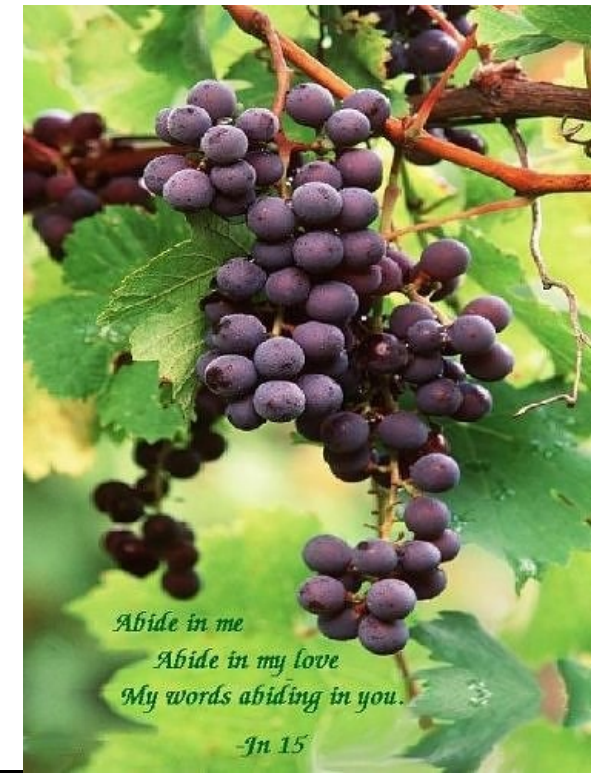


THIS WEEK'S CALENDAR		
Sunday	1:00 p.m.	Thanksgiving Tea
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Thursday	1:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice
	8:00 p.m.	Christian Education Cttee.
Saturday	7:30 p.m.	Opus 8 Concert

# The Church of St. Martin -in- the-Fields

Fifth Sunday of  
Easter

April 29, 2018



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Easter Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Acts 8.26-40

Psalm 22.24-30 (*see leaflet inside*)

Second Reading: 1 John 4.7-21

The Holy Gospel: John 15.1-8

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 15, page 122

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 8, page 213

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**

**151 The Church of St. Martin-in-the-Fields  
151 Glenlake Ave. Toronto, Ontario M6P 1E8**

**Church: 416 767-7491 Fax: 416 767-7065**

**www.stmartininthefields.ca**

**Facebook: stmartininthefieldsTO**

**Instagram: stmartingarden**

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Associate Priest:** The Rev'd Canon Susan Bell

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old) and Church School classes are available downstairs.

Introit Hymn 445

Bunneson

Easter Greeting and Collect for Purity, page 185

Gloria, page 186

Ives

The Collect (*see leaflet*)

### THE PROCLAMATION OF THE WORD

First Reading: Acts 8.26-40

Psalm 22.24-30 (*see leaflet*)

Tone 8.3

Second Reading: 1 John 4.7-21

Gospel Acclamation:

**Alleluia** *I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit.* **Alleluia.**

The Holy Gospel: John 15.1-8

Sermon: the Rev'd Canon Susan Bell

Prayers of the People 15, page 122

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

### THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 628

Puer Nobis Nascitur

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music— page 918)

The Breaking of the Bread 8, page 213

The Communion, page 213

Communion Hymn 553

Taize

Motet

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 211

Vulpus

Dismissal

*Please join us downstairs in the Parish Hall for refreshments.*

Monday in North York has been organized by the Toronto InterFaith Council in co-operation with the Mayor's office for this evening at 7 p.m. in Mel Lastman Square (5700 Yonge St.). All are welcome.

### **FaithWorks Campaign**

Please help us reach our 2018 FaithWorks goal by returning your FaithWorks cheque (made out to St. Martin's, with "FaithWorks" on the memo line) in the envelope provided on the collection plate or by mail to the church.

### **Forward Day by Day**

Copies of *Forward Day by Day*, a daily guide to prayer and scripture reading, for May to July are available at the rear of the church. Please put an extra loonie on the collection plate to cover the cost.

### **Parish Gift for Mother Susan**

Envelopes are available at the back of the church to contribute to a parish gift for Canon Susan Bell as we give thanks for her 20 years of ministry at St. Martin's and pray for her new work as Co-adjutor Bishop of Niagara.

### **Upcoming services in the Diocese**

Next Sunday, May 6th at 4:30 p.m. Jeff Boldt and Andrew Kaye along with a number of other postulants will be ordained Deacon at St. James Cathedral. On Sunday, May 26th at 4:00 p.m. the Rev'd Karen Isaacs will be ordained priest in the parish of St. Mary & St. Martha (Eglinton & Weston Rd.). On Sunday, June 3rd at 4 p.m. Fr. Don Beyers will be inducted as Rector of Christ Church, Bolton. You are welcome to attend any or all of these services.

### **Concert at St. Martin's**

Next Saturday, May 5 at 7:30 p.m. *Opus 8*, Toronto's only professional vocal octet, asks the eternal questions of the human condition through a program of ravishing choral music entitled *What is our Life?*. From the youthful frivolity of Howells and Britten, to the melancholic despair of Gombert and Gibbons, this concert takes us through the many stages of life - its joys, sorrows, and inevitable conclusion. Admission by pay-what-you-can-afford donation with a free reception and cash bar following.

### **Romero House looking for Billets**

Romero House is looking for help from our friends at St. Martin's to find community billets from May 14 to the end of July for two young women, summer interns, preferably within walking distance from Romero House. A basic room and access to a kitchen for breakfast is needed. Most other meals will be taken by the interns at Romero House. Please contact Jenn McIntyre at [director@romerohouse.org](mailto:director@romerohouse.org) for further information or to help.

### ***Prayer over the Gifts***

Father, hear the prayers of your faithful people. Grant that all who celebrate this eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

### ***Prayer after Communion***

Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour. **Amen.**

### **Announcements**

#### **Thanksgiving Tea**

You are invited to a Thanksgiving Tea in honour of Mother Susan in the Parish Hall today following the 11 a.m. service.

#### **Consecration of Bishop-Elect Susan Bell**

The service of Consecration for Mother Susan will be next Saturday, May 5 at 11 a.m. at Christ Church Cathedral, Hamilton. Because of the small size of the cathedral, you will need a ticket to be sure of a seat at the service. There is no charge for the ticket. St. Martin's has received a limited number of tickets for parishioners. If you would like to attend and would like a ticket, please speak to Cindy Paget or contact her at [cpaget@rogers.com](mailto:cpaget@rogers.com) by April 25th. If you need transportation to the Cathedral, please let Cindy know as car pooling is being arranged.

#### **Outreach Art Fair and Bake Sale**

Join us next Sunday, May 6 in the garden from 12:30 p.m. to 4:30 p.m. for the Art Fair and Bake Sale in support of PARC's music program. The Parkdale Activity and Recreation Centre provides services to community members who may be dealing with issues such as homelessness, addiction, mental health, and poverty. Free admission.

#### **Your help is needed**

We are looking for **baked goods** for our bake sale for PARC that is taking place next Sunday, May 6. We are also looking for **volunteers** who will help on the day. Jobs range from set up, to clean up and help with the bake sale itself. Please e-mail Almut Brenne-Davies at [brennedavies@hotmail.com](mailto:brennedavies@hotmail.com) or Lee Jeffrey at [lee.jeffrey@utoronto.ca](mailto:lee.jeffrey@utoronto.ca) if you could help or would like further information.

#### **Better Sight and Sound**

Large print editions of the leaflet and hymn book, and ear pieces connected to the sound system that boost hearing clarity and volume, are available from the sidespeople at the rear of the church.

#### **InterFaith Vigil**

An official interfaith Vigil for all those affected by the tragedy last

*The flowers at the altar are given to the glory of God  
in thanksgiving for Mother Susan's  
many years of faithful ministry at St. Martin's.*

### ***The Collect***

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of your commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***Prayer over the Gifts***

Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

### ***Prayer after Communion***

God of love, in this Eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

**THE READINGS FOR NEXT SUNDAY  
ACTS 10:44-48; PSALM 98;  
1 JOHN 5:1-6; JOHN 15:9-17**

### ***A Reading from the Book of Acts***

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip,

“About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Acts 8:26–40*

### **Psalm 22.24-30**

### ***A Reading from the First Letter of John***

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. *1 John 4:7-21*

### ***The Holy Gospel of our Lord Jesus Christ according to John***

Jesus said, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

*John 15:1-8*