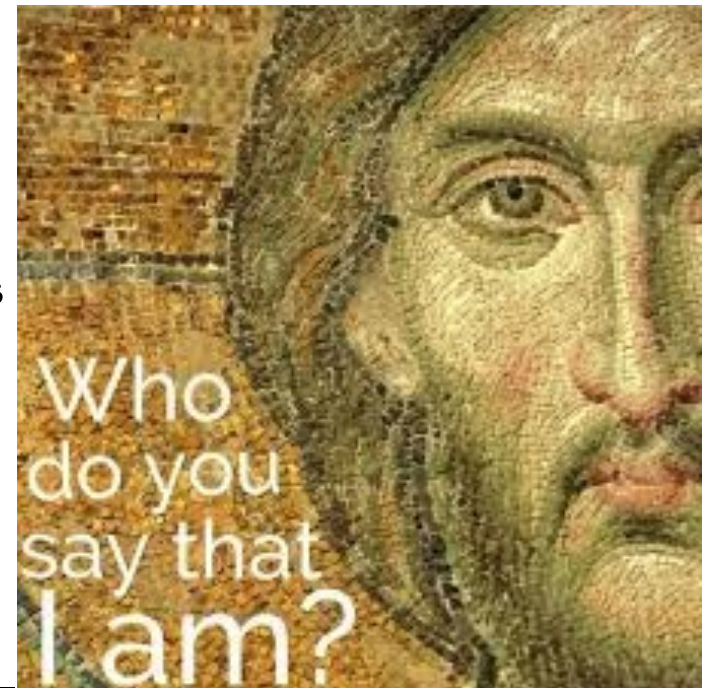


SERVICES THIS WEEK		
Monday - Thursday	9:00 a.m.	Mattins
Tuesday	11:00 a.m.	Requiem Eucharist

THE READINGS FOR NEXT SUNDAY
Thirteenth Sunday after Pentecost (Proper 22)
 EXODUS 3:1-15; PSALM 105:1-6, 23-26, 45c;
 ROMANS 12:9-21; MATTHEW 16:21-28

The Church
 of
 St. Martin
 -in-the-Fields

Twelfth
 Sunday
 After
 Pentecost
 August 27,
 2017



8:30 a.m. SAID EUCHARIST
 Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185
 Gloria, page 186
 The Collect (*see leaflet inside*)
 First Reading: Exodus 1.8-2.10
 Psalm 124 (*see leaflet inside*)
 Second Reading: Romans 12.1-8
 The Holy Gospel: Matthew 16.13-20
 Homily: Fr. Andrew MacDonald
 The Nicene Creed, page 188
 Prayers of the People 6, page 115
 Confession and Absolution, page 191
 Prayer over the Gifts (*see leaflet inside*)
 Eucharistic Prayer 1, page 193
 The Breaking of the Bread 1, page 212
 Communion
 Prayer after Communion (*see leaflet inside*)
 The Doxology, page 214
 Blessing
 Dismissal.



The Church of St. Martin-in-the-Fields
 151 Glenlake Ave. Toronto, Ontario M6P 1E8
 Church: 416 767-7491 Fax: 416 767-7065
 www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
 The Rev'd Canon Harold Nahabedian
 The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

Nursery Care and a programme for older children are available downstairs.

Introit Hymn 319 Nativity

Greeting and Collect for Purity, page 185

Gloria, page 186 Buchner

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Exodus 1:8-2:10

Psalm 124 (*see leaflet*) Tone 7.5

Second Reading: Romans 12.1-8

Gospel Acclamation

Alleluia *Jesus is the Christ, the Son of the living God. Alleluia*

The Holy Gospel: Matthew 16.13-20

Sermon: Fr. Andrew MacDonald

The Nicene Creed, page 188 Merbecke

Prayers of the People *Please repeat Kyrie Eleison after each petition.*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 48 Picardy

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 213

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: 403 The Ash Grove

The Dismissal

*The flowers at the altar and at the Madonna
are given to the glory of God
in loving memory of Anita Li
by members of the Tuesday morning
and Saturday evening groups.*

has become such a special place not only for parishioners but also for so many of our neighbours.

Pickleball

The first session of Pickleball for the new season will take place in the Parish Hall on Thursday, September 21st at 12:30 p.m. All are welcome.

Parish Newsletter

The fall edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have news or items to contribute, please send them along to the newsletter editors Ian Greene & Eilonwy Morgan at iangreene0766@rogers.com by September 17th.

Prayer Cycles

This is a reminder that we pray for those with immediate needs on the Short Term Prayer list at the Sunday services, while those with longer term needs are remembered on the Long Term Prayer list which we use at the celebration of the Eucharist on Tuesday mornings. Please let Fr. Philip know if you would like a name added to either list.

Summer Preserves

As more summer fresh fruits become available, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves are always popular. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.



Announcements

New Ministry

As announced last Sunday, Fr. Andrew will be taking up a new ministry on October 1st as Priest-in-Charge of the parish of St. Luke's, Dixie in Mississauga. Fr. Andrew & Martha's final Sunday at St. Martin's will be Sunday, September 24.

Summer Food Collection

Next Sunday will be the final Sunday of our Lammas Food Collection. A box is available at the rear of the church to receive your donations of non-perishable food items. The food collected will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). You may also make cash donations at the table set up at the Coffee Hour today. These donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank.

September Parish Dinner

Mark your calendars now for our annual fall dinner which will be held this year on Sunday, September 10 starting at 5:30 p.m. in the church garden. This is a wonderful occasion to invite friends and neighbours to share in the supper and make a connection to our parish family. The main course will be provided. Please bring a salad or dessert to share with others. The evening concludes with an outdoor service of Compline.

Joint Meeting

Members of Parish Council and Management Board are reminded of the special joint meeting to be held in the Guild Room tomorrow, Monday, August 28th at 7:30 p.m.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Garden Fund

This is the last Sunday to contribute to the St. Martin's Garden Fund. Envelopes are available at the rear of the church. Your donation is used to maintain and enhance the beauty of our church garden which

The Collect

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Exodus

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at

the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water." *Exodus 1:8-2:10*

Psalm 124

A Reading from the Letter of Paul to the Romans

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. *Romans 12:1-8*

The Holy Gospel of our Lord Jesus Christ according to Matthew

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah. *Matthew 16:13-20*

Prayer over the Gifts

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**