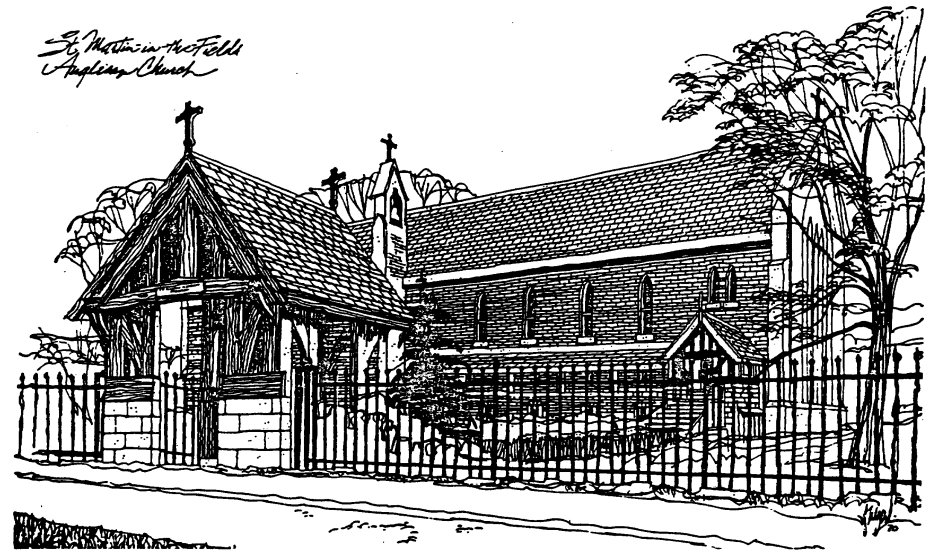


# The Church of St. Martin-in-the-Fields

## Third Sunday after Pentecost, June 25, 2017

### THIS WEEK'S CALENDAR

Sunday	1:00 p.m.	FaithWorks Walkathon
Monday—Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Health, Safety & Security Cttee.
Thursday	12:30 p.m.	Pickleball



### 8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Genesis 21.8-21

Psalms 86.1-10, 16-17 (*see leaflet inside*)

Second Reading: Romans 6.1b-11

The Holy Gospel: Matthew 10.24-39

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 6, page 115

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 1, page 193

The Breaking of the Bread 2, page 212

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



### The Church of St. Martin-in-the-Fields

151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

**Incumbent:** The Rev'd Canon Philip Hobson OGS

**Associate Priest:** The Rev'd Canon Susan Bell SCP

**Assistant Priest:** The Rev'd Andrew MacDonald

**Area Chaplain:** The Rev'd Canon David Luxton

**Honorary Assistants:** The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell

*Nursery Care and Church School classes are available downstairs.*

Introit Hymn 3 Bunessan  
Greeting and Collect for Purity, page 185  
Gloria, page 186 Rutter  
The Collect *see leaflet (standing)*

### THE PROCLAMATION OF THE WORD

First Reading: Genesis 21.8-21  
Psalm 86.1-10, 16-17 (*see leaflet*) Tone 7.2  
Second Reading: Romans 6.1b-11  
Gospel Acclamation  
**Alleluia** *The Spirit of truth will bear witness to me,  
says the Lord; and you also are witnesses. Alleluia*  
The Holy Gospel: Matthew 10.24-39  
Sermon: Fr. Philip  
The Nicene Creed, page 188 Merbecke  
Prayers of the People - please repeat *Kyrie eleison* after each petition.  
Confession and Absolution, page 191 (*please kneel*)  
The Peace, page 192

### THE CELEBRATION OF THE EUCHARIST

Hymn 501 Wiltshire  
Prayer over the Gifts (*see leaflet*)  
Eucharistic Prayer 1, page 193  
The Lord's Prayer, page 211 (music, page 918)  
The Breaking of the Bread 2, page 213  
The Communion, page 213  
Communion Hymn: *In Christ Alone*  
Motet: Psalm 150 John Harper  
Prayer after Communion (*see leaflet*)  
The Doxology and Blessing, page 214  
Hymn: 318 Ein' Feste Burg  
The Dismissal  
Postlude: Toccata in F Major J.S. Bach

*Please join us for refreshments following the service.*

thanks to all the volunteers who helped to make the day run smoothly, from the Cupcake Cooks to the Bouncy Castle Bouncers, and all those who ran the games and tables. And most especially to those who helped our neighbours feel so welcome, a hearty thanks!

### **St. Martin's Garden on Instagram**

To keep the parish and our community up to date on the blooms and events in our garden we've created an Instagram site for the garden (search on smartingarden). The site is linked to the St. Martin's Facebook page so any Instagram postings also will appear on the Facebook page. Please take photos of the garden and send to Patty McKnight (pattymcknight@sympatico.ca) for posting.

### **National Aboriginal Month**

June is National Aboriginal Month. Why not look at the display of traditional aboriginal items in the display case in the upper narthex?

### **Bring back a Church Bulletin**

Are you travelling this summer? Don't forget to bring back a bulletin from the churches you visit on holiday so that we can post them on the church bulletin board. If you would like other parishioners to ask you about your travels, then please put your name on the top of the bulletin. Thank you.

### **Opportunity for Girls who like to Sing**

The Toronto Diocesan Girls Choir School will be hosting a residential choir camp for girls 8-18 years of age at Trafalgar Castle School, Whitby from August 7-20. The camp involves singing, swimming, musical theatre, dress up dinners, outdoor sports, arts and crafts, beach day, talent night and more. Please speak to Fr. Philip for more details or see the poster on the bulletin boards.

### **Better Sight & Sound**

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing

### **Pickleball**

This coming Thursday, June 29 at 12:30 p.m. will be the final session of Pickleball for this season. Play will begin again in September.

**THE READINGS FOR NEXT SUNDAY**  
*Fourth Sunday after Pentecost (Proper 13)*  
GENESIS 22:1-14; PSALM 13;  
ROMANS 6:12-23; MATTHEW 10:40-42

*Prayer over the Gifts*

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

*Prayer after Communion*

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

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**Announcements**

**FaithWorks Walkathon**

This afternoon walkers will take part in St. Martin's annual FaithWorks Walkathon to be held this year in High Park. Walkers are invited to enjoy a light lunch in the Guild Room before departing for High Park. There is still time to sponsor a walker if you haven't done so already. Your pledges go to support the great work of the many ministries supported financially by FaithWorks.

**Sundaes on Sunday**

Please join us at the Coffee Hour after the 11 a.m. service next Sunday, July 2nd as we enjoy a special treat, ice cream sundaes, in celebration of Canada's 150th birthday.

**Garden Fund**

Envelopes are available at the rear of the church for those who would like to contribute to the Garden Fund. These donations are used to maintain and enhance the beauty of our church garden which has become such a special place not only for parishioners but also for many people from the surrounding community.

**Tuesday Morning in the Garden**

The Garden Group will be working in the church garden every Tuesday morning from 10:00-12:00 during June and could use your help. No experience required. Tools will be provided.

**Welcome**

We welcome Rob Hamilton today as he returns to St. Martin's as our Organ Scholar for the summer months. During the school year, he has been studying organ at McGill University and has been the Organ Scholar at Christ Church Cathedral, Montreal.

**Fun Fair Thank You**

Yesterday our garden played host to countless kids and adults, who came out to enjoy some free food, fun and games at our Neighbourhood Fun Fair, and the day didn't disappoint! A special

*The flowers at the altar are given to the glory of God  
by Patricia Boulden in loving memory of  
Mr. and Mrs. F.A. Boulden and Mrs. Jennifer Ord.*

***The Collect***

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God

***A Reading from the Book of Genesis***

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beersheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Genesis 21:8-21*

**Psalm 86.1-10, 16-17**

***A Reading from the Letter of Paul to the Romans***

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. *Romans 6:1b-11*

***The Holy Gospel of our Lord Jesus Christ according to Matthew***

Jesus said, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."