

The Church of St. Martin-in-the-Fields

Tenth Sunday after Pentecost, August 13, 2017

THE READINGS FOR NEXT SUNDAY

Eleventh Sunday after Pentecost (Proper 20)

GENESIS 45:1-15; PSALM 133;
ROMANS 11:1-2A, 29-32; MATTHEW 15:10-20, 21-28

SERVICES THIS WEEK

Monday - Wednesday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist



Jesus rettet den sinkende Petrus by Rembrandt

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Genesis 37.1-4, 12-28

Psalm 105.1-6, 16-22, 45c (*see leaflet inside*)

Second Reading: Romans 10.5-15

The Holy Gospel: Matthew 14.22-33

Homily—the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)
and a craft table for older children are available downstairs.

Introit Hymn 620

Greeting and Collect for Purity, page 185

Gloria , page 186

The Collect *see leaflet (standing)*

St. Peter

Buchner

THE PROCLAMATION OF THE WORD

First Reading: Genesis 32.22-31

Psalms 105.1-6, 16-22, 45c (*see leaflet*)

Second Reading: Romans 10.5-15

Gospel Acclamation

Tone 5.3

Alleluia *I wait for the Lord. In his word is my hope. Alleluia*

The Holy Gospel: Matthew 14.22-33

Sermon: the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Merbecke

Prayers of the People *Please repeat Kyrie Eleison after each petition.*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 377

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 213

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn 564

Mannheim

The Dismissal

Please join us for refreshments following this service.

*The flowers at the altar are given to the glory of God
in loving memory of Pai Lin Li
from his wife Anita.*

not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If you can assist, please contact Ingrid Whitaker to co-ordinate schedules.

St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca).

Prayer Cycles

This is a reminder that we pray for those with immediate needs on the Short Term Prayer list at the Sunday services, while those with longer term needs are remembered on the Long Term Prayer list which we use at the celebration of the Eucharist on Tuesday mornings. Please let Fr. Philip know if you would like a name added to either list.

Fr. Philip

Fr. Philip continues this week as Chaplain of the Diocesan Girls' Choir School meeting at Trafalgar Castle School, Whitby. He will be travelling back and forth regularly to the camp so please leave messages for him on the church telephone and he will answer them as soon as possible. The girls will be singing Evensong today at St. Matthew's, Oshawa at 4:30 p.m. and next Sunday a Recital and Evensong at St. James Cathedral beginning at 4 p.m. All are welcome.

Summer Preserves

As more summer fresh fruits become available, please keep in mind our annual Nutcracker Fair in November when making your jams, jellies, and preserves. The jars of jams and preserves are always popular. We can sell many more jars if we have the stock, so please help us out this year with your special home made recipes.



Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Announcements

Lammas Food Collection

Throughout the month of August, a box is available at the rear of the church to receive your donations of non-perishable food items to support the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). You may also donate to the Food Bank by making a cash donation at the Food Bank table. These cash donations will be used to make bulk food purchases from wholesalers to donate to the Food Bank. Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Summer Gardening

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will

The Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for

he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37:1-4,12-28

Psalm 105.1-6, 16-22, 45c

A Reading from the Letter of Paul to the Romans

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Romans 10:5-15

The Holy Gospel of our Lord Jesus Christ according to Matthew

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, “Truly you are the Son of God.”

Matthew 14:22-33