

The Church of St. Martin-in-the-Fields

The First Sunday in Lent, March 5, 2017

THIS WEEK'S CALENDAR

| | | |
|-----------------|------------|--------------------------|
| Sunday | 4:30 p.m. | Out of Cold Dinner |
| Monday-Thursday | 9:00 a.m. | Mattins |
| Monday | 7:30 p.m. | Outreach Committee |
| Tuesday | 10:00 a.m. | Holy Eucharist |
| Wednesday | 7:30 p.m. | Anglicanism Rediscovered |
| Thursday | 12:30 p.m. | Pickleball |
| | 8:00 p.m. | Choir Practice |



Keeping
a Holy Lent

8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Philip

Greeting and Collect for Purity, page 185 (Green Book)

Trisagion, page 187

The Collect (*see leaflet inside*)

First Reading: Genesis 2.15-17; 3.1-7

Psalm 32 (*see leaflet inside*)

Second Reading: Romans 5.12-19

The Holy Gospel: Matthew 4.1-11

Sermon: Fr. Andrew MacDonald

The Nicene Creed, page 188

Prayers of the People 14, page 121

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211

The Breaking of the Bread 7, page 213

Communion

Prayer after Communion - page 214

Blessing

Dismissal.



The Church of St. Martin-in-the-Fields
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www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS
Associate Priest: The Rev'd Canon Susan Bell SCP
Assistant Priest: The Rev'd Andrew MacDonald
Area Chaplain: The Rev'd Canon David Luxton
Honorary Assistants: The Rev'd James Decker
The Rev'd Canon Harold Nahabedian
The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. THE GREAT LITANY AND SUNG EUCHARIST

Celebrant: Fr. Philip

Nursery Care (for infants & children up to 4 years old)
and Church School classes are available downstairs.

Installation of Parish Officers *see insert*

The Great Litany (in procession), page 138 (green book)

The Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Genesis 2.15-17; 3.1-7

Psalm 32 (*see leaflet*)

Tone 5.3

Second Reading: Romans 5.12-19

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory.

We shall not live by bread alone, but by every word
that proceeds from the mouth of God.

The Holy Gospel: Matthew 4.1-11

Sermon: Fr. Andrew MacDonald

The Nicene Creed, page 188

Merbecke

Confession and Absolution, page 191 (*please kneel*)

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn 628

Deo Gracias

Prayer over the Gifts (*see leaflet*)

Music of the Mass: Missa Brevis XIV (*St. Alphege*)

Healey Willan

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music - page 918)

The Breaking of the Bread 7, page 213

The Communion, page 213

Communion Hymn 541

O Waly, Waly

Motet There is Balm in Gilead

arr. Wm Dawson

Prayer after Communion—page 214

The Blessing of the People

Hymn 170

Wareham

Dismissal.

Please join us for refreshments in the Parish Hall after the service.

Changing Clocks

Don't forget to move your clocks ahead one hour when you go to bed this coming Saturday evening, March 11th as we spring forward into Daylight Savings Time.

Children in Church

Some children learn more at church when they stay with their parents and enjoy the service upstairs. It is just wonderful for children to sing, pray and learn about God along with us. To support the children who prefer to stay upstairs, there are two striped boxes full of books, activities and snacks at the back of the church. Feel free to take the whole box to your pew and use anything that makes the service more meaningful. If you find this a helpful way for your family to enjoy the service let us know and we will customize a pew box just for your kids.

Come and play Pickleball

Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 12:30—3:00 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

Better Sound and Sight

Large print editions of the leaflet and hymn book are available from the sidespeople as are ear pieces that connect to the sound system.

Saturday Service & Supper

Mark your calendars now for the next Saturday Service & Supper which will take place on Saturday, April 1 at 5:30 p.m. The theme of the service will be *I heard the voice of Jesus say ...*



THE READINGS FOR NEXT SUNDAY

Second Sunday in Lent

GENESIS 12:1–4A; PSALM 121;
ROMANS 4:1–5, 13–17; JOHN 3:1–17

Prayer over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

Announcements

Installation of Parish Officers

Today at the beginning of the 11 a.m. service we will be installing and blessing those people elected and appointed to various positions within the parish at last Sunday's Vestry meeting.

Anglicanism Rediscovered

Join Fr. Philip on Wednesday evenings in Lent at 7:30 p.m. beginning this Wednesday, March 8th as we explore more deeply our Anglican roots and history and look at the scope of Anglicanism today as a world-wide Communion. Using the Scriptures, original documents, hymns and other resources we will look at the distinctive contribution that Anglicans make to the witness of Christ's Church in the world.

Thank You

Thank you to all those involved in cooking and serving the parish's annual Pancake Supper this past Tuesday. It was a great occasion. We are also grateful to the *Dufferin Mall No Frills* for their donation of food.

Vestry Report

Complete copies of the 2016 Vestry Report including the Financial Statements and Rector's Report to Vestry are available at the back of the church.

Lenten Quiet Day

Mark your calendars now for our Lenten Quiet Day jointly sponsored by St. Martin's, St. John's West Toronto and Holy Cross Priory on Saturday, March 18th. The Day will be held at St. John's, West Toronto and will be led by Fr. David Neelands, Dean of Divinity, Trinity College. Registration forms will be available next Sunday.

Parish Newsletter

The next edition of the parish newsletter, *The Lychgate*, is now in preparation. If you have news or an article to be included, please send them to the *Lychgate* editors, Eilonwy Morgan and Ian Greene at iangreene0766@rogers.com by Sunday, March 19th.

Romero House

To find out more about the Romeo House short-stay housing initiative, in conjunction with Anglicans in the Diocese of Toronto, please see the video on YouTube at www.youtube.com/user/tordio135

The Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



A Reading from the Book of Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. *Genesis 2:15-17, 3:1-7* 3

Psalm 32

A Reading from the Letter of Paul to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:12-19

The Holy Gospel of our Lord Jesus Christ according to Matthew

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Matthew 4:1-11 5