

THE READINGS FOR NEXT SUNDAY
Seventh Sunday after Pentecost PROPER 14
 2 SAMUEL 5:1-5, 9-10; PSALM 48;
 2 CORINTHIANS 12:2-10; MARK 6:1-13

SERVICES THIS WEEK

| | | |
|----------|------------|-------------------|
| Tuesday | 10:00 a.m. | Holy Eucharist |
| Saturday | 11:00 a.m. | Requiem Eucharist |

The Church
 of
 St. Martin-in-
 the-Fields

Sixth Sunday
 after Pentecost

July 1, 2018



Jesus heals hemorrhaging woman
 (catacomb painting)

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Prayer Book)

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 1:1,17-27

Psalms 130 (*see leaflet inside*)

Second Reading: 2 Corinthians 8:7-15

The Holy Gospel: Mark 5:21-43

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. BAPTISM AND SUNG EUCHARIST

Celebrant: Fr. Philip

Introit Hymn 5

Ratisbon

THE GATHERING OF THE COMMUNITY

Priest: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit,

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism.

People: **One God and Father of all.**

The Collect of the Day (*standing*)

THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 1:1,17-27

Psalms 130 (*see leaflet*)

Tone 7.5

Second Reading: 2 Corinthians 8:7-15

Gospel Acclamation:

Alleluia. *Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.*

Alleluia

The Holy Gospel: Mark 5:21-43

Sermon: Fr. Philip

THE CELEBRATION OF BAPTISM

Presentation of the Candidates—*see Baptism leaflet*

Prayers for the Candidates

Hymn 35

Beach Spring

Thanksgiving over the Water

The Baptism of *Lisa Daniel & Charlotte Sarojini Sharon Gallan*

The Peace

THE CELEBRATION OF THE EUCHARIST

Hymn 306

Richmond

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music—page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 361

Ecce, Deus

Prayer after Communion (*see leaflet*)

The Doxology & Blessing, page 214

Hymn: 659

O Canada

Dismissal, page 215

are unavailable during Naturally High Park (C.A.) meetings on Tuesdays and Fridays from 7:30 p.m.-10 p.m. Thank you.

Requiem Eucharist

Next Saturday July 7th at 11:00 a.m. there will be a Requiem Eucharist for Samsom Gidey at St Martin's. Sam came to our parish in Dec. 2014 as an orphan from an Eritrean refugee camp. He was a ray of light in our dark cold winter and worked hard to resettle in Canada. Later he became a loving partner and father to Gdey, his wife, and Meron and Ephraim. This past Spring Samsom learned that his mother was still alive and not well. This news caused a lot of early childhood trauma to re-surface. Sadly Samsom succumbed to his mental health issues and died on June 9th. We hope many from St Martin's can attend this Requiem Eucharist. In lieu of flowers please use the special envelopes at the back of the church to make a tax receiptable donation with which the Outreach Committee can help Gdey and the boys at this time of great financial need.

Garden Fund

Envelopes are available at the rear of the church for those wishing to contribute to the Garden Fund. These donations help to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Pickleball

The Thursday afternoon games of Picklball in the Parish Hall have ended for another season. Play will begin again in September. The parish is grateful to our Pickleball players who recently donated \$400 to support the water project in the indigenous village of Pikangikum in north-western Ontario.

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will host a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 6-19. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople at the back of the church as are hearing assist ear pieces that are connected to the church's sound system and provide enhanced sound reproduction.

*The flowers at the altar are given to the glory of God
in thanksgiving for the many blessings
that we continue to receive in this land of Canada
from Estella Joseph.*

laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 5:21-43

Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

Amen.

Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Announcements

Sundaes on Sunday

Join us today at the Coffee Hour after the 11 a.m. service as we celebrate Canada's birthday with special ice cream treats in the garden.

FaithWorks Walkathon

Our annual FaithWorks Walkathon took place last Sunday, June 24th on the Toronto Islands. Walkers are now approaching those who sponsored them on the walk so that they can collect their pledges for FaithWorks. Thank you for your support.

Bring back a Church Bulletin

Going away this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

Lemonade on the Lawn

With warmer temperatures upon us, it is time to take coffee hour outside and give the Coffee Cohorts the summer off. Starting today our hot drinks in the basement will become cold drinks in the garden! If you are around for July and August and able to help the "Lemonade on the Lawn" team on occasion please speak to Mary Conliffe to volunteer. Thanks!

Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms from Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m. In addition, the hall and classrooms

Today we honour and acknowledge that this land and locality lies on the traditional lands of the Indigenous Peoples of Turtle Island, commonly called North America. In particular, the land on which this church stands has been the territory of the Huron-Wendat and Petun First Nations, the Seneca, and most recently, the Mississaugas of the New Credit. As we journey through life in faith, may we always seek to walk together the path of peace and reconciliation, and may we commit ourselves to be partners in healing and renewal to the glory of God our Creator.

The Collect

Almighty God, you have taught us through your Son that love fulfills the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Second Book of Samuel

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

2 Samuel 1:17-27 3

Psalm 130

that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

2 Corinthians 8:7-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they

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A Reading from the Second Letter of Paul to the Corinthians

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so