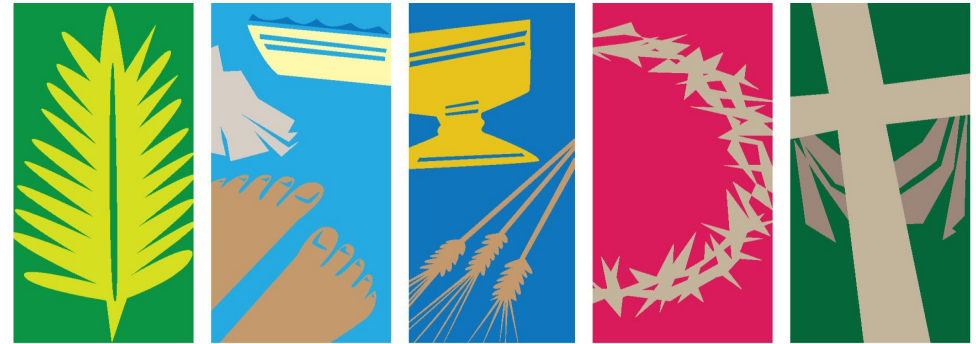


The Church of St. Martin-in-the-Fields

The Second Sunday in Lent, February 25, 2018

THIS WEEK'S CALENDAR		
Sunday	12:45 p.m.	Vestry Meeting
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	6:30 p.m.	Bishop's Lenten Series at St. Olave's
Thursday	12:00 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	9:30 a.m.	Lenten Quiet Day at St. John's



LENT

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Genesis 17.1-7, 15, 16

Psalm 22.22-30 (*see leaflet inside*)

Second Reading: Romans 4.13-25

The Holy Gospel: Mark 8.31-38

Rector's Report to Vestry: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion, page 214

The Blessing

Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Facebook: [stmartininthefieldsTO](https://www.facebook.com/stmartininthefieldsTO)

Instagram: [stmartingarden](https://www.instagram.com/stmartingarden)

Incumbent: The Rev'd Canon Philip Hobson OGS

Associate Priest: The Rev'd Canon Susan Bell

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

Nursery Care and Church School classes are available downstairs.

Introit Hymn 468 Thornbury
Greeting & Collect for Purity, page 185 (Green Book)
Kyrie—Collegium Regale H. Darke
The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 17.1-7, 15-16
Psalm 22.22-30 (*see leaflet*) Tone 8.3
Second Reading: Romans 4.13-25
Gospel Acclamation

Praise to you, Lord Jesus Christ, King of eternal glory.

*I do not glory except in the cross of our Lord Jesus Christ,
by which the world has been crucified to me, and I to the world.*

The Holy Gospel: Mark 8.31-38
Rector's Report to Vestry: Fr. Philip
The Nicene Creed, page 188 Merbecke
Prayers of the People #14, page 121
Confession and Absolution, page 191 (*please kneel*)
The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 529 Michael
Prayer over the Gifts (*see leaflet*)
Eucharistic Prayer 3, page 198
The Lord's Prayer, page 211 (music - page 918)
The Breaking of the Bread 7, page 213
The Communion, page 213
Communion Hymn - Thuma Mina South African
Motet: Order my Steps arr. G. Burleigh
Prayer after Communion, page 214
The Blessing of the People
Hymn 602 Crucifer
Dismissal

Please join us for refreshments in the Parish Hall after the service.

*We thank Margaret Macmillan for her playing of the piano
during this morning's motet*

4:30 to 7:00). Please contact Judith Kidd at jvkidd@sympatico.ca or Glen Storey at storeybook25@gmail.com for more information or to volunteer.

Lenten Study Series

Bishop Jenny Andison is leading a weekly prayer and reflection session for the people and clergy of our deanery of Parkdale-West Toronto. The six-week series, based on the Society of St. John the Evangelist's Lenten resource *Meeting Jesus in the Gospel of John*, is being held on Wednesday evenings at St. Olave, Swansea.

Parish Newsletter

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. Please submit your news or articles to the editors, Eilonwy Morgan and Ian Greene, by March 11th at iangreene0766@rogers.com

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They have ear pieces that provide enhanced hearing

Black Heritage Celebration

The Diocese's 23rd annual Black Heritage service of celebration takes place this afternoon at St. Paul, Bloor Street, with music at 4 p.m. and the service at 4:30 p.m. This year's theme is "A Spirit of Thanksgiving: Joyful Praise." The service will include drumming, dancing, steelpan, poetry, a choir and more.

Organ Recital

Patrick McElcheran will perform an organ recital at St. Luke's Church (Q.E.W. and Dixie Road) this Wednesday, February 28 at 1 p.m. The recital will be about an hour long with a freewill offering and coffee & tea afterwards. All are welcome.

Collection of Eyeglasses and Hearing Aids

During the month of March a box will be available at the back of the church to receive donations of gently used and unbroken eyeglasses (including prescription sunglasses) and hearing aids. Your donations will be distributed to those in need in various countries of the Global South through the Lions Club International program which is celebrating its 80th anniversary this year.

THE READINGS FOR NEXT SUNDAY

Third Sunday of Lent

EXODUS 20:1-17; PSALM 19;

1 CORINTHIANS 1:18-25; JOHN 2:13-22

Prayer over the Gifts

Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord **Amen**.

Announcements

Vestry Meeting

Please pick up a copy of the Vestry Report at the back of the church. Please bring your copy with you to our annual Vestry meeting which takes place after the 11 a.m. service today in the Parish Hall. A light lunch will be served and child care will be provided.

Lenten Quiet Day

The Lenten Quiet Day sponsored by St. Martin's, St. John's, and Holy Cross Priory takes place at St. John's this coming Saturday, March 3 from 9:30 a.m. to 2:30 p.m. The leader will be the Vicar at St. James Cathedral, the Rev'd Louise Peters, who will reflect on the theme: *Go to your Room - Treasures in Heaven*. Please complete a registration form available at the back of the church and give it to Fr. Philip.

Fellowship of St. Martin

The Fellowship returns this Lent. Fellowship members commit themselves to pray each day in Lent using the form available at the back of the church. This focused form of prayer has been adapted for those who lead busy lives and yet wish to make a concerted effort this Lent to be part of a community of prayer preparing for the Paschal feast. You may also wish to have a "Prayer Buddy", that is an individual with whom you can check in once a week to support each other in the prayer commitment. Please sign the list if you would like to be paired up with a Prayer Buddy.

Martin's Basement—Soul Food

St. Martin's teenagers are invited to join Phil Snider for two more evenings of soul food. We will cook, eat and explore how Christ is the bread of life on Friday, March 9. Ask Grace for more details.

Help needed for the Out of the Cold Dinner

St. Martin's will be providing the Out of the Cold dinner on Sunday, March 11th at St. Matthew's, Islington. Volunteers are needed to help prepare the food at St. Martin's on Saturday morning, March 10th. Three people are also needed to serve in the kitchen at St. Matthew's on Sunday, March 11th (from 4:00pm to 7:00pm) and one person also to do dishes who is able to lift a fully loaded dishwasher tray (from

The Collect

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen**



A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Genesis 17:1-7,15-16 3

Psalm 22.22-30

descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

The Holy Gospel of our Lord Jesus Christ according to Mark

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Mark 8:31-38

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A Reading from the the Letter of Paul to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his