

THIS WEEK'S CALENDAR		
Tuesday	10:00 a.m.	Eucharist
Wednesday	7:30 p.m.	Outreach Committee
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Friday	11:00 a.m.	Parish Trip to C.O.C.

THE READINGS FOR NEXT SUNDAY
Last Sunday after the Epiphany
 2 KINGS 2.1-12 ; PSALM 50.1-6
 2 CORINTHIANS 4.3-6; MARK 9:2-9



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Associate Priest: The Rev'd Canon Susan Bell
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
 The Rev'd Canon Harold Nahabedian
 The Rev'd Canon Alyson Barnett-Cowan

The Church
 of
 St. Martin
 -in-the-Fields

The
 Presentation
 of our Lord

February 4,
 2018



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip
 Greeting, page 185
 Gloria, page 186
 The Collect (*see leaflet inside*)
 First Reading: Malachi 3:1-4
 Psalm 84:1-7 (*see leaflet inside*)
 Second Reading: Hebrews 2:14-18
 The Holy Gospel: Luke 2:22-40
 Homily - Jeff Boldt, Student Assistant
 The Nicene Creed, page 188
 Prayers of the People 13, page 120
 Confession and Absolution, page 191
 Prayer over the Gifts (*see leaflet inside*)
 Eucharistic Prayer 3, page 198
 The Breaking of the Bread 6, page 213
 Communion
 Prayer after Communion (*see leaflet inside*)
 The Doxology, page 214
 Blessing and Dismissal.

11:00 A.M. PROCESSION & SUNG EUCHARIST

Celebrant— Fr. Philip

Blessing of Candles & Procession

Priest: Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Priest: Let us pray. (Prayer for the Blessing of Candles)

Nunc Dimittis

Stanford in C

During the singing of the canticle the candles of the congregation are lit.

Priest: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hymn:

St. Fulbert

1. O Sion, open wide thy gates, old types now disappear;
a Priest and Victim, both in one the Truth himself, is here.
2. No more the simple flock shall bleed; behold the Father's Son
himself to his own altar comes, for sinners to atone.

Priest: We have waited in silence on your loving kindness, O Lord;

People: **In the midst of your temple.**

Priest: Let us pray. (*The Station Collect follows.*)

Hymn continues

3. Conscious of hidden Deity, the lowly Virgin brings
her new-born Babe, with two young doves, her tender offerings.
4. The aged Simeon sees at last his Lord so long desired,
and Anna welcomes Israel's Hope with holy rapture fired.
5. But silent knelt the Mother blest of the yet silent Word
and, pondering all things in her heart, with speechless praise adored.
6. All glory to the Father be, all glory to the Son,
all glory, Holy Ghost, to thee, while endless ages run.

(Please extinguish your candles after the hymn concludes.)

Glory to God, page 186 (Green BAS)

Mathias

Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Malachi 3:1-4

Psalm 84:1-7 (*see leaflet*)

Tone 8.3

Second Reading: Hebrews 2:14-18

(The candles of the congregation are lit for the reading of the Gospel.)

Gospel Acclamation

Alleluia. *This is a light to reveal God to the nations
and the glory of his people Israel. Alleluia.*

Fridays Feb. 9, Feb. 23 and March 9. Ask Grace for more details.

Ash Wednesday

On Ash Wednesday, February 14th, there will be celebrations of the Eucharist with Imposition of Ashes at 10 a.m. and 7:30 p.m.

Vestry List

The Parochial Tribunal has compiled the Vestry List of those eligible to vote at the annual Vestry meeting on Sunday, February 25. Please check the copies posted on the bulletin boards. If your name is not there or there is an error, please speak to either of the Tribunal members, Patty McKnight or Tim Stephenson.

Nominations for Vestry

A Nominations Committee has been formed to bring forward a slate of candidates to Vestry. For more information, please speak to Cindy Paget or Michael Attwood.

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They have ear pieces that provide enhanced hearing.

Confirmation

Young people or adults interested in preparing for the sacrament of confirmation should speak to Fr. Philip. The diocesan service takes place at St. James Cathedral at 4:30 p.m. on Sunday, April 29.

Lenten Study Series

Bishop Jenny Andison will lead a weekly prayer and reflection session for the people and clergy of our deanery of Parkdale-West Toronto. The six-week series, based on the Society of St. John the Evangelist's Lenten resource *Meeting Jesus in the Gospel of John*, will be held Wednesday evenings beginning Feb. 21 at St. Olave, Swansea, 360 Windermere Ave., Toronto. Each evening will include a light supper at 6:30 p.m., study at 7 p.m. and a half-hour compline at 8:30 p.m. Prayer journals will be provided. Please register on-line through the diocesan web site.

Ice Skates

Do you have any pairs of ice skates for either children or adults that you are no longer using? Romero House is looking for donations of ice skates for refugee families. Please leave your donations at the back of the church. Thank you.

Chili Fest

Help send children to camp at Camp Nokomis this summer by attending Chili-Fest '18 in the Parish Hall next Saturday from 5– 10 p.m. Try all the different chilis with your \$10 ticket (available at the door).

Concert at St. Martin's

The Acquired Taste Choir presents a concert at St. Martin's on Sunday, February 18 at 7:30 p.m. Tickets (\$20–Adult, \$10–Senior/Student) will be available at the door. Proceeds go to support PARC.

Prayer over the Gifts

Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

Announcements

Welcome

We welcome as our preacher at both services today, Jeff Boldt. Jeff is a postulant for the Diocese of Toronto completing his doctoral program at Wycliffe College and is presently a student assistant at St. Martin's,

Marmalade

This year's crop of Seville oranges has now arrived and St. Martin's marmalade makers have been busily at work. Jars of homemade marmalade go on sale today.

Parish Tour to the Canadian Opera Company

To see how the C.O.C. prepares for its spectacular productions, a visit behind the scenes to see such things as the wardrobe and property workshops at the COC headquarters (227 Front St. E.) has been arranged for 11:00 a.m. this Friday, February 9th. To reserve a spot on the tour, please contact Jonathan Gentry in person, or by phone at (416)766-8491, or by email at gentryleishman@gmail.com

Vestry Reports

The chairs of parish committees and groups are reminded that their written reports for Vestry should be in the Parish Office by this evening. Please e-mail them to phobson@stmartininthefields.ca Thank you.

Pancake Supper

Tickets go on sale today for our annual Pancake Supper to be held on Shrove Tuesday, February 13 from 5:30—7:30 p.m. in the Parish Hall. Tickets are \$7 (Adult), \$5 (child 13 and under), \$10 (all you can eat fun). Volunteers are needed to help with set up, cooking, and clean up. Please speak to Jay Haddad (416-767-4120) if you could help. This is a great occasion to invite friends and neighbours to join you for this fun event.

Forward Day by Day

Copies of this daily study guide are available at the back of the church. Please place a loonie on the collection plate to cover the cost of each copy.

Martin's Basement—Soul Food

St. Martin's teenagers are invited to join Phil Snider for three evenings of soul food. We will cook, eat and explore how Christ is the bread of life on

The Holy Gospel: Luke 2:22-40

(Please extinguish the candles after the reading of the Gospel.)

Sermon: Jeff Boldt, Student Assistant

The Nicene Creed, page 188

Merbecke

Prayers of the People 13, page 120

Confession and Absolution, page 191 *(please kneel)*

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 132 (Blue Book)

Divinum Mysterium

Prayer over the Gifts *(see leaflet)*

Sanctus & Benedictus:

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music—page 918)

The Breaking of the Bread 6, page 213

Motet: There is no Rose

Philip Stopford

Communion Hymn: 622

Wie Schön Leuchtet

Prayer after Communion *(see leaflet)*

The Doxology and Blessing, page 214

Hymn 362

Woodlands

The Dismissal

Please join us for refreshments in the Parish Hall after the service.

*The flowers at the altar are given to the glory of God
in loving memory of Gord Phillips
by Peggy and the family.*

*The flowers at the Madonna are given to the glory of God
with thanks for the life of Rollie Wagg
given in appreciation by his wife, Kathie.*

The Collect

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight — indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Malachi 3:1–4

Psalm 84:1-7

A Reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself like-wise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2:14-18

The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Luke 2:22-40