

THIS WEEK'S CALENDAR

Sunday	2:00 p.m.	Eucharist at Grenadier
Monday-Thursday	9:00 a.m.	Mattins
Monday	6:30 p.m.	Parish Council & Management Board
Tuesday	10:00 a.m.	Holy Eucharist
	5:30 p.m.	Sunday School Teachers BBQ
Wednesday	7:30 p.m.	Stewardship Committee
Saturday	10 a.m.—2 p.m.	Parish Fun Fair

The
Church
of
St. Martin-
in-the-
Fields



June 17, 2018

Fourth Sunday
after Pentecost

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: 1 Samuel 15.34-16.13

Psalms 20 (*see leaflet inside*)

Second Reading: 2 Corinthians 5.6-10, 14-17

The Holy Gospel: Mark 4.26-34

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A. M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)
and Church School classes are available downstairs.

Introit Hymn 478 (Blue Book)

Albano

Greeting and Collect for Purity, page 185

The Gloria, page 186

Rutter

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: 1 Samuel 15.34-16.3

Psalm 20 (*see leaflet*)

Tone 5.2

Second Reading: 2 Corinthians 5.6-10, 14-17

Gospel Acclamation:

Alleluia *Quietly accept the message planted in your hearts;
it can bring you salvation. Alleluia.*

The Holy Gospel: Mark 4.26-34

Sermon: Fr. Philip

Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 451

Hermon

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1 page 193

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 502

Bring Forth the Kingdom

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 617

St. Botolph

Dismissal

Please join us for refreshments after the service.

outside and give the Coffee Cohorts the summer off. Starting next Sunday, June 24th, our hot drinks in the basement will become cold drinks in the garden! If you are around for July and August and able to help the "Lemonade on the Lawn" team on occasion please speak to Mary Conliffe to volunteer. Thanks!

Garden Fund

Envelopes are available at the rear of the church for those wishing to contribute to the Garden Fund. These donations help to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Tuesday Mornings in the Garden

Members of the Garden Team are at work in St. Martin's Garden every Tuesday morning 10:00 a.m. -12:00 p.m. and would welcome your help. No experience or tools are needed. Please contact Ingrid Whitaker at tikkitorches@hotmail.com for more information. Please also get in touch if you would like to help out but cannot make Tuesday mornings.

Christian Education Survey

Please place your completed surveys in the box at the back of the church.

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 6-19. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

York Credit Valley Area Youth BBQ

Young people in the York Credit Valley Area are invited to an end of season BBQ at 6 p.m. this Friday, June 22nd at St. John, West Toronto (High Park & Humbervale). Join us for food, fun and games. Please speak to Grace Karram Stephenson or Phil Snider if you are interested and able to attend.

Sundaes on Sunday

Join us at the Coffee Hour after the 11 a.m. service on Sunday, July 1st as we celebrate Canada's birthday with special ice cream treats in the garden.

THE READINGS FOR NEXT SUNDAY
The Birth of St. John the Baptist
Isaiah 40.1-11 Psalm 85.7-13
Acts 13.14b-26 Luke 1.57-80

Prayer over the Gifts

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

Prayer after Communion

Holy and blessed God, as you give us the body and blood of your Son, guide us with the Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ the Lord. **Amen.**

Announcements

Thank You

Thank you to Grace and all those who worked with her to make last Sunday's baseball game with parishioners from St. Mary Magdalene's such a success. It was lots of fun and a great opportunity to foster the friendship between our two parishes.

Hi Ho Come to the Fair!

We are pleased to announce that St. Martin's is again hosting our neighbours and friends at our Neighbourhood Fun Fair this coming Saturday, June 23 from 10:00 to 2:00. We need **you** to make this a success. We need your time – and baking talents. Please volunteer your time to help welcome our neighbours – anything from 1 to the full 4 hours – we will keep you busy. And those bakers, we need your cupcakes! (Please ensure cupcakes are nut free.) Please advise one of the Missional Team – Emily Bell, David Fleming, Glen Storey, or Kathie Wagg – of your time availability and of your willingness to provide cupcakes. Help to spread the spirit of Christ into our community!

FaithWorks Walkathon

The Walkathon is next Sunday, June 24th after the 11 a.m. service. The slogan for the 2018 FaithWorks campaign is "DO JUSTICE - For Refugees, for Indigenous Peoples, for The Homeless, and for At-Risk Youth". Please consider joining the St. Martin-in-the-Fields Walkathon, it's one way of supporting the front line Ministry Partners. If you are unable to join us, please consider sponsoring one of the walkers. Pledge sheets are available at coffee hour or at the back of the church. Questions? Please contact Judith Kidd at

jvkidd@sympatico.ca

Lemonade on the Lawn

With warmer temperatures upon us, it is time to take coffee hour

*The flowers at the altar are given to the glory of God
by John and Susan Goddard in thanksgiving
for their children, Amy and Ryan, and Matthew and Stephanie,
and their grandchildren, Anthony and Logan.*

The Collect

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel

Then Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the

youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. *1 Samuel 15.34-16.13*

Psalm 20

.A Reading from the Second Letter of Paul to the Corinthians

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5.6-10, 14-17

The Holy Gospel of our Lord Jesus Christ according to Mark

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4.26-34

