

The Church  
of  
St. Martin  
-in-the-  
Fields

The Third  
Sunday in Lent

March 19, 2017



**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Exodus 17.1-7

Psalm 95 (*see leaflet inside*)

Second Reading: Romans 5.1-11

The Holy Gospel: John 4.5-42

Homily: the Reverend Chris Harper

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion, page 217

Blessing & Dismissal.

**THIS WEEK'S CALENDAR**

Sunday	9:30 p.m.	FaithWorks Breakfast
	2:00 p.m.	Eucharist at the Grenadier
Monday-Thursday	9:00 a.m.	Mattins
Monday	7:30 p.m.	Management Board
	7:30 p.m.	Art Fair Planning Group
Tuesday	10:00 a.m.	Holy Eucharist
Wednesday	7:30 p.m.	Anglicanism Rediscovered
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice



**The Church of St. Martin-in-the-Fields**  
151 Glenlake Ave. Toronto, Ontario M6P 1E8  
Church: 416 767-7491 Fax: 416 767-7065  
[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

**Incumbent:** The Rev'd Canon Philip Hobson OGS  
**Associate Priest:** The Rev'd Canon Susan Bell SCP  
**Assistant Priest:** The Rev'd Andrew MacDonald  
**Area Chaplain:** The Rev'd Canon David Luxton  
**Honorary Assistants:** The Rev'd James Decker  
The Rev'd Canon Harold Nahabedian  
The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)  
and Church School classes are available downstairs.

Introit Hymn: 585

Beach Spring

Greeting and Collect for Purity, page 185 (Green Book)

Kyrie/Trisagion, p. 186/7

Collect of the Day (*see leaflet*)

## THE PROCLAMATION OF THE WORD

First Reading: Exodus 17.1-17

Psalm 95 (*see leaflet*)

Tone 8.1

Second Reading: Romans 5.1-11

Gospel Acclamation

**Praise to you Lord Jesus Christ, King of eternal glory.**

Lord, you are indeed the Saviour of the world.

Give us living water, that we may not thirst.

The Holy Gospel: John 4.5-42

Sermon: the Reverend Chris Harper

The Nicene Creed, page 188

Merbecke

Prayers of the People 14, page 121

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 388

Austria

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn 58

Bishopthorpe

Motet

Prayer after Communion, page 214

The Blessing of the People

Hymn 575

Thaxted

Dismissal

*Please join us for refreshments in the Parish Hall following the service.*

*We look forward to enjoying Simnel Cake  
at the Coffee Hour next Sunday.*

## Anglicanism Rediscovered

Join Fr. Philip this Wednesday at 7:30 p.m. as we continue to explore more deeply our Anglican roots and history and look at the scope of Anglicanism today as a world-wide Communion. All are welcome.

## Parish Newsletter

If you have material for the parish newsletter, please send it today to the *Lychgate* editors at [iangreene0766@rogers.com](mailto:iangreene0766@rogers.com) today.

## Easter

Envelopes are available at the rear of the church for those who would like to contribute to the Easter flowers in thanksgiving or in memory of loved ones. Please print the name(s) of those you wish remembered on the envelope. Also, please speak to Cindy Paget if you could help with the Resurrection party after the Easter Vigil service.

## Family Pew

Thank you to all those who consulted on our new family pew including the Parish Council and Management Board who gave their approval for this Lent and Easter trial period. This is the second week that it has been available with books and activities for parents and grandparents with children from birth to 4 years of age. We hope it provides a meaningful space for children to participate and learn about our liturgy. For older children or those who wish to sit farther up in the nave, there are pew boxes at the back of the church to support their worship time. We also continue to provide nursery and church school activities downstairs.

## Romero House

Romero House has had a major flood in its Bloor Street headquarters and residence, *The Centre*, so that it has had to be shut down for repairs. Because of these problems, they need help as they are preparing to receive their second Syrian refugee family in the coming weeks. They now have an apartment for them to move into but they need volunteers to help with cleaning and painting the apartment (in the period from April 2-7) and in stocking it with furniture and household necessities. If you can assist in either way, please contact the Romero House intern, Jeff Chang, at [jeff@romerohouse.org](mailto:jeff@romerohouse.org)

## Saturday Service & Supper

Mark your calendars now for the next Saturday Service & Supper which will take place on Saturday, April 1 at 5:30 p.m. The theme of the service will be *I heard the voice of Jesus say....*

## Concert at St. Martin's

Next Saturday, March 25 at 8 p.m. The Voices choir presents a concert at St Martin's featuring Mozart's Requiem and Tallis' Lamentation of Jeremiah. Tickets (\$30 adult, \$25 senior/student) will be available at the door.

## Parish Theatre Trip

Mark your calendars now for the parish's annual theatre trip to the Stratford Festival on Saturday, June 10. We will be going for lunch and the matinee performance of Shakespeare's *Twelfth Night*. Tickets will be \$88 (including tax). Rides can be arranged. Please speak to Cindy Paget if you are interested. 7

to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world." *John 4:5-42*

## Announcements

### Welcome

We welcome as our preacher at both services today Fr. Chris Harper who is facilitating Indigenous Native ministry in the Diocese, a ministry supported by FaithWorks.

### FaithWorks Breakfast

Today a delicious cooked breakfast will be served between the services (9:30 -10:30 a.m.) in the Parish Hall. Regular tickets are \$5 each, and special All You Can Eat tickets are \$8. All proceeds go to FaithWorks.

### FaithWorks

The 2017 FaithWorks campaign began last Sunday. Please pick up your information package at the back of the church. FaithWorks is the Diocese of Toronto's co-ordinated outreach effort supporting 18 ministry partners who reach out to those in need in our greater Toronto community and beyond. You can help in this outreach work by returning your FaithWorks cheque (made out to the parish, memo "FaithWorks") on the offering plate or by mailing it to the church. For more information, please speak to our FaithWorks co-ordinator, Jacqueline Hayden.

### Defibrillator Information Session

Curious about the large white box hanging on the wall outside the inside double doors to the church in the Narthex? Join us in the Guild Room next Sunday, March 26 from 10:15-10:45 a.m. for an information session about our new A.E.D. (Automatic External Defibrillator). This information session is strongly recommended for sidespeople and for the leaders of groups who use the church facilities outside Sunday services but all are welcome.

### *The Collect*

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *Prayer over the Gifts*

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. **Amen.**



*Jesus said to Peter,  
"Feed my sheep."*

*John 21:17*

**2017**

#### THE READINGS FOR NEXT SUNDAY

*Fourth Sunday in Lent*

1 SAMUEL 16:1-13; PSALM 23;  
EPHESIANS 5:8-14; JOHN 9:1-41

### *A Reading from the Book of Exodus*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

*Exodus 17:1-7*

## Psalm 95

while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Romans 1:1-11*

### *The Holy Gospel of our Lord Jesus Christ according to John*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back

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### *A Reading from the Letter of Paul to the Romans*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For 4