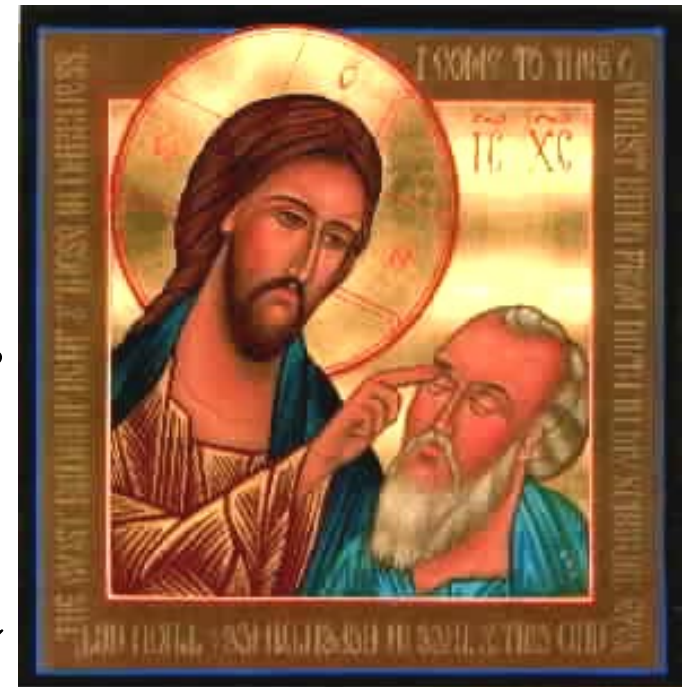


THIS WEEK'S CALENDAR		
Sunday	10:15 a.m.	A.E.D. Information Session
Monday-Thursday	9:00 a.m.	Mattins
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Anglicanism Rediscovered
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	5:30 p.m.	Saturday Service & Supper

The
Church
of
St. Martin-
in-the-Fields
The Fourth
Sunday in
Lent



March 26, 2017

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting, page 185 (Green Book)

Collect for Purity

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: 1 Samuel 16.1-13

Psalm 23 (*see leaflet inside*)

Second Reading: Ephesians 5.8-14

The Holy Gospel: John 9.1-41

Sermon: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion, page 214

Blessing

Dismissal.



The Church of St. Martin-in-the-Fields
151 Glenlake Ave. Toronto, Ontario M6P 1E8
Church: 416 767-7491 Fax: 416 767-7065
www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. SUNG EUCHARIST

Celebrant: the Rev'd Canon Susan Bell
Nursery Care (for infants & children up to 4 years old)
and Church School classes are available downstairs.

Introit Hymn: 397 (Blue Book) Nettleton
Greeting and Collect for Purity, page 185 (Green Book)
Kyrie/Trisagion p.186/7
Collect of the Day (*see leaflet*)

THE PROCLAMATION OF THE WORD

First Reading: 1 Samuel 16.1-13
Psalm 23 (*see leaflet*) Tone 1.6
Second Reading: Ephesians 5.8-14
Gospel Acclamation

Praise to you O Lord Jesus Christ, King of endless glory.

*I am the light of the world, says the Lord;
those who follow me will have the light of life.*

The Holy Gospel: John 9.1-41
Sermon: Fr. Philip
The Nicene Creed, page 188 Merbecke
Prayers of the People 14, page 121
Confession and Absolution, page 191 (*please kneel*)
The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 465 Gather Us In
Prayer over the Gifts (*see leaflet*)
Eucharistic Prayer 3, page 198
The Lord's Prayer, page 211 (music - page 918)
The Breaking of the Bread 7, page 213
The Communion, page 213
Communion Hymn 292 Ye Banks and Braes
Motet
Prayer after Communion, page 214
The Blessing of the People
Hymn 560 Moscow
Dismissal.

Please join us downstairs for refreshments including Simnel Cake.

Diocese of Toronto's co-ordinated outreach effort supporting 18 ministry partners who reach out to those in need in our greater Toronto community and beyond. You can help in this outreach work by returning your FaithWorks cheque (made out to the parish, memo "FaithWorks") on the offering plate or by mailing it to the church. For more information, please speak to our FaithWorks co-ordinator, Jacqueline Hayden.

Anglicanism Rediscovered

Join Fr. Philip this Wednesday at 7:30 p.m. as we continue to explore more deeply our Anglican roots and history and look at the scope of Anglicanism today as a world-wide Communion. All are welcome.

Resurrection Party

Please speak to Cindy Paget if you could help with the Resurrection party after the Easter Vigil service.

Family Pew

Thank you to all those who consulted on our new family pew including the Parish Council and Management Board who gave their approval for this Lent and Easter trial period. This is the third week that it has been available with books and activities for parents and grandparents with children from birth to 4 years of age. We hope it provides a meaningful space for children to participate and learn about our liturgy. For older children or those who wish to sit farther up in the nave, there are pew boxes at the back of the church to support their worship time. We also continue to provide nursery and church school activities downstairs.

Parish Theatre Trip

Mark your calendars now for the parish's annual theatre trip to the Stratford Festival on Saturday, June 10. We will be going for lunch and the matinée performance of Shakespeare's *Twelfth Night*. Tickets will be \$88 (including tax). Rides can be arranged. Please speak to Cindy Paget if you are interested

Romero House

Romero House has had a major flood in its Bloor Street headquarters and residence, *The Centre*, so that it has had to be shut down for repairs. Because of these problems, they need help as they are preparing to receive their second Syrian refugee family in the coming weeks. They now have an apartment for them to move into but they need volunteers to help with cleaning and painting the apartment (in the period from April 2-7) and in stocking it with furniture and household necessities. If you can assist in either way, please contact the Romero House intern, Jeff Chang, at jeff@romerohouse.org

Better Sound and Sight

Large print editions of the leaflet and hymn book are available from the sidespeople as are ear pieces that connect to the sound system.

THE READINGS FOR NEXT SUNDAY
Fifth Sunday in Lent
EZEKIEL 37:1-14; PSALM 130;
ROMANS 8:6-11; JOHN 11:1-45

answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

John 9.1-41

Prayer over the Gifts

God of light, your Word brings to us a new vision of your glory. Accept our offerings of praise and thanksgiving, through Jesus Christ our Lord. **Amen.**

Announcements

Defibrillator Information Session

Curious about the large white box hanging on the wall outside the inside double doors to the church in the Narthex? Join us in the Guild Room today from 10:15-10:45 a.m. for an information session about our new A.E.D. (Automatic External Defibrillator). This information session is strongly recommended for sidespeople and for the leaders of groups who use the church facilities outside Sunday services but all are welcome.

Saturday Service & Supper

Join us next Saturday, April 1 at 5:30 p.m. in the Guild Room for the Saturday Service & Supper. In our prayers and songs we will celebrate our journey with Christ in this more informal style service. All are welcome.

Garden Planning

The Garden Group will be meeting next Sunday, April 2nd at 9:30 a.m. in the Guild Room to put together plans for this year's garden activities. All are welcome. If you are unable to attend but have feedback on the garden or would like to volunteer to help with planting and/or garden maintenance, please contact Patty McKnight at pattymcknight@sympatico.ca

Simnel Cake

Today, the Fourth Sunday in Lent, marks the mid-point of the Lenten season. One of the traditions of this Sunday is to enjoy a piece of Simnel Cake which we will do at the Coffee Hour following the 11 a.m. service. Thank you to Lee Jeffrey for preparing today's cake.

Thank You

Thank you to all those involved in cooking and hosting the delicious Faithworks breakfast last Sunday between the services.

Easter Flowers

Envelopes are available at the rear of the church for those who would like to contribute to the Easter flowers in thanksgiving or in memory of loved ones. Please print the name(s) of those you wish remembered on the envelope.

FaithWorks

The 2017 FaithWorks campaign continues this Sunday. FaithWorks is the

The Collect

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**



A Reading from the First Book of Samuel

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. *1 Samuel 16:1-13*

Psalm 23

Pointing © 1986-87 Walter Deller

A Reading from the Letter of Paul to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Ephesians 5:8-14

The Holy Gospel of our Lord Jesus Christ according to John

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long

as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He