

The Church of St. Martin-in-the-Fields

Sixth Sunday after Pentecost, July 16, 2017

THE READINGS FOR NEXT SUNDAY

Seventh Sunday after Pentecost (Proper 16)

GENESIS 28:10–19A; PSALM 139:1–11, 22–23;
ROMANS 8:12–25; MATTHEW 13:24–30, 36–43

SERVICES THIS WEEK AT ST. MARTIN'S

Monday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Genesis 25.19-34

Psalms 119.105-112 (*see leaflet inside*)

Second Reading: Romans 8.1-11

The Holy Gospel: Matthew 13.1-9, 18-23

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 1, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Andrew MacDonald

Nursery Care (for infants & children up to 4 years old)
and a programme for older children are available downstairs.

Introit Hymn 478

Albano

Greeting and Collect for Purity, page 185

Gloria , page 186

Buchner

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 25.19-34

Psalm 119.105-112 (*see leaflet*)

Tone 1.2

Second Reading: Romans 8.1-11

Gospel Acclamation

Alleluia *The word is very near you; it is in your mouth
and in your heart, so that you can do it. Alleluia*

The Holy Gospel: Matthew 13.1-9, 18-23

Sermon: Fr. Philip

The Nicene Creed, page 188

Merbecke

Prayers of the People: *Please repeat Kyrie Eleison after each petition.*

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 385

Uttingen

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 1, page 193

The Lord's Prayer, page 211 (music, page 918)

The Breaking of the Bread 1, page 213

The Communion, page 213

Prayer after Communion (*see leaflet*)

The Doxology and Blessing, page 214

Hymn: 345

Gwalchmai

The Dismissal

Please join us for refreshments after the service.

theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing.

Pickleball

The weekly Pickleball games on Thursdays have now finished for the season. Play will begin again in September.

Forward Day by Day

Copies of Forward Day by Day, a daily guide to prayer and scripture reading, for August-October are available at the back of the church.

Please place an extra loonie on the collection plate to cover the cost.



*The flowers at the altar are given to the glory of God
in loving memory of Ron McCuaig
by his sister and brother-in-law, Linda & Terry Donohue,
and their family.*

*The flowers at the Madonna are given to the glory of God
in loving memory of Ron McCuaig
by the Beecker family.*

Announcements

FaithWorks Walkathon

A small but valiant group of walkers dodged thundershowers on June 25th to complete this year's FaithWorks Walkathon. Thanks so much to those who walked and those who sponsored them. Those who sponsored walkers are asked to kindly fulfil their pledges as soon as you are able. Walkers are invited to place their completed sponsor sheets and donations in an envelope marked FaithWorks Walkathon and put it on the collection plate or give it to Jacqueline or Fr. Philip for deposit. Thanks again to all who participated, whether walking or sponsoring. Well done!

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Summer Gardening

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If you can spare an hour or two, please contact Ingrid Whitaker to co-ordinate schedules.

St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca).

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years at Trafalgar Castle School, Whitby from August 7-20. The camp involves singing, swimming, musical

The Collect

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

Prayer after Communion

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

A Reading from the Book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birth-right." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Genesis 25:19-34 3

Psalm 119.105-112

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A Reading from the Letter of Paul to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set

the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Matthew 13:1-9,18-23