

THIS WEEK'S CALENDAR		
Monday	7:30 p.m.	Outreach Cttee.
Tuesday	10:00 a.m.	Eucharist
Thursday	12:30 p.m.	Pickleball
	8:00 p.m.	Choir Practice
Saturday	1:00 p.m.	Parish Theatre Outing

The Church
of
St. Martin
-in-the-Fields

The
Presentation
of our Lord

February 5,
2017



8:30 a.m. SAID EUCHARIST

Celebrant: Fr. Andrew MacDonald

Blessing of Candles

Greeting, page 185

Gloria, page 186

The Collect (*see leaflet inside*)

First Reading: Malachi 3:1-4

Psalm 84:1-7 (*see leaflet inside*)

Second Reading: Hebrews 2:14-18

The Holy Gospel: Luke 2:22-40

Homily - the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Prayers of the People 13, page 120

Confession and Absolution, page 191

Prayer over the Gifts (*see leaflet inside*)

Eucharistic Prayer 3, page 198

The Breaking of the Bread 6, page 213

Communion

Prayer after Communion (*see leaflet inside*)

The Doxology, page 214

Blessing and Dismissal.



The Church of St. Martin-in-the-Fields

151 Glenlake Ave. Toronto, Ontario M6P 1E8

Church: 416 767-7491 Fax: 416 767-7065

www.stmartininthefields.ca

Incumbent: The Rev'd Canon Philip Hobson OGS

Associate Priest: The Rev'd Canon Susan Bell SCP

Assistant Priest: The Rev'd Andrew MacDonald

Area Chaplain: The Rev'd Canon David Luxton

Honorary Assistants: The Rev'd James Decker

The Rev'd Canon Harold Nahabedian

The Rev'd Canon Alyson Barnett-Cowan

11:00 A.M. PROCESSION & SUNG EUCHARIST

Celebrant—Fr. Andrew MacDonald

Blessing of Candles & Procession

Priest: Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Priest: Let us pray. (Prayer for the Blessing of Candles)

Nunc Dimittis

Geoffrey Burgon

During the singing of the canticle the candles of the congregation are lit.

Priest: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hymn:

St. Fulbert

1. O Sion, open wide thy gates, old types now disappear;
a Priest and Victim, both in one the Truth himself, is here.
2. No more the simple flock shall bleed; behold the Father's Son
himself to his own altar comes, for sinners to atone.

Priest: We have waited in silence on your loving kindness, O Lord;

People: **In the midst of your temple.**

Priest: Let us pray. (*The Station Collect follows.*)

Hymn continues

3. Conscious of hidden Deity, the lowly Virgin brings
her new-born Babe, with two young doves, her tender offerings.
4. The aged Simeon sees at last his Lord so long desired,
and Anna welcomes Israel's Hope with holy rapture fired.
5. But silent knelt the Mother blest of the yet silent Word
and, pondering all things in her heart, with speechless praise adored.
6. All glory to the Father be, all glory to the Son,
all glory, Holy Ghost, to thee, while endless ages run.

(Please extinguish your candles after the hymn concludes.)

Glory to God, page 186 (Green BAS)

Ives

Collect *see leaflet (standing)*

THE PROCLAMATION OF THE WORD

First Reading: Malachi 3:1-4

Psalm 84:1-7 (*see leaflet*)

Tone 8.3

Second Reading: Hebrews 2:14-18

(The candles of the congregation are lit for the reading of the Gospel.)

Gospel Acclamation

Alleluia. *This is a light to reveal God to the nations
and the glory of his people Israel. Alleluia.*

Ordination to the Priesthood

The Rev'd Don Beyers invites St. Martin's parishioners to his priesting at Christ Church, Stouffville next Sunday, February 12 at 4:30 p.m.

Vestry List

The Parochial Tribunal has compiled the Vestry List of those eligible to vote at the annual Vestry meeting to be held on Sunday, February 26 following the 11 a.m. service. Please check the copies posted on the bulletin boards. If your name is not there or there is an error, please speak to either of the members of the Tribunal, Patty McKnight or Tim Stephenson.

Forward Day by Day

Copies of the February-April issue of this daily guide to prayer and bible study are available at the back of the church. Please put an extra loonie on the collection plate to cover the cost of each Forward Day by Day.

Vestry Reports

The chairs of the various parish committees and groups are reminded that their written reports for Vestry should be in the Parish Office by today. It would be helpful if the reports were sent by e-mail to phobson@stmartininthefields.ca Thank you.

Romero House

To find out more about the Romeo House short-stay housing initiative, in conjunction with Anglicans in the Diocese of Toronto, please see the video on YouTube at www.youtube.com/user/tordio135

Children in Church

Some children learn more at church when they stay with their parents and enjoy the service upstairs. It is just wonderful for children to sing, pray and learn about God along with us. To support the children who prefer to stay upstairs, there are two striped boxes full of books, activities and snacks at the back of the church. Feel free to take the whole box to your pew and use anything that makes the service more meaningful. If you find this a helpful way for your family to enjoy the service let us know and we will customize a pew box just for your kids.

Confirmation

Young people or adults interested in preparing to receive the sacrament of confirmation are asked to speak to Fr. Philip. The diocesan confirmation service will be at St. James Cathedral at 4:30 p.m. on Sunday, April 30.

Come and play Pickleball

Why not come out on Thursdays to enjoy an afternoon of Pickleball in the Parish Hall from 12:30—3:00 p.m.? This racquet sport provides an excellent workout and promotes lots of fellowship. No experience is necessary.

Better Sight and Sound

Large print editions of the bulletin and hymn book are available from the sidespeople. They also have ear pieces that provide enhanced hearing.

Prayer over the Gifts

Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of Jesus Christ our Lord. **Amen.**

Prayer after Communion

God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

Announcements

Marmalade on Sale

Home-made Seville orange marmalade will be on sale at Coffee Hour today at \$6 for 250 mL with proceeds to the church. Some other preserves will also be available. Thank you to Lee, Maria, Allison and Paul for their hard work.

International Pot Luck

We will be holding an International Pot Luck Lunch next Sunday, February 12 after the 11 a.m. service. You are invited to bring along a salad, dessert or main course dish, highlighting your own cultural traditions and cuisine, to share with the rest of those present. You can also bring a beverage of your choice. Coffee and tea will be provided. Please speak to Patty McKnight at the Coffee Hour today to let her know what you might be bringing to share at the lunch.

Accession Service

The annual service to celebrate the Accession of Her Majesty the Queen will be held at St. James Cathedral today at 4:30 p.m. in the presence of the Lieutenant Governor of Ontario. The Rev'd Canon Susan Bell will be the preacher.

Help wanted!

We are looking for volunteers willing to help keep our outside signage current. The upgrade of our existing sign and the new sign soon to be installed at the east end of the property contain changeable sections. It is important that these signs inform our community of what we are doing at St. Martin's – and to invite them in. With a team of about 6 people, your commitment would be only 2 – 3 times a year. If you are willing to join this dedicated group, please contact Kathie Wagg – either after service or at waggfamily@bell.net.

Toiletries for Out of the Cold

The Out of the Cold programme at St. Matthew's, Islington supported by our parish is looking for toiletries to give to those who come to the weekly dinner. Please place your donations (toothbrushes, small toothpastes, disposable razors, shampoos, etc.) in the box at the back of the church. Next Sunday will be the final Sunday for collecting these toiletries.

The Holy Gospel: Luke 2:22-40

(Please extinguish the candles after the reading of the Gospel.)

Sermon: the Rev'd Canon Alyson Barnett-Cowan

The Nicene Creed, page 188

Merbecke

Prayers of the People 13, page 120

Confession and Absolution, page 191 *(please kneel)*

The Peace, page 192

THE CELEBRATION OF THE EUCHARIST

Hymn 132 (Blue Book)

Divinum Mysterium

Prayer over the Gifts *(see leaflet)*

Music of the Mass: Sparrow Mass

Mozart

Eucharistic Prayer 3, page 198

The Lord's Prayer, page 211 (music—page 918)

The Breaking of the Bread 6, page 213

Motet; Fair in Face

Healey Willan`

Communion Hymn: 622

Wie Schön Leuchtet

Prayer after Communion *(see leaflet)*

The Doxology and Blessing, page 214

Hymn 362

Woodlands

The Dismissal

Please join us for refreshments in the Parish Hall after the service.

*The flowers at the altar are given to the glory of God
with thanks for the life of Rollie Wagg
given in appreciation by his wife, Kathie.*

THE READINGS FOR NEXT SUNDAY

Sixth Sunday after the Epiphany . Proper 6

DEUTERONOMY 30:15–20; PSALM 119.1-8;

1 CORINTHIANS 3.1-9; MATTHEW 5:21–37

The Collect

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight — indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Malachi 3:1–4

Psalm 84:1-7

A Reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself like-wise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2:14-18

The Holy Gospel of our Lord Jesus Christ according to Luke.

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Luke 2:22-40