

THE READINGS FOR NEXT SUNDAY

Transfiguration

DANIEL 7.9-10, 13-14; PSALM 99;
2 PETER 1.16-19; LAUKE 9:28-36

The
Church
of
St. Martin-
in-the-
Fields

Eighth
Sunday
after
Pentecost



July 30, 2017

8:30 a.m. SAID EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Genesis 29.15-28

Psalms 128 (*see leaflet inside*)

Second Reading: Romans 8.26-39

The Holy Gospel: Matthew 13.31-33, 44-52

Homily: Canon Susan Bell

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Andrew MacDonald

A children's programme is available downstairs.

Introit Hymn 350

St. Thomas

Greeting and Collect for Purity, page 185

Gloria , page 186

Buchner

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 29.15-28

Psalm 128 (*see leaflet*)

Tone 7.7

Second Reading: Romans 8.26-39

Gospel Acclamation

Alleluia *Lord, to whom shall we go?*

You have the words of eternal life. **Alleluia**

The Holy Gospel: Matthew 13.31.33, 44-52

Sermon: Mtr. Susan Bell

The Nicene Creed, page 188

Merbecke

Prayers of the People: *Please repeat Kyrie Eleison after each petition.*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 628

Puer Nobis Nascitur

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: 420

Rex Gloriae

The Dismissal

Please join us for refreshments after the service.

SERVICES THIS WEEK AT ST. MARTIN'S

Monday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

Summer Gardening

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If you can spare an hour or two, please contact Ingrid Whitaker to co-ordinate schedules.

St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca).

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years at Trafalgar Castle School, Whitby from August 7-20. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

Pickleball

The weekly Pickleball games on Thursdays have now finished for the season. Play will begin again in September.

Fr. Philip

Fr. Philip is away on holiday. He returns later this week. In case of a pastoral emergency before his return, please contact Cindy Paget or Michael Attwood who will arrange for pastoral care.



Announcements

Lammas Food Collection

Throughout the month of August, boxes will be available at the rear of the church to receive your donations of non-perishable food items. Food received during this annual Lammas food collection sponsored by the Outreach Committee will be donated to the food bank at St. Bartholomew's, Regent Park (smaller tins and boxes are most useful for the many single men who use this food bank). Lammas is the traditional festival in the church's calendar that occurs in early August that is associated with thanksgiving for the bounty of the harvest. It was often celebrated with the gift of bread to be shared with others. It is very appropriate therefore that we bring our gifts of food to share with those in need. You may also donate to the Food Bank by purchasing cash vouchers. The proceeds of these voucher sales will be used to make bulk food purchases from wholesalers to donate to the Food Bank.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

FaithWorks Walkathon

Thanks so much to those who completed this year's FaithWorks Walkathon and to those who sponsored them. Those who sponsored walkers are asked to kindly fulfil their pledges as soon as you are able. Walkers are invited to place their completed sponsor sheets and donations in an envelope marked FaithWorks Walkathon and put it on the collection plate or give it to Jacqueline or Fr. Philip for deposit. Thanks again to all who participated, whether walking or sponsoring. Well done!

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

The Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever **Amen.**



A Reading from the Book of Genesis

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Genesis 29:15-28a

Psalm 128

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A Reading from the Letter of Paul to the Romans

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your

sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8.26-39

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Matthew 13:31-33,44-52

Prayer over the Gifts

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

O God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**