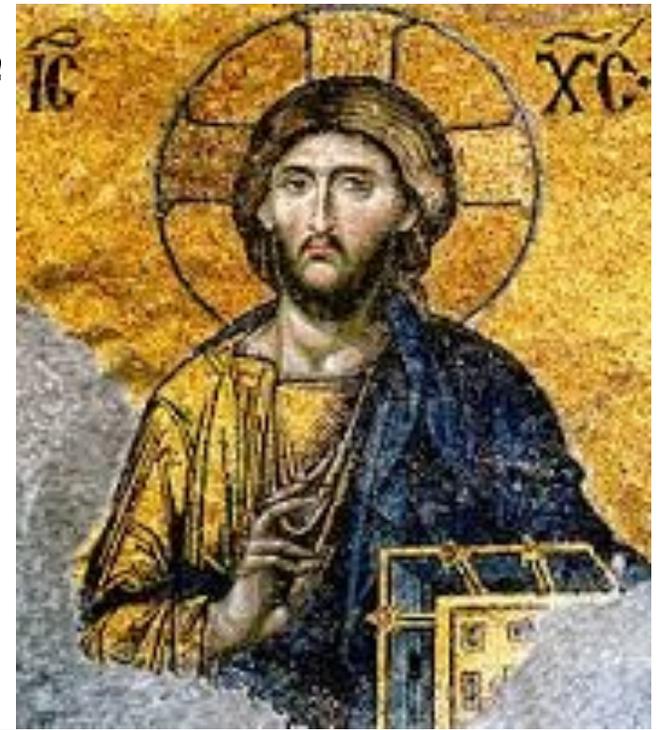


The Church
of
St. Martin-
in-the-
Fields



Fourth
Sunday after
Pentecost

July 2, 2017

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Genesis 22.1-14

Psalm 13 (*see leaflet inside*)

Second Reading: Romans 6.12-23

The Holy Gospel: Matthew 10.40-42

Homily: the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 2, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing

Dismissal.

THIS WEEK'S CALENDAR

Tuesday - Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8
Church: 416 767-7491 Fax: 416 767-7065
www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Andrew MacDonald

Nursery Care and Church School classes are available downstairs

Introit Hymn 394 St. Basil
Greeting and Collect for Purity, page 185 (Green Book)
Gloria, page 186 Buchner
The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 22.1-14
Psalm 13 (*see leaflet*) Tone 8.3
Second Reading: Romans 6.12-23
Gospel Acclamation
Alleluia *You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. Alleluia*
The Holy Gospel: Matthew 10.40-42
Sermon: the Rev'd Canon Alyson Barnett-Cowan
The Nicene Creed, page 188 Merbecke
Prayers of the People: **Please repeat Kyrie Eleison after each petition.**
Confession and Absolution, page 191 (*please kneel*)
The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 451 Hermon
Prayer over the Gifts (*see leaflet*)
Eucharistic Prayer 1, page 193
The Lord's Prayer, page 211 (music, page 918)
The Breaking of the Bread 2, page 213
The Communion, page 213
Motet
Prayer after Communion (*see leaflet*)
The Doxology and Blessing, page 214
Hymn 434 Aurelia
The Dismissal
Postlude: Sonata No. 2 (Allegro Maestoso Vivace, Fuga) F. Mendelssohn

Please join us for refreshments after the service.

Scholar for the summer months. During the school year, he has been studying organ at McGill University and has been the Organ Scholar at Christ Church Cathedral, Montreal.

Summer Gardening

Thanks to all who came out on Tuesday mornings during May and June to help get St. Martin's garden tidied up and planted. We will not be meeting regularly on Tuesday mornings during July and August but still need your help to keep the weeds under control. If you can spare an hour or two, please contact Ingrid Whitaker to co-ordinate schedules.

St. Martin's Garden on Instagram

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on *stmartingarden*). The site is linked to St. Martin's Facebook page so any Instagram postings also will appear on Facebook. To help, please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca).

Invitation

The members of Toronto Invincible Lodge #15 of the Mechanics Institute will be holding a special service at St. Martin's next Sunday, July 9th at 3 p.m. followed by a reception in the Parish Hall. All are invited.

Bring back a Church Bulletin

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

Opportunity for Girls who like to Sing

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years at Trafalgar Castle School, Whitby from August 7-20. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing

Pickleball

The weekly Pickleball games on Thursdays have now finished for the season. Play will begin again in September.



Sundaes on Sunday

Please join us today at the Coffee Hour after the 11 a.m. service as we enjoy a special treat, ice cream sundaes, on this Canada Day weekend.

Prayer over the Gifts

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

Prayer after Communion

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Announcements

Today's Music

In honour of this Canada Day weekend, the music for the 11 a.m. service has been chosen with a Canadian flavour. The tune for the opening hymn, *St. Basil*, was written by the Canadian composer, the late Healey Willan, long time organist and choir director of St. Mary Magdalene's, Toronto. The music to the Gloria was composed by Fr. Howard Buchner, the late Dean of Divinity at Trinity College and St. Martin's parishioner. The psalm was pointed by Walter Deller, former St. Martin's Assistant Organist and presently teaching in Divinity at Trinity College. The words to the offertory hymn were written by Charles Venn Pilcher, a former professor of New Testament at Wycliffe College, and the harmonizations were composed by Walter MacNutt, the late organist of St. Thomas, Huron Street. The words to the final hymn were written by the prolific Canadian hymn writer and former Dean of New Westminster, Herbert O'Driscoll.

Parish Newsletter

Please pick up your copy of the summer edition of the parish newsletter, *The Lychgate*, at the back of the church.

FaithWorks Walkathon

A small but valiant group of walkers dodged thundershowers last Sunday to complete this year's FaithWorks Walkathon. Thanks so much to those who walked and those who sponsored them. Those who sponsored walkers are asked to kindly fulfil their pledges as soon as you are able. Walkers are invited to place their completed sponsor sheets and donations in an envelope marked FaithWorks Walkathon and put it on the collection plate or give it to Jacqueline or Fr. Philip for deposit. Thanks again to all who participated, whether walking or sponsoring. Well done!

Garden Fund

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for so many of our neighbours.

Welcome

We welcome Rob Hamilton as he returns to St. Martin's as our Organ

The Collect

Almighty God, you have taught us through your Son that love fulfills the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Genesis

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Genesis 22:1-14

Psalm 13

Pointing © 1986-87 Walter Deller

A Reading from the Letter of Paul to the Romans

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as

slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12-23



The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple— truly I tell you, none of these will lose their reward.”

Matthew 10:40-42

THE READINGS FOR NEXT SUNDAY

Fifth Sunday after Pentecost (Proper 14)

GENESIS 24:34–38, 42–49, 58–67; PSALM 45:11-18;

ROMANS 7:15–25A; MATTHEW 11:16–19, 25–30