

A Note about Maundy Thursday

The Eucharist tonight is a liturgy of contrasts. Everything begins on a note of triumph – the white hangings, the music, and the joyful ringing of bells. Everything is “just fine.” We say that about ourselves too, until we realize how easily we can become the pawns of evil.

This is set forth in the liturgy of this evening as the glory and love of the gathering in the Upper Room are apparently cast down by the powers of darkness. The altar is stripped as was Jesus stripped. The altar is washed – a preparation for the events of Good Friday, when the body of Christ was taken from the cross, prepared for burial, and placed in the tomb.

The Reserved Sacrament, Christ’s sacramental presence with us under the forms of bread and wine, is taken in procession to the Gethsemane chapel. Here you are invited to keep a watch as our Lord invited the first disciples to watch and pray. This time of quiet, prayer, and meditation continues until 10:30 p.m. You may attend for as long as you wish.

And now we wait for the events to unfold in the Solemn Liturgy of Good Friday, when we shall come face to face with the Cross.



The Church of St. Martin-in-the-Fields

Maundy Thursday, March 29, 2018



“Divine Servant” by Max Greiner

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Incumbent: The Rev’d Canon Philip Hobson OGS
Associate Priest: The Rev’d Canon Susan Bell
Area Chaplain: The Rev’d Canon David Luxton
Honorary Assistants: The Rev’d James Decker
The Rev’d Canon Harold Nahabedian
The Rev’d Canon Alyson Barnett-Cowan

8:00 P.M. The Institution of the Lord's Supper and the Stripping of the Altar

Concelebrants: The Reverends A. Barnett-Cowan, S. Bell,
P. Hobson, D. Luxton, D. Mulholland, H. Nahabedian

Introit: Hymn 77 (Blue Book) Sunderland

THE GATHERING OF THE COMMUNITY

The Celebrant addresses the congregation, page 304 (Green Book)
The Gloria, page 186 de Angelis
The Collect (*see leaflet*)

THE PROCLAMATION OF THE WORD

Old Testament Lesson: Exodus 12:1-4,11-14 (*see leaflet*)
Psalm 116:1,10-17 (*see leaflet*) Tone 2.1
New Testament Lesson: 1 Corinthians 11:23-26 (*see leaflet*)
Gospel Acclamation:

Praise to you, Lord Jesus Christ, King of endless glory!

*A new commandment I give to you, that you love
one another even as I have loved you.*

The Holy Gospel: John 13:1-17, 31b-35 (*see leaflet*)
Homily: Fr. Philip

THE CEREMONY OF THE WASHING OF THE FEET

Invitation, page 305
Motet: Ubi Caritas Ola Gjeilo
Prayers of the People 5, page 114
Confession and Absolution, page 191
The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn: 372 Gerontius
Prayer over the Gifts (*see leaflet*)
Eucharistic Prayer 3 page 198
Music of the Mass: Collegium Regale Harold Darke
The Lord's Prayer, page 211
The Breaking of the Bread 7, page 213
The Communion
Every baptized person is welcome to receive Holy Communion
Motet: Ave Verum Corpus Healey Willan
Prayer after Communion, (*see leaflet—please kneel*)

Easter Vigil

Please bring a bell if you are attending the Easter Vigil on Saturday evening. It can be rung with all the other bells in the church during the singing of the Gloria. Everyone is invited to the Resurrection party that follows the liturgy. If you are able to contribute hot or cold finger foods (savory or sweet) for the party, please bring them to the kitchen before the Vigil begins. We would be grateful also for donations of wine and beer. Thank you.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing capability.

News for Children

Don't forget about the special service for children at 10 a.m. on Good Friday. On Easter Sunday there will be an Easter egg hunt after the 11 am service. Children are invited to gather after the service in the Sunday School rooms downstairs before the Hunt.

Good Friday Sunrise Hike for Young People

Our teenagers and young adults are invited to a reflective hike on Good Friday from 6 -9 a.m. This hike will be at a moderate pace with several breaks - no need to be an athlete. Drop off and pick up are provided. Please RSVP to Phil Snider or Grace Karram Stephenson to confirm your spot.

FaithWorks Campaign

Please help us reach our 2018 FaithWorks goal by returning your FaithWorks cheque (made out to St. Martin's, with "FaithWorks" on the memo line) on the collection plate or by mail to the church.

Saturday Service & Supper

Mark your calendar now for the next Saturday Service & Supper to be held on Saturday, April 14th at 5:30 p.m.

Holy Week & Easter Services

Good Friday, March 30

10:00 a.m.—Children's Service
1:00 p.m.—Solemn Liturgy of Good Friday
2:30 p.m.—Sacramental Confession (Reconciliation)

Easter Eve, March 31

8:30 p.m.—The Great Vigil of Easter
(followed by the 'Resurrection Party')

Easter Sunday, April 1

8:30 a.m.—Eucharist
11:00 a.m.—Procession and Festal Eucharist

Easter Monday, April 2

7:00 p.m.—Eucharist

and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *John 13:1-17, 31b-35*



Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son, Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

Prayer After Communion

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever **Amen.**

THE STRIPPING AND WASHING OF THE ALTAR

Hymn 50 (*sung by all, kneeling*)

Pange Lingua

During this hymn the Blessed Sacrament, the consecrated bread and wine, is taken in procession to the Calvary Chapel, our Gethsemane for this evening.

A Reading: St. Matthew 26:30-46 (*please remain kneeling*)

Psalm 22

Tone 8.3

After the altar has been stripped, the congregation is requested to leave the church in silence. The Watch begins directly after the service in the chapel downstairs.

9:00 – 10:30 P.M. THE WATCH (CALVARY CHAPEL)

A time for quiet meditation and silent prayer before the Blessed Sacrament downstairs in the Calvary Chapel. Stay for a short time or until 10:30 p.m.

Collect

O God, your Son, Jesus Christ, has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12:1-4, 11-14

Psalm 116:1, 10-17

A Reading from the First Letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:23–26

The Holy Gospel of our Lord Jesus Christ According to John

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself