

**THE READINGS FOR NEXT SUNDAY**  
*Twelfth Sunday after Pentecost (Proper 21)*  
 EXODUS 1:8—2:10; PSALM 124;  
 ROMANS 12:1—8; MATTHEW 16:13—20

**SERVICES THIS WEEK AT ST. MARTIN'S**

Monday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist



**The Church of St. Martin-in-the-Fields**  
 151 Glenlake Ave. Toronto, Ontario M6P 1E8  
 Church: 416 767-7491 Fax: 416 767-7065  
 www.stmartininthefields.ca  
**Incumbent:** The Rev'd Canon Philip Hobson OGS  
**Associate Priest:** The Rev'd Canon Susan Bell SCP  
**Assistant Priest:** The Rev'd Andrew MacDonald  
**Area Chaplain:** The Rev'd Canon David Luxton  
**Honorary Assistants:** The Rev'd James Decker  
 The Rev'd Canon Harold Nahabedian  
 The Rev'd Canon Alyson Barnett-Cowan

The Church  
 of  
 St. Martin  
 -in-the-  
 Fields

Eleventh  
 Sunday  
 after Pentecost

August 20, 2017



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip  
 Greeting and Collect for Purity, page 185  
 Gloria, page 186  
 The Collect (*see leaflet inside*)  
 First Reading: Genesis 45.1-15  
 Psalm 133 (*see leaflet inside*)  
 Second Reading: Romans 11.1-2a, 29-32  
 The Holy Gospel: Matthew 15. 10-28  
 Homily Fr. Philip  
 The Nicene Creed, page 188  
 Prayers of the People 6, page 115  
 Confession and Absolution, page 191  
 Prayer over the Gifts (*see leaflet inside*)  
 Eucharistic Prayer 3, page 198  
 The Breaking of the Bread 2, page 212  
 Communion  
 Prayer after Communion (*see leaflet inside*)  
 The Doxology, page 214  
 Blessing and Dismissal.

## 11:00 A.M. BAPTISM & SUNG EUCHARIST

Celebrant: Fr. Philip

*Nursery Care and a programme for older children are available downstairs.*

Introit Hymn 7

Melcombe

### THE GATHERING OF THE COMMUNITY

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Priest: There is one body and one Spirit,

People: **There is one hope in God's call to us.**

Priest: One Lord, one faith, one baptism.

People: **One God and Father of all.**

The Collect of the Day (*standing*)

### THE PROCLAMATION OF THE WORD

First Reading: Genesis 45.1-15

Psalm 133 (*see leaflet*)

Tone 7.2

Second Reading: Romans 11.1-2a, 29-32

Gospel Acclamation

**Alleluia** *Jesus preached the gospel of the kingdom and  
healed every infirmity among the people.* **Alleluia**

The Holy Gospel: Matthew 15.10-28

Sermon: the Rev'd Canon Susan Bell

### THE CELEBRATION OF BAPTISM

Presentation of the Candidate—*see Baptism leaflet*

Prayers for the Candidate

Hymn 42

Stuttgart

Thanksgiving over the Water

The Baptism of *Wesley Martin Kaye*

The Peace

### THE CELEBRATION OF THE EUCHARIST

Hymn 84

St. Osmund

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 2, page 213

The Communion, page 213

Prayer after Communion (*see leaflet*)

you can assist, please contact Ingrid Whitaker to co-ordinate schedules.

### St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight ([pattymcknight@sympatico.ca](mailto:pattymcknight@sympatico.ca)).

### Prayer Cycles

This is a reminder that we pray for those with immediate needs on the Short Term Prayer list at the Sunday services, while those with longer term needs are remembered on the Long Term Prayer list which we use at the celebration of the Eucharist on Tuesday mornings. Please let Fr. Philip know if you would like a name added to either list.

### Diocesan Girls' Choir School

The girls will be singing a Recital followed by Evensong at St. James Cathedral this afternoon beginning at 4 o'clock. All are welcome.

### Summer Preserves

As more summer fresh fruits become available, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves are always popular. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.

### Parish Fall Dinner

Mark your calendars now for our annual Parish Fall Dinner to be held in the parish garden on Sunday, September 10th at 5 p.m.



**FEED THE  
HUNGRY**

---

## Announcements

### **Thank You**

We thank Rob Hamilton who has been our Organ Scholar throughout July and August. We are grateful for his musical leadership and his fine organ playing. Rob will be returning to Montreal this week to continue his organ studies at McGill University and his work as Organ Scholar at Christ Church Cathedral, Montreal.

### **Lammas Food Collection**

Throughout the month of August, a box is available at the rear of the church to receive your donations of non-perishable food items to support the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). You may also donate to the Food Bank by making a cash donation at the Food Bank table. These cash donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank. Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need.

### **Better Sight & Sound**

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

### **Bring back a Church Bulletin**

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

### **Garden Fund**

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

### **Summer Gardening**

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If

The Doxology and Blessing, page 214

Hymn: 467

Song 36

The Dismissal

*Please join us for refreshments after the service.*

### ***The Collect***

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### ***A Reading from the Book of Genesis***

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and

wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Genesis 45:1–15*

### Psalm 133

*Pointing © 1986-87 Walter Deller*

#### *A Reading from the Letter of Paul to the Romans*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. *Romans 11:1–2A, 29–32*

#### *The Holy Gospel of our Lord Jesus Christ according to Matthew*

Then Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offence when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.” Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*Matthew 15:10–20 21–28*

#### *Prayer over the Gifts*

Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children.. We ask this in the name of Jesus Christ our Lord. **Amen.**

#### *Prayer after Communion*

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ the Lord. **Amen.**