

THIS WEEK'S CALENDAR		
Sunday	9:30—10:30 a.m.	Garden Planning Group
	2:00 p.m.	Out of the Cold Volunteers Tea (Our Lady of Peace Church)
Monday-Thursday	9:00 a.m.	Mattins
Monday	7:00 p.m.	Arts Fair Planning Group
	7:30 p.m.	Outreach Committee
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Anglicanism Rediscovered
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	10:00 a.m.	Palm Cross Making

THE READINGS FOR NEXT SUNDAY
 Palm/Passion Sunday
 Isaiah 50:4-9a Psalm 31:9-16
 Philippians 2:5-11 Matthew 26:14—27:66

The
 Church
 of
 St. Martin
 -in-the-
 Fields

The Fifth
 Sunday in
 Lent



Lazarus
 John 11:1-45

April 2, 2017

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip
 Greeting and Collect for Purity, page 185 (Green Book)
 Trisagion, page 187
 The Collect (*see leaflet inside*)
 First Reading: Ezekiel 37.1-14
 Psalm 130 (*see leaflet inside*)
 Second Reading: Romans 8.6-11
 The Holy Gospel: John 11.1-45
 Address: Mr. Ian McBride
 The Nicene Creed, page 188
 Prayers of the People 14, page 121
 Confession and Absolution, page 191
 Prayer over the Gifts (*see leaflet inside*)
 Eucharistic Prayer 3, page 198
 The Lord's Prayer, page 211
 The Breaking of the Bread 7, page 213
 Communion
 Prayer after Communion, page 214
 Blessing
 Dismissal.



The Church of St. Martin-in-the-Fields
 151 Glenlake Ave. Toronto, Ontario M6P 1E8
 Church: 416 767-7491 Fax: 416 767-7065
 www.stmartininthefields.ca

11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old) and
Church School classes are available downstairs.

Introit Hymn: 454 (Blue Book)

Greeting and Collect for Purity, page 185 (Green Book)

Kyrie/Trisagion, p. 186/7

Collect of the Day (*see leaflet*)

Carlisle

THE PROCLAMATION OF THE WORD

First Reading: Ezekiel 37.1-14

Psalm 130 (*see leaflet*)

Second Reading: Romans 8.6-11

Gospel Acclamation

Praise to you O Christ, King of eternal glory.

I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die.

The Holy Gospel: John 11.1-45

Address: Mr. Ian McBride

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

Tone 7.5

Merbecke

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 306

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn 177

Motet

Prayer after Communion, page 214

The Blessing of the People

Hymn 318

Dismissal

Richmond

Beach Haven

Ein' Feste Burg

Please join us for refreshments in the Parish Hall after the service

This is a time when we welcome many people to St. Martin's. They bring good appetites so we need lots of refreshments, particularly savoury finger foods (items that are easy to serve and require minimal preparation). Desserts are also welcome. Donations of wine and beer would be much appreciated. Help is needed in the kitchen and with clean-up. If you can help and for further information, please speak to Cindy Paget.

Attention Gardeners!

The St. Martin's 32nd Toronto Scout Group is again selling garden products to raise funds for their ongoing programs. See the Scouting Table at Coffee Hour for a list of products and prices.

Romero House

Romero House has had a major flood in its Bloor Street headquarters and residence, *The Centre*, so that it has had to be shut down for repairs. As a result they need help as they prepare to receive their second Syrian refugee family in the coming weeks. They now have an apartment for them to move into but they need volunteers to help with cleaning and painting the apartment (in the period from April 2-7) and in stocking it with furniture and household necessities. If you can assist in either way, please contact the Romero House intern, Jeff Chang, at jeff@romerohouse.org

Parish Theatre Trip

The parish's annual theatre trip to the Stratford Festival will take place on Saturday, June 10. We will be going for lunch and the matinee performance of Shakespeare's *Twelfth Night*. Tickets will be \$88 (including tax). Rides can be arranged. Please speak to Cindy Paget if you are interested

St. Martin's Art Fair and Variety Show

The Outreach Committee to support the ministry of the Parkdale Activity & Recreation Centre (PARC) on Queen Street East will be hosting a special *St. Martin's Arts for PARC and Variety Show* on Saturday, April 29. Come and see the works of many local artists from 12—6 p.m. There will be desserts and refreshments and children's programming. A variety show featuring many of our talented St. Martin's parishioners will begin at 6:30 p.m. All are welcome. Entry tickets go on sale next Sunday.

Trip to see the Old Bells of York

Mark your calendars now for the parish's trip on the evening of Wednesday, May 10th to go up the tower of St. James' Cathedral to see the amazing ring of bells and the bell-ringers at work. Watch for registration forms in future bulletins.

Anglicanism Rediscovered

Join Fr. Philip this Wednesday at 7:30 p.m. as we continue to explore more deeply our Anglican roots and history and look at the scope of Anglicanism today as a world-wide Communion. All are welcome.

Better Sound and Sight

Large print editions of the leaflet and hymn book are available from the sidespeople as are ear pieces that connect to the sound system.

not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11:1-45

Announcements

Welcome

Today we welcome Mr. Ian McBride, the Executive Director of the Anglican United Refugee Alliance (AURA) as our speaker at both services. AURA is one of 18 diocesan ministry partners supported by your donations to FaithWorks. You can help in this vital outreach work by returning your FaithWorks cheque (made out to the parish, memo "FaithWorks") on the offering plate or by mailing it to the church. For more information, please speak to our FaithWorks co-ordinator, Jacqueline Hayden.

Garden Planning

The Garden Group will be meeting today at 9:30 a.m. in the Guild Room to put together plans for this year's garden activities. All are welcome. If you are unable to attend but have feedback on the garden or would like to volunteer to help with planting and/or garden maintenance, please contact Patty McKnight at pattymcknight@sympatico.ca

Easter Flowers

Next Sunday is the last day to contribute to the Easter flowers in thanksgiving or in memory of loved ones. Envelopes are at the back of the church. Please print the name(s) of those you wish remembered on the envelope.

Thank You

Thank you to Lee Jeffrey for preparing last Sunday's delicious Simnel cake.

Palm Crosses

You are invited to come out next Saturday, April 8th at 10:00 a.m. to help make palm crosses. Instruction in palm cross making will be available.

Foot Washing

On Maundy Thursday evening at the Eucharist we follow our Lord's example as he washed the disciples' feet at the Last Supper. If you would be willing to have a foot washed during the service, please speak to Fr. Philip.

Palm/Passion Sunday

Next Sunday is Palm/Passion Sunday. Parents are reminded that children are to remain with them in the church at the beginning of the service. They will go down to Church School after the Procession.

Resurrection Party

St. Martin's annual Resurrection Party will be celebrated on Saturday, April 15th in the Parish Hall immediately following the 8:30 p.m. Easter Vigil.

The Collect

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**



A Reading from the Book of Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Ezekiel 37:1-14

Psalm 130

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A Reading from the Letter of Paul to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law— indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:6-11

The Holy Gospel of our Lord Jesus Christ according to John

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so

that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I