

THE READINGS FOR NEXT SUNDAY  
*Third Sunday in Lent*  
EXODUS 17.1-7; PSALM 95;  
ROMANS 5.1-11; JOHN 4.5-42



The Church of St. Martin-in-the-Fields  
The Second Sunday in Lent  
March 12, 2017

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**8:30 a.m. SAID EUCHARIST**

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Genesis 12.1-4a

Psalms 121 (*see leaflet inside*)

Second Reading: Romans 4.1-5, 13-17

The Holy Gospel: John 3.1-17

Homily: Fr. Philip

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213 & Communion

Prayer after Communion, page 214

Blessing

Dismissal.



**The Church of St. Martin-in-the-Fields**  
151 Glenlake Ave. Toronto, Ontario M6P 1E8  
Church: 416 767-7491 Fax: 416 767-7065  
[www.stmartininthefields.ca](http://www.stmartininthefields.ca)

**Incumbent:** The Rev'd Canon Philip Hobson OGS  
**Associate Priest:** The Rev'd Canon Susan Bell SCP  
**Assistant Priest:** The Rev'd Andrew MacDonald  
**Area Chaplain:** The Rev'd Canon David Luxton  
**Honorary Assistants:** The Rev'd James Decker  
The Rev'd Canon Harold Nahabedian  
The Rev'd Canon Alyson Barnett-Cowan

## 11:00 A.M. SUNG EUCHARIST

Celebrant: Fr. Andrew MacDonald

Nursery Care (for infants and children up to 4 years old)  
and Church School classes are available downstairs .

Introit Hymn: 468

Greeting and Collect for Purity, page 185 (Green Book)

Kyrie/Trisagion, page 187

Collect of the Day (*see leaflet*)

Thornbury

### THE PROCLAMATION OF THE WORD

First Reading: Genesis 12.1-4a

Psalms 121 (*see leaflet*)

Second Reading: Romans 4.1-5, 13-17

Gospel Acclamation

**Praise to you, O Christ, King of eternal glory.**

*The Son of man must be lifted up, that whoever believes in him  
may have eternal life.*

(John 3:14-15)

The Holy Gospel: John 3.1-17

Sermon: the Rev'd Canon Susan Bell

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191 (*please kneel*)

Tone 7.2

Merbecke

### THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 529

Prayer over the Gifts (*see leaflet*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn: 610

Motet

Prayer after Communion, page 214

The Blessing of the People

Hymn 601

Dismissal.

Michael

Laying Down

Blaenwern

### Family Pew

Thank you to all the people who consulted on our new family pew including the Parish Council and Management Board who have given their approval for this Lent and Easter trial period. This is the first week that it is available with books and activities for parents and grandparents with children from birth to 4 years of age. We hope it provides a meaningful space for children to participate and learn about our liturgy. For older children or those who wish to sit farther up in the nave, there are pew boxes at the back of the church to support their worship time. We also continue to provide nursery and church school activities downstairs.

### Romero House

To find out more about the Romeo House short-stay housing initiative, in conjunction with Anglicans in the Diocese of Toronto, please see the video on YouTube at [www.youtube.com/user/tordio135](http://www.youtube.com/user/tordio135)

### Come and play Pickleball

Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 12:30—3:00 p.m.? No experience is necessary.

### Better Sound and Sight

Large print editions of the leaflet and hymn book are available from the sidespeople as are ear pieces that connect to the sound system.

### Defibrillator Information Session

Curious about the large white box hanging on the wall outside the inside double doors to the church in the Narthex? Join us in the Guild Room on Sunday, March 26 from 10:15-10:45 a.m. for an information session about our new A.E.D. (Automatic External Defibrillator). This is another initiative of the Health & Safety Committee to ensure the well being of parishioners and visitors. This information session is strongly recommended for sidespeople and for the leaders of groups who use the church facilities outside Sunday services but all are welcome. Any questions should be directed to Glen Storey.

### Saturday Service & Supper

Mark your calendars now for the next Saturday Service & Supper which will take place on Saturday, April 1 at 5:30 p.m. The theme of the service will be *I heard the voice of Jesus say ...*

### Vestry Report

Complete copies of the 2016 Vestry Report including the Financial Statements and Rector's Report are available at the back of the church.

### Parish Theatre Trip

Mark your calendars now for the parish's annual theatre trip to the Stratford Festival on Saturday, June 10. We will be going for lunch and the matinee performance of Shakespeare's *Twelfth Night*. Please watch for more details soon.



### ***Prayer over the Gifts***

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

### **Announcements**

#### **FaithWorks**

The 2017 FaithWorks campaign begins today. Please pick up your information package at the back of the church. FaithWorks is the Diocese of Toronto's co-ordinated outreach effort supporting 15 ministry partners who reach out to those in need in our greater Toronto community. You can help in this outreach work by returning your FaithWorks cheque (made out to the parish, memo "FaithWorks") on the offering plate or by mailing it to the church. For more information, please speak to our FaithWorks co-ordinator, Jacqueline Hayden.

#### **FaithWorks Breakfast**

Tickets go on sale today for next Sunday's between-the-services special FaithWorks Breakfast. Join us in the Parish Hall between 9:30 and 10:30 a.m. for a delicious cooked breakfast. A regular ticket is \$5 and an All you can Eat special ticket is \$8. All proceeds go to support FaithWorks.

#### **Thank you**

Thank you to all who helped prepare and/or serve the Out of the Cold dinner last Sunday at St. Matthew's, Islington. It was very much appreciated by all those who attended.

#### **Anglicanism Rediscovered**

Join Fr. Philip on Wednesday evenings in Lent at 7:30 p.m. as we explore more deeply our Anglican roots and history and look at the scope of Anglicanism today as a world-wide Communion. The series continues this Wednesday. All are welcome. Using the Scriptures, original documents, hymns and other resources we will look at the distinctive contribution that Anglicans make to the witness of Christ's Church in the world.

#### **Lenten Quiet Day**

Mark your calendars now for our Lenten Quiet Day jointly sponsored by St. Martin's, St. John's West Toronto and Holy Cross Priory next Saturday, March 18th. The Day will be held at St. John's, West Toronto and will be led by Fr. David Neelands, Dean of Divinity, Trinity College.

#### **Parish Newsletter**

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have news or an article to be included, please send them to the *Lychgate* editors, Eilonwy Morgan and Ian Greene at [iangreene0766@rogers.com](mailto:iangreene0766@rogers.com) by next Sunday, March 19th.



#### **THIS WEEK'S CALENDAR**

|                 |            |                                  |
|-----------------|------------|----------------------------------|
| Monday-Thursday | 9:00 a.m.  | Mattins                          |
| Monday          | 7:30 p.m.  | Parish Council                   |
| Tuesday         | 10:00 a.m. | Holy Eucharist                   |
| Wednesday       | 7:30 p.m.  | Anglicanism Rediscovered         |
| Thursday        | 12:30 p.m. | Pickleball                       |
|                 | 8:00 p.m.  | Choir Practice                   |
| Saturday        | 9:30 a.m.  | Lenten Quiet Day (at St. John's) |

#### ***The Collect***

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### ***A Reading from the Book of Genesis***

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

*Genesis 12:1-4a*

## Psalm 121

*Pointing © 1986-87 Walter Deller*

### ***A Reading from the Letter of Paul to the Romans***

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is

null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. *Romans 4:1-5,13-17*

### ***The Holy Gospel of our Lord Jesus Christ according to John***

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*John 3.1-17*