

THE READINGS FOR NEXT SUNDAY
Eighth Sunday after Pentecost (Proper 17)
GENESIS 29:15–28; PSALM 128;
ROMANS 8:26–39; MATTHEW 13:31–33, 44–52

The
Church
of
St. Martin-
in-the-
Fields

Seventh
Sunday after
Pentecost

July 23, 2017



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Andrew MacDonald
Greeting and Collect for Purity, page 185
Gloria, page 186
The Collect (*see leaflet inside*)
First Reading: Genesis 28.10-19a
Psalm 139.1-11, 22-23 (*see leaflet inside*)
Second Reading: Romans 8.12-25
The Holy Gospel: Matthew 13.24-30, 36-43
Homily: Fr. Andrew MacDonald
The Nicene Creed, page 188
Prayers of the People 6, page 115
Confession and Absolution, page 191
Prayer over the Gifts (*see leaflet inside*)
Eucharistic Prayer 1, page 193
The Breaking of the Bread 1, page 212
Communion
Prayer after Communion (*see leaflet inside*)
The Doxology, page 214
Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

A children's programme is available downstairs.

Introit Hymn 337

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect *see leaflet (standing)*

Arnsberg

Buchner

THE PROCLAMATION OF THE WORD

First Reading: Genesis 28.10-19a

Psalms 139.1-11, 22-23 (*see leaflet*)

Second Reading: Romans 8.12-25

Gospel Acclamation

Alleluia *My word shall accomplish that which I purpose,
and prosper in the thing for which I sent it. Alleluia*

The Holy Gospel: Matthew 13.24-30, 36-43

Sermon: Fr. Andrew MacDonald

The Nicene Creed, page 188 (said)

Prayers of the People *Please repeat Kyrie Eleison after each petition.*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 4.8

THE CELEBRATION OF THE EUCHARIST

Hymn 343

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 213

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: 505

The Dismissal

St. Stephen

Slane

Please join us for refreshments following this service.

SERVICES THIS WEEK AT ST. MARTIN'S		
Monday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist

walkers are asked to kindly fulfil their pledges as soon as you are able. Walkers are invited to place their completed sponsor sheets and donations in an envelope marked FaithWorks Walkathon and put it on the collection plate or give it to Jacqueline or Fr. Philip for deposit. Thanks again to all who participated, whether walking or sponsoring. Well done!

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Summer Gardening

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If you can spare an hour or two, please contact Ingrid Whitaker to co-ordinate schedules.

St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca).

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years at Trafalgar Castle School, Whitby from August 7-20. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

Pickleball

The weekly Pickleball games on Thursdays have now finished for the season. Play will begin again in September.

Fr. Philip

Fr. Philip is away on holiday this week. In case of a pastoral emergency, please contact Cindy Paget who will arrange for pastoral care.

devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Matthew 13:24-30, 36-43



Announcements

Forward Day by Day

Copies of Forward Day by Day, a daily guide to prayer and scripture reading, for August-October are available at the back of the church. Please place an extra loonie on the collection plate to cover the cost.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

FaithWorks Walkathon

Thanks so much to those who completed this year's FaithWorks Walkathon and to those who sponsored them. Those who sponsored

The Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

A Reading from the Book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Genesis 28:10-19a

Psalm 139.1-11, 22-23

die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. *Romans 8:12-25*

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, ‘Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” Then Jesus left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the

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A Reading from the Letter of Paul to the Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will