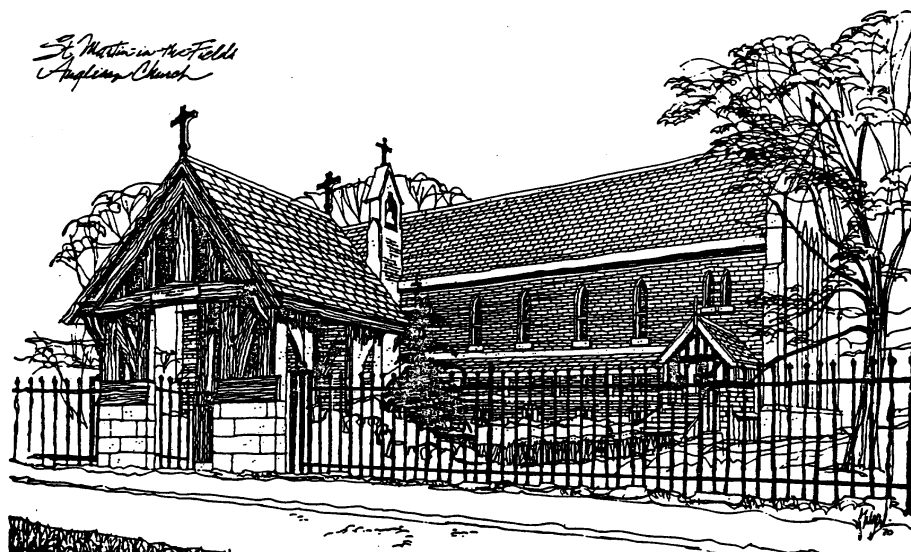
## Eighth Sunday after Pentecost, July 15, 2018

### THE READINGS FOR NEXT SUNDAY

*Ninth Sunday after Pentecost PROPER 16*

2 SAMUEL 7:1–14A; PSALM 89:20–28;

EPHESIANS 2:11–22; MARK 6:30–34, 53–56



### 8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 6.1-5, 12b-19

Psalm 24 (*see leaflet inside*)

Second Reading: Ephesians 1.3-14

The Holy Gospel: Mark 6.14-29

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**  
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**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

*Nursery Care and Church School are available downstairs.*

Introit Hymn: 373

Irish

Greeting and Collect for Purity, page 185

Gloria, page 186

Buchner

The Collect (*see leaflet*)

### THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 6.1-5, 12b-19

Psalm 24 (*see leaflet*)

Tone 1.4

Second Reading: Ephesians 1.3-14

Gospel Acclamation:

**Alleluia** *The word is very near you; it is in your mouth  
and in your heart, so that you can do it. Alleluia.*

The Holy Gospel: Mark 6.14-29

Sermon: the Rev'd Canon Harold Nahabedian

Nicene Creed, page 188

Merbecke

Prayers of the People—Response: *Kyrie eleison*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

### THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 380

Hanover

Prayer over the Gifts (*see leaflet*)

Sanctus 735

Schubert

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

Agnus Dei 745

Senchur

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 379

Darwall

Dismissal



### Summer Book Club

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: ***Everyday God: The Spirit of the Ordinary*** by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used, E-versions or audio-books - can be purchased on-line from your favourite bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15. Happy summer! Happy reading!

### Garden Fund

Envelopes are available at the rear of the church for those wishing to contribute to the Garden Fund. These donations help to maintain and enhance the beauty of our church garden.

### Lemonade on the Lawn

On Sundays in July and August we are enjoying lemonade in the church garden following the 11 a.m. service. If you are able to help the Lemonade on the Lawn Team for a Sunday or two this summer, please speak to Mary Conliffe. Thank you.

### Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

### Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m. In addition, the hall and classrooms are unavailable during Naturally High Park (C.A.) meetings on Tuesdays and Fridays from 7:30 p.m.-10 p.m. Thank you.

### Parking your Bicycle

A bicycle rack is available on the south side of the church to park your bike during services.

### Diocesan Girls Choir School

We are looking forward to welcoming the girls from the Toronto Diocesan Girls Choir School to St. Martin's on Sunday, August 12. They will be singing at the 11:00 a.m. service.

### Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

SERVICES THIS WEEK		
Tuesday	10:00 a.m.	Holy Eucharist

came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. *Mark 6:14-29*

### ***Prayer over the Gifts***

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

### ***Prayer after Communion***

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

## **Announcements**

### **Renovations**

Because of the renovations being undertaken in the Vestry area, the organ has had to be shut down in order to protect the pipes from dust. As a result, we will be using the grand piano for musical accompaniment today.

### **Special Donations for our Refugee Family**

Due to the recent sudden death of Samsom Gidey who was sponsored as a refugee by St. Martin's, his family, a young widow and two small children, are in great financial need. St. Martin's would like to assist them. Envelopes are available at the back of the church if you would like to make a tax receiptable donation. Funds received will be administered by the Outreach Committee in support of the family.

### **FaithWorks Walkathon**

Our annual FaithWorks Walkathon took place on Sunday, June 24th on the Toronto Islands. Walkers are now approaching those who sponsored them on the walk so that they can collect their pledges for FaithWorks. Thank you for your support.

### ***The Collect***

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Second Book of Samuel***

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*2 Samuel 6:1-5, 12b-19*

## Psalm 24

### *A Reading from the Letter of Paul to the Ephesians*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Ephesians 1:3-14*

### *The Holy Gospel of our Lord Jesus Christ according to Mark*

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias