

The Church of St. Martin-in-the-Fields
Tenth Sunday after Pentecost July 29, 2018



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 2 Samuel 11.1-15

Psalm 14 (*see leaflet inside*)

Second Reading: Ephesians 2.11-22

The Holy Gospel: John 6.1-21

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Children's care is available downstairs.

Introit Hymn 397

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: 2 Samuel 11.1-15

Psalm 14 (*see leaflet*)

Second Reading: Ephesians 3.14-21

Gospel Acclamation:

Alleluia *A great prophet has risen among us!
God has visited his people! Alleluia.*

The Holy Gospel: John 6.1-21

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People - please repeat **Kyrie Eleison** after each petition

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 48

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

Sanctus 732

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

Agnus Dei 745

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: 87

Dismissal

Nettleton

Buchner

Tone 3.5

Merbecke

Picardy

Proulx

Senchur

Ach Gott und Herr

addition, the hall and classrooms are unavailable during Naturally High Park (C.A.) meetings on Tuesdays and Fridays from 7:30 p.m.- 10 p.m. Thank you.

Bring back a Church Bulletin

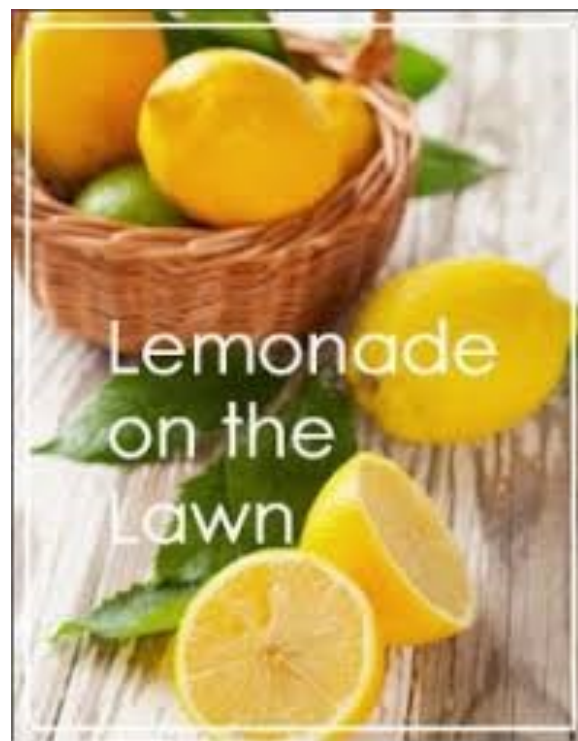
Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board.

Parking your Bicycle

A bicycle rack is available on the south side of the church to park your bike during services.

Better Sight and Sound

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.



Lemonade on the Lawn

Join us on Sundays in July and August following the 11 a.m. service as we enjoy a refreshing glass of lemonade in the church garden. If you are able to help the Lemonade on the Lawn Team for a Sunday or two this summer, please speak to Mary Conliffe.

Please join us for refreshments in the garden after the service.

SERVICES THIS WEEK		
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

THE READINGS FOR NEXT SUNDAY
<i>Eleventh Sunday after Pentecost PROPER 18</i>
2 SAMUEL 11:26—12:13A; PSALM 51:1—13;
EPHESIANS 4:1—16; JOHN 6:24—35

yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. *John 6:1-21*

Prayer over the Gifts

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Announcements

Summer Book Club

The Christian Education Committee invites you to join them this summer in reading a short devotional book on the blessings of Ordinary time: ***Everyday God: The Spirit of the Ordinary*** by Paula Gooder. We will then gather for three Wednesday evenings in September (12, 19 and 26) to reflect on it together. Copies of the book - new, used, E-versions or audio-books - can be purchased on-line from your favourite bookseller, or speak to Mary Conliffe at the lemonade table after the 11 a.m. service and she will order a copy for you for \$15. Happy summer! Happy reading!

Thank you

We are grateful for all those parishioners who supported the walkers on this year's FaithWorks Walkathon on the Toronto Islands at the end of June. Over \$3,000 was raised to assist the ministries supported by FaithWorks throughout the Diocese. Thank you.

Diocesan Girls Choir School

We are looking forward to welcoming the girls from the Toronto Diocesan Girls Choir School to St. Martin's on Sunday, August 12. They will be singing at the 11:00 a.m. service.

Access to the Parish Hall during July and August

Toronto KIDZ Summer Camp is renting our parish hall and classrooms Monday to Friday from July 2nd to August 24th. As a result, no one except camp staff may enter the hall or classrooms for any reason on these days between the hours of 8 a.m. - 6:30 p.m. In

The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are

camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.’ Then David said to Uriah, ‘Remain here today also, and tomorrow I will send you back.’ So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, ‘Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.’

2 Samuel 11:1-15

Psalm 14

Pointing © 1986-87 Walter Deller

A Reading from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 3:14-21

The Holy Gospel of our Lord Jesus Christ according to John

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not