



The Church of St. Martin-in-the-Fields
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Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan



The Church of St. Martin-in-the-Fields

Seventh Sunday after Pentecost

July 8, 2018

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 5.1-5, 9-10

Psalm 48 (*see leaflet inside*)

Second Reading: 2 Corinthians 12.2-10

The Holy Gospel: Mark 6.1-13

Homily: Prof. Joe Mangina

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care and a Church School class are available for children downstairs.

Introit Hymn 3

Bunessan

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 5.1-5, 9-10

Psalm 48 (*see leaflet*)

Tone 2.1

Second Reading: 2 Corinthians 12.2-10

Gospel Acclamation:

Alleluia *The Lord has anointed me to preach good news to the poor and release to the captives. Alleluia.*

The Holy Gospel: Mark 6.1-13

Sermon: Prof. Joe Mangina

Nicene Creed, page 188

Merbecke

Prayers of the People—Response: *Kyrie eleison*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 433

Ebenezer (587)

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 345

Gwalchmai

Dismissal

Please join us for refreshments after the service.

special place not only for parishioners but also for so many of our neighbours.

Summer Book Club

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: ***Everyday God: The Spirit of the Ordinary*** by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used,

E-versions or audio-books - can be purchased on-line from your favourite bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15.

Happy summer! Happy reading!

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m. In addition, the hall and classrooms are unavailable during Naturally High Park (C.A.) meetings on Tuesdays and Fridays from 7:30 p.m.- 10 p.m. Thank you.

Parking your Bicycle

A bicycle rack is available on the south side of the church to park your bike during services.

Diocesan Girls Choir School

We are looking forward to welcoming the girls from the Toronto Diocesan Girls Choir School to St. Martin's on Sunday, August 12. They will be singing at the 11:00 a.m. service.

THE READINGS FOR NEXT SUNDAY

Eighth Sunday after Pentecost PROPER 15

2 SAMUEL 6:1-5, 12B-19; PSALM 24;

EPHESIANS 1:3-14; MARK 6:14-29

there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. Mark 6.1-13

Announcements

Welcome

We welcome as our preacher at the services today, Professor Joe Mangina, a member of our parish and Professor of Systematic Theology at Wycliffe College.

Renovations

Because of the renovations being undertaken in the Vestry area, the organ has had to be shut down in order to protect the pipes from dust. As a result, we will be using the grand piano for musical accompaniment today.

Tuesday Eucharist

Because of the construction in the east stairway and Vestry there will not be a celebration of the Eucharist this Tuesday morning. The celebration of the Tuesday morning Eucharist will resume the following week.

Special Donations for our Refugee Family

Due to the recent sudden death of Samsom Gidey who was sponsored as a refugee by St. Martin's, his family, a young widow and two small children, are in dire financial need. St. Martin's would like to help the family as they try to pay for rent, English classes and so many other basic every day expenses. Envelopes are available at the back of the church if you would like to make a tax receiptable donation. Funds received will be administered by the Outreach Committee in support of the family. Your generosity will make a huge difference in the life of this family which is trying to cope with a whole new living situation.

FaithWorks Walkathon

Our annual FaithWorks Walkathon took place on Sunday, June 24th on the Toronto Islands. Walkers are now approaching those who sponsored them on the walk so that they can collect their pledges for FaithWorks. Thank you for your support.

Garden Fund

Envelopes are available at the rear of the church for those wishing to contribute to the Garden Fund. These donations help to maintain and enhance the beauty of our church garden which has become such a

*The flowers at the Madonna are given to the glory of God
by Adrienne Beecker
in loving memory of my life - long friend, Ron Mc Cuaig.*

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service through our Saviour Jesus Christ. **Amen.**

Prayer after Communion

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

A Reading from the Second Book of Samuel

Then all the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

2 Samuel 5:1-5,9-10

Psalm 48

A Reading from the Second Letter of Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *2 Corinthians 12:2-10*

The Holy Gospel of our Lord Jesus Christ according to Mark

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay