

**THIS WEEK'S CALENDAR**

Sunday	4:00 p.m.	Celebration of Life
Wednesday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice

The Church  
of  
St. Martin  
-in-the-Fields

Sixteenth Sunday  
after  
Pentecost

September 24, 2017



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**8:30 a.m. SAID EUCHARIST**

Celebrant - Fr. Philip

Greeting, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Exodus 16.2-15

Psalms 105:1-2, 37-45 (*see leaflet inside*)

Second Reading: Philippians 1.21-30

The Holy Gospel: Matthew 20.1-16

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



**The Church of St. Martin-in-the-Fields**  
151 Glenlake Ave. Toronto, Ontario M6P 1E8  
Church: 416 767-7491 Fax: 416 767-7065  
[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

**Incumbent:** The Rev'd Canon Philip Hobson OGS  
**Associate Priest:** The Rev'd Canon Susan Bell SCP  
**Assistant Priest:** The Rev'd Andrew MacDonald  
**Area Chaplain:** The Rev'd Canon David Luxton  
**Honorary Assistants:** The Rev'd James Decker  
The Rev'd Canon Harold Nahabedian  
The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Andrew MacDonald

Nursery Care (for infants & children up to 4 years old)  
and Church School classes are available downstairs.

Introit Hymn 380

Greeting & Collect for Purity, page 185

Gloria, page 186

The Collect of the Day (*standing*)

Hanover

Rutter

## THE PROCLAMATION OF THE WORD

First Reading: Exodus 16.2-15

Psalms 105:1-2, 37-45 (*see leaflet*)

Second Reading: Philippians 1.21-30

Gospel Acclamation

**Alleluia** *Open our hearts, O Lord, to give  
heed to what is said by your Son. Alleluia*

The Holy Gospel: Matthew 20.1-16

Sermon: the Rev'd Canon Susan Bell

Nicene Creed, page 188

Prayers of the People 6, page 115

Confession & Absolution, page 191

The Peace, page 192 (*please stand*)

Tone 5.3

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 388

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 458

Motet

Prayer after Communion (*see leaflet*)

Doxology & Blessing, page 214

Hymn 565

Dismissal.

Austria

Seek Ye First

Cwm Rhondda

*Please join us for refreshments after the service.*

## Bulbs for the Garden

Donations of bulbs for the church garden would be much appreciated. The squirrels and raccoons have taken a toll on the bulbs presently in the garden and so we need to replenish them. Please look for bulbs that say "year after year" or "naturalizing" on the package as they will continue to bloom for many years. Thank you.

## Kids' Church Start-up

Our Kids' Church program continues today during the 11 a.m. service. Children up to 13 years of age are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes at the back of the church or ask Grace Karam Stephenson for more information.

## Fall Gardening

There is lot's to do in the garden as the season winds down through September and October. Please contact Patty McKnight at [pattymcknight@sympatico.ca](mailto:pattymcknight@sympatico.ca) if you can spare an hour or two to help out.

## Deanery Bus Tour

You are invited to take part on Saturday, October 14th in a bus tour of Parkdale West Toronto Deanery churches. This is a great opportunity to visit other parishes and to hear about their ministry. The cost is \$10 (includes lunch), payable on the day. The tour begins at 9:00 a.m. at St. Olave's (Bloor & Windermere), then visits St. Chad's, and ends for lunch at St. John's West Toronto and Holy Cross Priory (Humber side & High Park). Please speak to Fr. Philip for more information or to register for the tour.

## Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

## Summer Preserves

As more summer fresh fruits become available, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves are always popular.

*The flowers at the altar are given to the glory of God  
by Dianne Doughty  
in thanksgiving for the life of Barry Doughty.*

*The flowers at the Madonna are given to the glory of God  
by Estella Joseph to wish Maxine a happy birthday.*

*The flowers at the font are given to the glory of God  
in loving memory of James Muir.*

*The flowers at the Chancel steps are given to the glory of God  
in thanksgiving for the wedding of Raven Seager & Kyle Alkema.*

### ***Prayer over the Gifts***

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all creation, for the sake of Jesus Christ our Lord. **Amen.**

### ***Prayer after Communion***

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

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## **Announcements**

### **New Ministry**

Today is the final Sunday at St. Martin's for Fr. Andrew and Martha. Fr. Andrew will be taking up his new position as Priest-in-Charge of the parish of St. Luke's, Dixie on October 1st. We give thanks to God for all that they have shared with us in our life together in this parish and pray for God's blessing upon them as they move to the community of St. Luke's, Dixie.

### **Today is Social Media Sunday**

Started in 2013 by an Episcopal church in Connecticut, Social Media Sunday is now an annual tradition in churches around the world. The objective is to boost participation in the use of social networking platforms and demonstrate the power of social media to help Christians be and do Church online and in between times of gathering for formal worship. At St. Martin's, it's a good time to check out our website ([www.stmartininthefields.ca](http://www.stmartininthefields.ca)), our Facebook page ([www.facebook.com/stmartininthefieldsTO](http://www.facebook.com/stmartininthefieldsTO)) or the Instagram site devoted to highlighting our garden (stmartingarden). Share your experience of our Sunday service by posting a photo and/or a line from the sermon or one of the readings. Be sure to use the hashtag #SMS17 in your posts which creates a searchable link. Any questions can be directed to Patty McKnight ([pattymcknight@sympatico.ca](mailto:pattymcknight@sympatico.ca)).

### **Breakfast for Pikangikum**

Breakfast will be served in the Parish Hall next Sunday, October 1st from 9:30—10:30 a.m. All proceeds will go towards our ongoing support for the water project in the indigenous community of Pikangikum in north-west Ontario. Breakfast tickets (\$5 regular, \$8 all you can eat) are on sale today.

### **Thank you**

Thank you to all those involved in preparing for and running our challenge baseball game against parishioners from St. Mary Magdalene's last Sunday afternoon. It was a very happy and fun event, enjoyed by all.

### **Anniversary service**

Today at 4:00 p.m. there will be a special service on the one year anniversary of the death of the late Barry Doughty. This service will be a celebration of his life and will be followed by a reception. All are welcome.

### **Pickleball**

Pickleball has begun again and takes place on Thursdays at 12:30 p.m. in the Parish Hall. All are welcome.

### ***The Collect***

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Book of Exodus***

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Exodus 16:2-15*

**Psalm 105.1-2, 37-45**

and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

*Philippians 1:21-30*

***The Holy Gospel of our Lord Jesus Christ according to Matthew***

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Matthew 20:1-16*

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***A Reading from the Letter of Paul to the Philippians***

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come

**THE READINGS FOR NEXT SUNDAY**  
***Solemnity of St. Michael & All Angels***  
GENESIS 28:10-17; PSALM 103:19-22;  
REVELATION 12:7-12; JOHN 1:47-51