

The Church of St. Martin-in-the-Fields

Fifteenth Sunday after Pentecost, September 17, 2017

THE READINGS FOR NEXT SUNDAY

Sixteenth Sunday after Pentecost (Proper 25)
 EXODUS 16:2-15; PSALM 105:1-6, 37-45;
 PHILIPPIANS 1:21-30; MATTHEW 20:1-16

THIS WEEK'S CALENDAR

Monday - Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Management Board
Tuesday	10:00 a.m.	Holy Eucharist
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	11:00 a.m.	Requiem Eucharist
	3:00 p.m.	Wedding



8:30 a.m. SAID EUCHARIST

Celebrant—Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Exodus 14.19-31

Psalm 114 (*see leaflet inside*)

Second Reading: Romans 14.1-12

The Holy Gospel: Matthew 18.21-35

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 2, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
 151 Glenlake Ave. Toronto, Ontario M6P 1E8
 Church: 416 767-7491 Fax: 416 767-7065
www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS

Associate Priest: The Rev'd Canon Susan Bell SCP

Assistant Priest: The Rev'd Andrew MacDonald

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

Nursery Care (for infants & children up to 4 years old)
and Church School classes are available downstairs.

Introit Hymn 226
Greeting and Collect for Purity, page 185
Gloria, page 186
The Collect *see leaflet (standing)*

Straf mich nicht

Mathias

THE PROCLAMATION OF THE WORD

First Reading: Exodus 14.19-31

Psalms 114 (*see leaflet*)

Second Reading: Romans 14.1-12

Gospel Acclamation

Tone 4.9

Alleluia *A new commandment I give to you, that you
love one another as I have loved you. Alleluia*

The Holy Gospel: Matthew 18.21-35

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People #6, page 115

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Merbecke

THE CELEBRATION OF THE EUCHARIST

Hymn 374

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 212

The Communion, page 213

Communion Hymn 227

Motet

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn:357

The Dismissal

Israel went out from Egypt

Hyfrydol

Luckington

Please join us downstairs in the parish Hall for refreshments.

Parish Newsletter

The fall edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have news or items to contribute, please send them today to the newsletter editors Ian Greene & Eilonwy Morgan at iangreene0766@rogers.com

New Ministry

Next Sunday, September 24th will be the final Sunday at St. Martin's for Fr. Andrew and Martha. Fr. Andrew will be taking up his new position as Priest-in-Charge of the parish of St. Luke's, Dixie on October 1st.

Kids' Church Start-up

Our Kids' Church program continues today during the 11 a.m. service. Children up to 13 years of age are welcome to join us starting at 10 a.m. for playtime, followed at 11 a.m. for nursery, primary and junior classes and 12:00 p.m. for the Eucharist upstairs. If your children prefer to remain in the service, please help yourself to resources from the striped boxes at the back of the church or ask Grace Karram Stephenson for more information.

Fall Gardening

There is lots to do in the garden as the season winds down through September and October. Please contact Patty McKnight at pattymcknight@sympatico.ca if you can spare an hour or two to help out.

Bulbs for the Garden

Donations of bulbs for the church garden would be much appreciated. The squirrels and raccoons have taken a toll on the bulbs presently in the garden and so we need to replenish them. Please look for bulbs that say "naturalizing" on the package as they will last from year to year. Thank you.

Summer Food Collection

Thank you to all those who contributed to our Lammas Summer Food Collection. Your non-perishable food donations and the food items purchased with your \$515 in financial donations are a tremendous help as St. Bartholomew's, Regent Park opened its Food Bank for the fall season.

Deanery Bus Tour

You are invited to take part on Saturday, October 14th in a bus tour of Parkdale West Toronto Deanery churches. This is a great opportunity to visit other parishes and to hear about their ministry. The cost is \$10 (includes lunch), payable on the day. The tour begins at 9:00 a.m. at St. Olave's (Bloor & Windermere), then visits St. Chad's, and ends for lunch at St. John's West Toronto and Holy Cross Priory (Humberside & High Park). Please speak to Fr. Philip for more information or to register for the tour.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Summer Preserves

As more summer fresh fruits become available, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves are always popular.

I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Matthew 18:21-35

Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

Announcements

Baseball at Last!

Today after the 11 a.m. service, St. Martin’s parishioners will play a friendly game of baseball against parishioners from St. Mary Magdalene’s. Since our June game was rained out, we hope many will join us this time around to cheer or play! All ages welcome – equipment will be provided.

Parish Dinner

Thank you to all those who cooked and prepared for the Parish Dinner last Sunday in the garden. It was a wonderful evening.

Pickleball

Pickleball begins for a new season will take place this coming Thursday, September 21st at 12:30 p.m. in the Parish Hall. All are welcome.

Ukrainian Bloor West Festival

Between the services today, Fr. Philip will be taking part in the ecumenical service that is part of the Bloor West Village Ukrainian Festival on the stage at Bloor and Jane.

Breakfast for Pikangikum

Breakfast will be served in the Parish Hall on Sunday, October 1st from 9:30—10:30 a.m. All proceeds will go towards our ongoing support for the water project in the indigenous community of Pikangikum in north-west Ontario. Breakfast tickets (\$5 regular, \$8 all you can eat) go on sale today.

Services next Weekend

Next Saturday at St. Martin’s at 11:00 a.m. there will be a Requiem Eucharist for James Muir who died earlier this summer. All are welcome. A reception will follow. Donations of finger food for the reception would be much appreciated. Please speak to Kathy Wagg for more details. Next Sunday afternoon at St. Martin’s at 4:00 p.m. there will be a special service on the one year anniversary of his death of the late Barry Doughty. This service will be a celebration of his life and will be followed by a reception. All are welcome. For more information, please speak to Dianne Doughty.

The flowers at the altar are given to the glory of God

The Collect

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel

saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. *Exodus 14:19-31*

Psalm 114

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A Reading from the Letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Romans 14:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as