THIS WEEK'S CALENDAR		
Sunday	2:00 p.m.	Eucharist at Grenadier
	5:30 p.m.	Martin's Table
Monday-Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Management Board
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Anglicanism Rediscovered
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	12:00 p.m.	Art Show
-	6:30 p.m.	Variety Show



The Church of St. Martin-in-the-Fields 151 Glenlake Ave. Toronto, Ontario M6P 1E8 Church: 416 767-7491 Fax: 416 767-7065 www.stmartininthefields.ca

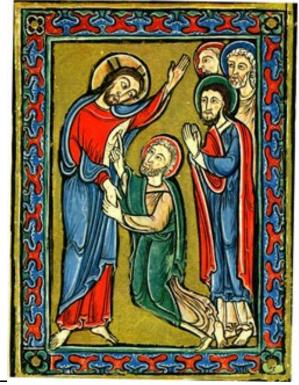
Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

The Church of

St. Martin-inthe-Fields

The Second Sunday of Caster

April 23, 2017



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Easter Greeting and Collect for Purity, page 185

Gloria, page 186

The Collect (see leaflet inside)

First Reading: Acts 2:14a,22-32

Psalm 16.5-11 (see leaflet inside)

Second Reading: 1 Peter 1:3-9
The Hely Gespel: John 20:10

The Holy Gospel: John 20:19-31

Homily: the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 15, page 122

Confession and Absolution, page 191

Prayer over the Gifts (see leaflet inside)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 8, page 213

Communion

Prayer after Communion (see leaflet inside)

The Doxology, page 214 Blessing and Dismissal.

11:00 A.M. BAPTISM & SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care and Church School classes are available downstairs.

Introit Hymn: Deus Tuorum Militum

- 1. That Easter-tide with joy was bright the sun shone out with fairer light, when, to their longing eyes restored, the apostles saw their risen Lord.
- He bade them see his hands, his side, where yet the glorious wounds abide; the tokens true which made it plain their Lord indeed was risen again.
- 3. Jesu, the King of gentleness, do thou thyself our hearts possess, that we may give thee all our days the tribute of our grateful praise.
- O Lord of all, with us abide in this our joyful Easter-tide; from every weapon death can wield thine own redeemed for ever shield.

THE GATHERING OF THE COMMUNITY

Priest: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Priest: May his grace and peace be with you.

People: May be fill our hearts with joy.

People: **May he fill our hearts with joy.** Priest: There is one body and one Spirit,

People: There is one hope in God's call to us.

Priest: One Lord, one faith, one baptism.

People: One God and Father of all.

The Collect of the Day (standing)

THE PROCLAMATION OF THE WORD

First Reading: Acts 2:14a,22-32

Psalm 16.5-11 (see leaflet)

Tone 1.2

Second Reading: 1 Peter 1:3-9 Gospel Acclamation

Alleluia Have you believed, Thomas, because you have seen me?

Blessed are those who have not seen and yet believe. Alleluia

The Holy Gospel: John 20:19-31

Sermon: the Rev'd Canon Alyson Barnett-Cowan

Communion. All are welcome.

St. Martin's Art Fair and Variety Show

The Outreach Committee, in support of the ministry of the Parkdale Activity & Recreation Centre (PARC) on Queen Street West, is hosting a special *St. Martin's Arts for PARC and Variety Show* on Saturday, April 29. Come and see the works of many local artists from 12-6 p.m. There will be desserts, refreshments and children's programming. A variety show featuring many of our talented St. Martin's parishioners will begin at 6:30 p.m. All are welcome. Entry tickets are now available.

Forward Day by Day

Copies of Forward Day by Day, a daily guide for Prayer and Scripture Reading, for May-July are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost of each copy. Thank you.

Trip to see the Old Bells of York

Mark your calendars for the parish's trip on Wednesday, May 10th to see the amazing ring of bells and the bell-ringers at work at St. James' Cathedral. A registration form with more information is available at the back of the church. Please give your completed form to Jonathan Gentry or Fr. Philip.

Saturday Service & Supper

The next Saturday Service & Supper will be Saturday, May 13th at 5:30 p.m. Come and share in this more informal service of prayer, readings and song followed by a wonderful dinner together. All are welcome.

Pickleball

All are invited to join the Pickleball players each Thursday at 12:30 p.m. in the Parish Hall. No previous experience is required. All are welcome.

Confirmation

The Diocesan Confirmation service will take place next Sunday, April 30th at 4:30 p.m. at St. James' Cathedral. Come and celebrate with those from St. Martin's and other parishes in the diocese who will be confirmed at this special service. All are welcome.

THE READINGS FOR NEXT SUNDAY

Third Sunday of Easter
Acts 2:14A, 36–41; Psalm 116:1–3, 10–17;

Prayer over the Gifts

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us through Jesus Christ our Lord. **Amen**.

Prayer after Communion

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen**.



Announcements

Anglicanism Rediscovered

Join Fr. Philip this Wednesday at 7:30 p.m. in the Guild Room as we conclude our series exploring our Anglican roots and history, and looking at the scope of Anglicanism today as a world-wide Communion.

Better Sight & Sound

Large print copies of the bulletin and hymn book are available from the sidespeople, as are ear pieces that provide enhanced hearing capability.

THE CELEBRATION OF BAPTISM

Presentation of the Candidates—see Baptism leaflet

Prayers for the Candidates

Thanksgiving over the Water

The Baptism of Janelle Christina Beer Dubé

Jovada Elizabeth Dubé

The Peace

Hymn 42

THE CELEBRATION OF THE EUCHARIST

Hymn 228 O Filii et Filiae

Stuttgart

Prayer over the Gifts (see leaflet)

Eucharistic Prayer 3, page 198

The Lord's Prayer (traditional), page 211

The Breaking of the Bread 8, page 213

The Communion, page 213

Communion Hymn 232 Childer

Motet

Prayer after Communion (see leaflet)

The Doxology and Blessing, page 214

Hymn: 217 (omit vv. 2&3) Würtemburg

The Dismissal with Alleluias.

Postlude

The Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

A Reading from the Book of Acts

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my

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right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses." Acts 2:14a.22-32

Psalm 16.5-11

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A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the

resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. 1 Peter 1:3-9

The Holy Gospel of our Lord Jesus Christ according to John

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his John 20:19-31 name.